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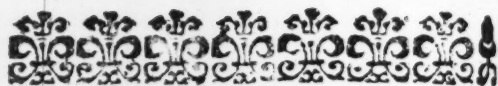
A
COLLECTION
OF
PRIVATE
DEVOTIONS,
IN
THE PRACTICE
OF
THE ANCIENT
CHURCH.
CALLED
THE HOURS
OF PRAYER.

As they were much after this
manner published by Authority
of Q. Elizabeth, 1560.

TAKEN
Out of the Holy Scriptures,
the Ancient Fathers, and the di-
vine Service of our owne
CHURCH.

The fifth Edition.

LONDON
Printed by R. Young. 1638.



THE
A P P R O B A T I O N.

FEB. xxii. 1626.

I Have read over this Book, which
for the increase of private Devotions,
I thinke may well be printed;
and therefore doe give Licence
for the same.

GEO. LONDON.





THE PREFACE.

TOUCHING
PRAYER,

AND
THE FORMES
OF PRAYER.

The Fountaine and Well-spring
from which they all proceed,
being that perfect Forme of
Praier, which Christ taught
his Disciples.

FOR the good and welfare of
our soules, there is not in
Christian Religion any thing
of like continuall use and
force throughout every Houre of our
lives, as is the ghostly Exercise of *Prayer*
and *Devotion*.

An Exercise it was, which the holy
Apostles had often observed their Lord

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and Master to use, *Ever and anon to be still at his PRAYERS*; in the ^a *Morning* before day, in the ^b *Evening* before night, and otherwhiles to goe out and spend the ^c *whole Night* in Prayer. And had it not been a matter of some principall dignity and importance, had there not bin some excellent benefits to be got by it, doubtlesse Hee would never have prayed so often, and so much as he did.

The Apostles therefore ^d desired of Him to be taught a *Forme of Prayer*, as Saint JOHN the Baptist had also taught his Disciples; and a *Form* Christ taught them, so absolute and so perfect, as never was the like made before; which, from him who made it then, was ever afterwards called THE LORDS PRAYER.

A Prayer, whereby we have not onely Christ's own *Name*, to countenance our suites, (*in whose Name if we aske any thing, we shall have it*, saith the ^e Gospel,) but Christ's owne *Words* also, who himselfe is our ^f Advocate, and being best acquainted with the Lawes and Phrases of his Fathers Court, hath drawne up such a Bill for us, both for

^a Mark. 1. 35. ^b Matth. 14. 23. ^c Luke 6. 12.
^d Luke 11. 2. ^e Matthew 6. 9. ^f John 16. 23.
^f 1 John 2. 1.

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matter and forme, as shall make our supplications acceptable and prevalent with Almighty God. And though men should speak with Angels tongues, yet words so pleasing to the eares of God, as those which the Sonne of God did compose, cannot possibly be uttered; nor any Prayers so well framed, as those that are made by his patterne.

It is for this cause called by the Fathers *g The Prayer of all Prayers*, and the *Rule or Square* whereby all our Petitions are to be formed; having likewise bin thus used in all ages of the Church, not onely as a common part of her Prayers and Service, but as the chiefe and fundamentall part of them, the Ground whereupon she builds, the Patterne whereby shee frames, and the Complement wherewith shee perfects all the rest of her heavenly Devotions, framing them all, as this is framed, with much efficacie, though not with any superfluity of words.

Thus we begin at this day all our Church-Services with the *Lords Prayer*, and lay it as a Foundation, whereon to build the rest of our Petitions that follow, sometimes continuing (as after

g S. Aug. Serm. 2. post. Pent. Tert. de Orat. ca. 9. Legitima Oratio, The Prayer that is a Law to all other Prayers.

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the Creed) and sometimes perfecting (as after the blessed Sacrament) our most holy devotions with it; thereby supplying with the fulnesse of that one, whatsoever may be defective in all our other prayers. *Pramissâ legitimâ Oratione* (saith* Tertul.) *quasi fundamento accidentium, &c.* [This is the Law we goe by, the Ground-worke and the Guide of all those holy Prayers that Christians use to make.]

A part of which ancient Pietie are THESE DAILY DEVOTIONS AND PRAYERS that hereafter follow: PRAYERS, which for the most part, after the same maner and DIVISION OF † HOURS as here they are, having heretofore bin published among us by HIGH AND SACRED AUTHORITY, are now also renewed, and more fully set forth againe, as for many other, so chiefly for these foure Reasons:

I. The first is, to continue and preserve the authoritie of the ancient Lawes, and old godly Canons of the Church, which were made and set forth for this purpose, that men before they

* *Ubi supra.* † *Horarium Regia auctoritate editum, &c.* i. The Horary set forth with the Queens Authority, 1560. and renewed 1573. Imprin. with priviledge at London by William Seres.

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let themselves to pray, might know what to say, and avoid, as neer as might be, all extemporall effusions of irksome and indigested Prayers, which they use to make, that herein are subject to no good order or forme of words, but pray both what, and how, and when they list.

CAROLMAG. IN LEGIB. Orationes, quæ ab Ecclesiâ probata non sunt, rejiciantur. (i) [Let no prayers be used but those which are allowed by the Church. *MICR. de Eccles. obser. ca. 5.*]

CONC. CARTHAG. 3. Can. 23. *Quasunque sibi preces aliquis describit, non eis utatur, nisi prius eas cum instructoribus contulerit.* (i) [What Prayers soever any man hath framed for himselfe, let him first acquaint those that are wise and learned with them, before he presumeth to use them.

And the reason is given in the 12. Canon of the **MILEVITAN COUNCEL**, which was also repeated in the 70. Canon of the **COUNCEL of AFRICK**, *Ne forte aliquid contra fidem vel per ignorantiam, vel per minus studium sit compositum.* (i) [lest either through ignorance, or through lesse care than is fit, any thing be said which is not consonant to the faith of Christs Church.

And that men may not thinke these Rules are to be applyed to *Publicke*

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Prayers onely, and not to Private; let them weigh those words in the COUNCEL of CARTHAGE, [*Quascunque Sibi preces, &c. The Prayers which a man maketh for Himselfe, &c.*] And let them consider, that when Christ had bidden us enter into our chamber, and pray privately, presently he sets us a forme to pray by even there in secret, *Mat. 6, 7, 9.* By which passages, those Prayers are chiefly allowed and recommended unto us (we say, chiefly; for all kind of ejaculatory or sudden, devout, and holy Prayers are not to bee condemned) which with good advice and meditation are framed before hand by Them that best know what belong thereunto. That so through this means the worthiest part of our Christian duty to God-ward might suffer no such scandal and disgrace, as otherwhiles it is forced to do; and that when we speak to, or call upon the awfull Majestie of Almighty God, we might bee sure to speake in the grave and pious language of Christs CHURCH, which hath evermore bin guided by the Spirit of God, the Holy Ghost; and not to lose our selves with confusion in any sudden, abrupt, or rude dictates, which are framed by Private Spirits, and Ghosts of our owne. In regard whereof, our very Priests and Deacons themselves are for their

The Preface.

their *private* and daily *Prayers* & enjoy-
ned to say the *Morning* and the *Eve-*
ning Devotions of the CHURCH;
and when at any time they pray, or (as
we say) bid the *Prayers* before *Ser-*
mons, there is a *set forme* of words
bⁱ prescribed for them to use, that they
also might know, it is not so lawfull for
them to pray of their owne heads, or
suddenly to say what they please them-
selves.

2. The Second is to let the world
understand, that they who give it out
and accuse us here in ENGLAND
to have set up a *c New Church*, and a
New Faith, to have abandoned *All*
the Ancient Formes of Piety and De-
votion, to have taken away all the *Reli-*
gious Exercises and Prayers of our *Fore-*
fathers, to have despised *all the old Ce-*
remonies, and cast behind us the *Blessed*
Sacraments of Christs Catholike Church :
that these men do little else but betray

a *Preface before the Comm. Booke* in fine. *All*
Priests and Deacons shall be bound daily to say the
Matins and the Evensong, either openly or pri-
vately. As it was of old ordained in the Council
at Venice, under Leo the first, can. 14. and in the
Council of Mentz, can. 57. b *Injunctions* ca. ult.
and can. 55. in the *Book of Canons and Constitutions*
Ecclesiasticall. c *Sand. deschism. Angl. Calvin*
Turcis. Brisi. Demon. Certain Artic. or Forcible
Reas. Art. 1. and the common conceit of most Re-
cus. Papists.

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their owne infirmities, and have more violence and will, than * reason or judgement for what they say; the common Accusations, which, out of the abundance of those partiall affections that transport them the wrong way, they are pleased to bring so frequently against us, being but the bare Reports of such people as either do not, or will not understand us what we are.

3. The Third is. That they who are this way already religiously given, and whom earnest lets and impediments do often hinder from being partakers of the *Publike*, might have here a Daily and Devout order of *Private Prayer*, wherein to exercise themselves, and to spend some houres of the day at least, (as the old godly Christians were wont to doe) in Gods holy worship and service; not imploying themselves so much to *talke*, and dispute, as to *practise* Religion, and to *live* like Christians; the continuall and curious disquisition of many unnecessary Questions among us, being nothing else but either the new seeds, or the old fruits of malice, and by consequence the enemy of godlinesse, and the abatement of that true

* As may also appeare by the publike Liturgie and other divine Offices of our Church, agreeable to them which the Ancients used.

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Devotion, wherewith God is more delighted, and a good soule more inflamed and comforted, than with all the busie subtleties of the World. In which sense Saint AUSTIN was wont to say, that * *The pious and devout, though unlearned, went to heaven, whiles other men, trusting to their learning, disputed it quite away.*

4. The last is. That those who perhaps are but coldly this way yet affected, might by others example be stirred up to the like heavenly duty of performing their *Daily* and Christian *Devotions* to Almighty God, as being a work of all others the most acceptable to his divine Majesty.

In so doing we shall all give evident testimony to the world whose *Servants* we are, and wherein our *chiefest delight* doth consist; we shall enjoy a perpetuall *Communion* of the *Saints* triumphant, as well as militant, and we shall have just cause to conceive, That so much of our Life is *celestiall* and *divine*, as wee spend in this holy Exercise of *Prayer* and *Devotion*.

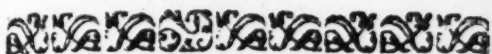
* S. Aug. *Veniunt indocti & rapiunt celum: & nos cum doctis nostris detrudimur ad infernum.*



THE
CALENDAR,
WITH
THE FESTIVALS
AND
FASTING DAYES OF
THE CHVRCH.

And the memories of such
holy Men and Martyrs as are
therein Registred.

2
C



Of the CALENDAR, and the speciall use thereof in the Church of GOD.



THe Calendar of the Church is as full of benefit as delight, unto such as are given to the serious studie, and due contemplation thereof. For besides the admirable order and disposition of Times, which are necessary for the better transacting of all Ecclesiasticall and Secular affaires, it hath in it a very beautifull distinction of the Dayes and Seasons, whereof *a some are chosen out and sanctified, and others are put among the dayes of the week to number.*

But the chiefe use of it in the Church (saith Saint *b Austin*) is to preserve a solemne memory, and to continue in their due season, sometimes a weekly, and sometimes an *annuall commemoration* of those excellent and high Benefits, which GOD both by *c Himselfe*, his

a Eccus. 32. 9. *b* S. Aug. De Civit. Dei, lib. 16. cap. 4. *c* All the Sundayes of the yeere, &c.

d Son,

Concerning the Calendar.

Un Son, and his *e* blessed Spirit, one undivided *f* Trinity, hath bestowed upon mankind, for the founding and propagating of that Christian Faith and Religion which we now professe.

And forasmuch as this *Faith* of ours is no other than it was of old, even the very same, wherein the holy *g* Angels are set to succour us, and which the glorious company of the *h* Apostles, the noble Army of *i* Martyrs, and the goodly Fellowship of other Gods *k* Saints and Servants, men famous in their generations before us, have some maintained with the *sanctitie* of their lives, and some sealed with the *innocencie* of their deaths; it is for this cause that the names of these holy and heavenly Saints are still preserved in the *Calendar* of the Church, there to remaine upon *Record* and *Register* (as of old time they did) where they might also stand as sacred Memorials of Gods mercy towards us, as *m* forcible witnesses of his *ancient Truth*, as con-

d The Feasts of our Saviours Nativity, Passion, Resurrection, Ascension, &c. *e* Pentecost. *f* Trinity Sunday. *g* S. Mich. and All Angels day. *h* The 12. Apostles dayes. *i* S. Stephen and others. *k* The Fathers and Primitive Christians. *l* Tert. de Cor. mil. S. Cypr. Epist. 37. Pont. Diac. in vit. Cypr. *m* Euseb. Hist. Eccles. lib. 4. cap. 15. S. Basil. in Ascet. cap. 40.

firmations

Concerning the Calendar.

firmations of the *Faith* which we now professe to be the *same* that theirs then was, as Provocations to the piety which they then practised, and as everlasting Records, to shew *whose blessed Servants* they were on earth, that are now like the *Angels of God* in heaven.

Howbeit, forasmuch also as in pro-
cesse of time the multitude of *Men* and
Women reputed *Holy*, in this kinde, be-
came so exceeding numerous, that *all*
the *dayes* of the *yeere* would not have
bin sufficient for a severall *commemora-*
tion of them; it was the great wise-
dome and moderation of those Reli-
gious grave *Prelates*, by whom God
(of his especiall blessing unto our
Church above others) did reforme
such things as were many wayes a-
miss here among us, to chuse * *One*
Solemne Day alone, wherein to
magnifie God for the Generalitie of
All his Saints together; and to re-
taine some few *selected dayes* in eve-
ry *Moneth* for the speciall memorie
of *others*, both *Persons* and *ho-*
ly Actions, which they observed
not our people alone, but the *uni-*
versall Church of Christ also, to bee
most affected unto, and best acquain-
ted withall: hereby avoiding onely

* ALL SAINTS days

the

Concerning the Calendar.

the burthen and the unnecessarie number of *Festivall dayes*; not disallowing the multitude of Gods true *Martyrs* and *Saints*, whose memorials we are to solemnize howsoever in the generall Festivall of ALL SAINTS DAY, as by the *Proper Lessons*, the *Collect*, *Epistle*, and *Gospel* then appointed in our publike *Liturgy*, doth most evidently appeare.

February hath xxviiij. dayes.

And when it is Bissext. or Leap yeere,
it hath xxix. dayes.

		Numb. of dayes.	The Festivals and Fasting dayes, with the names of the Saints, &c.	Yeere of our Lord.
Calend.	d	1	<i>Fast.</i>	
Non.	4	e	Purif. of the B. Virg.	1
Non.	3	f	<i>Blase an Armenan Bith.</i>	
Prid. Non.	2	g	and Martyr.	286
Ides.	20	A	<i>Agathe, a virgin in Sicily,</i>	
Id.	8	b	and Martyr.	253
Id.	7	c		
Id.	6	d		
Id.	5	e		
Id.	4	f		
Id.	3	g		
Prid. Id.	2	A		
Ides.		b		
Cal. 16. Ma		c	<i>Valentine, a Priest of</i>	
Cal.	15	d	<i>Rome, and Martyr.</i>	49
Cal.	14	e		
Cal.	13	f		
Cal.	12	g		
Cal.	11	A		
Cal.	10	b		
Cal.	9	c		
Cal.	8	d		
Cal.	7	e	<i>Fast.</i>	
Cal.	6	f	Matthias Apost. and	
Cal.	5	g	Martyr.	66
Cal.	4	A		
Cal.	3	b		
Prid. Cal.		c		

March hath xxxi. dayes.

	Num. of dayes.	The Festivals and Fasting dayes, with the names of the Saints, &c.	Yeere of our Lord.
Calends.	d 1	<i>David Bish. of S. Davids</i>	584
Non.	e 2	<i>Cedde, or Chad, Bishop</i>	
Non.	f 3	<i>of Lichfield.</i>	672
Non.	g 4		
Non.	A 5		
Prid. Non.	b 6		
Ides.	c 7	<i>Perpetua, a Virgin and</i>	
Id.	d 8	<i>Martyr, often mentio-</i>	
Id.	e 9	<i>ned by Tertullian and</i>	
Id.	f 10	<i>Saint Augustine.</i>	254
Id.	g 11	<i>Equinoctiall.</i>	
Id.	A 12	<i>S. Gregory the Great,</i>	
Id.	b 13	<i>Bishop of Rome.</i>	604
Prid. Id.	c 14		
Ides.	d 15		
C. 17. Apr	e 16		
Cal.	f 17		
Cal.	g 18	<i>Edward the King of the</i>	
Cal.	A 19	<i>West-Saxons.</i>	978
Cal.	b 20		
Cal.	c 21	<i>S. Benedict, the famous</i>	
Cal.	d 22	<i>Abbot in Italy.</i>	542
Cal.	e 23		
Cal.	f 24	<i>Fast.</i>	
Cal.	g 25	<i>The Annunciation of</i>	
Cal.	A 26	<i>the B. Virgin Mary.</i>	
Cal.	b 27	<i>The day of King Charles</i>	
Cal.	c 28	<i>his Inauguration.</i>	1626
Cal.	d 29		
Cal.	e 30		
Prid. Cal.	f 31		

April hath xxx. dayes

Numb. of
dayes.

The Festivals and
Fasting dayes, with
the names of the
Saints, &c.

Yeere of
our Lord.

Calends.		1
Non.	4.	a 2
Non.	3	b 3
Prid. Non.		c 4
Ides.		d 5
Id.	8	e 6
Id.	7	f 7
Id.	6	g 8
Id.	5	a 9
Id.	4	b 10
Id.	3	c 11
Prid. Id.		d 12
Ides.		e 13
Cl. 18. Ma.		f 14
Cal.	17	g 15
Cal.	16	a 16
Cal.	15	b 17
Cal.	14	c 18
Cal.	13	d 19
Cal.	12	e 20
Cal.	11	f 21
Cal.	10	g 22
Cal.	9	a 23
Cal.	8	b 24
Cal.	7	c 25
Cal.	6	d 26
Cal.	5	e 27
Cal.	4	f 28
Cal.	3	g 29
Prid. Cal.		a 30

Richard, B. of Chichester. 1253
S. Ambrose B. of Millan. 397

Alphege, Archb. of Can-
terbury. 1006

S. George, the famous Mar-
tyr under Dioclesian. 286
S. Mark. Evan. & M. 63

May hath xxxi. dayes.

Yeere of
our Lord.

Numb.
of
dayes.

The Festivals and
Fasting dayes, with
the names of the
Saints, &c.

Yeere of
our Lord.

Calendg.	b	1
Non.	6	c 2
Non.	5	d 3
Non.	4	e 4
Non.	3	f 5
Prid. Non.	2	g 6
Ides.		a 7
Id.	8	b 8
Id.	7	c 9
Id.	6	d 10
Id.	5	e 11
Id.	4	f 12
Id.	3	g 13
Prid. Id.	2	a 14
Ides.		b 15
C. 17. Jun.		c 16
Cal.	16	d 17
Cal.	15	e 18
Cal.	14	f 19
Cal.	13	g 20
Cal.	12	a 21
Cal.	11	b 22
Cal.	10	c 23
Cal.	9	d 24
Cal.	8	e 25
Cal.	7	f 26
Cal.	6	g 27
Cal.	5	a 28
Cal.	4	b 29
Cal.	3	c 30
Prid. Cal.	2	d 31

**S. Phil. & Jac. Ap. &
Mart.** 53. & 63.
Invention of the Crosse. 305

S. John Evang. boyled in
a Caldron of hot oyle
before **Port Latin** in
Rome. 98

Dunstan, Archbishop of
Canterbury. 582

Austin the first Archbish.
of **Canterbury.** 608

June hath xxx. dayes

		Numb. of dayes.	The Festivals and Fasting dayes, with the names of the Saints, &c.	Yeere of our Lord.
Calends.	e	1	Nicomede , a Priest of <i>Rome</i> , and Martyr.	41
Non.	4 f	2		
Non.	3 g	3		
Prid. Non.	a	4		
Idones.	b	5	Boniface , an English man, Bishop of <i>Menz</i> and Mart. r.	752
Id.	8 c	6		
Id.	7 d	7		
Id.	6 e	8		
Id.	5 f	9		
Id.	4 g	10		
Id.	3 a	11	S. Barnabe Apost. and Martyr.	50
Prid. Id.	b	12	Summer Solstice.	
Ides.	c	13		
Cl. 18. Jul.	d	14		
Cal.	17 e	15		
Cl.	16 f	16		
Cal.	15 g	17		
Cal.	14 a	18		
Cal.	13 b	19	Translation of S. Edward King of the West- <i>Saxons.</i>	990
Cal.	12 c	20		
Cal.	11 d	21		
Cal.	10 e	22	Fast.	
Cal.	9 f	23	Nativity of S. John Baptist.	
Cal.	8 g	24		
Cal.	7 a	25		
Cal.	6 b	26		
Cal.	5 c	27	Fast.	
Cal.	4 d	28	S. Peter Ap. & Mar- tyr with S. Paul.	68
Cal.	3 e	29		
Prid. Cal.	f	30		

July hath xxxj. dayes.

Yeere of our Lord.	The Festivals and Fasting dayes, with the number of the Saints, &c.	Numb. of dayes.
	Visitation of <i>Mary</i> , <i>Luc. 1.</i>	1
		2
41	Translation of <i>S. Martin</i> the Bishop of <i>Towres</i> in <i>France.</i>	3
		4
		5
		6
752		7
		8
		9
		10
		11
50		12
		13
		14
	<i>S. Smithun</i> Bishop of <i>Winchester.</i>	15
		16
		17
		18
		19
	<i>S. Margaret. Virgin and</i> <i>Martyr at Antioch.</i>	20
990	<i>S. Mary Magdalen, Luc. 7.</i> <i>Luc. 8. John 20.</i>	21
	<i>Fast.</i>	22
	<i>S. James Ap. & Mar. 41</i>	23
	<i>S. Anne, mother to the</i> <i>blessed Virg. Mary.</i>	24
		25
		26
		27
		28
		29
68		30
		31

August hath xxxi. dayes.

Num.
of
dayes.

The Festivals and
Fasting dayes, with
the names of the
Saints.

Feere of
our Lord.

Calendg.	c	1
Non.	d	2
Non.	e	3
Prid. Non.	f	4
Ides.	g	5
Id.	a	6
Id.	b	7
Id.	c	8
Id.	d	9
Id.	e	10
Id.	f	11
Prid. Id.	g	12
Ides.	a	13
C. 19. Sep	b	14
Cal.	c	15
Cal.	d	16
Cal.	e	17
Cal.	f	18
Cal.	g	19
Cal.	a	20
Cal.	b	21
Cal.	c	22
Cal.	d	23
Cal.	e	24
Cal.	f	25
Cal.	g	26
Cal.	a	27
Cal.	b	28
Cal.	c	29
Cal.	d	30
Prid. Cal.	e	31

Lammastide day.

Transf. of our Lord. *Lk. 9.*

Name of **JESUS**

Mat. 1. Phil. 2.

S. Lawrence Archdeacon
of Rome, and Martyr. *257*

Fast.
S. Barthol. Apost,
and Martyr.

S. Augustin Bi. of Hippo. *4.*
Beheading of Saint *John*
Baptist. *Mat. 14.*

September hath xxx. dayes.

Yeere of
our Lord.

Numb. of
dayes.

The Festivals and
Fasting dayes, with
the names of the
Saints, &c.

Yeere of
our Lord.

4. 9.

on
r. 25.

5.

pp. 4.
John

Calend.	f	1	S. Giles Abbot of Mar-	
Non.	4	g	born in France.	750
Non.	3	a		
Prid. Non.		b		
Id.	8	c		
Id.	7	d	(in France.	
Id.	6	e	Enurchus Bi. of Orleans	37
Id.	5	f	Nativity of Mary	14
Id.	4	g		before
Id.	3	a		Christ.
Prid. Id.		b		
Ides.		c		
Cal. 18. Oct.		d		
Cal.	17	e	Holy Crosse day.	614
Cal.	16	f	Equinoctiall.	
Cal.	15	g		
Cal.	14	a	S. Lambert Bish. of Liege	
Cal.	13	b	and Martyr.	700
Cal.	12	c		
Cal.	11	d	Fast.	
Cal.	10	e	S. Matthew Apost.	
Cal.	9	f	Evang. & Mart.	90
Cal.	8	g		
Cal.	7	a		
Cal.	6	b		
Cal.	5	c	S. Cyprian Bish. of Car-	
Cal.	4	d	thage, and Martyr.	283
Cal.	3	e		
Prid. Cal.		f	S. Mich. & all Ang.	•
		g	S. Jerom the famous Priest.	420

October hath xxxi. dayes.

Numb. of
dayes.

The Festivals and
Fasting dayes, with
the names of the
Saints.

Year of
our Lord.

Calends.	A	1	<i>Remigius Bi. of Rhemes.</i> 54
Non.	c	2	
Non.	b	3	
Non.	d	4	
Non.	e	5	
Prid. Non.	f	6	<i>S. Faith, Virg. of Agenne</i>
Ides.	g	7	<i>in France, and Martyr.</i> 29
Id.	A	8	
Id.	b	9	<i>S. Denis, the Areopagite,</i>
Id.	c	10	<i>Act. 17. Bish. of Paris,</i>
Id.	d	11	<i>and Martyr.</i> 9
Id.	e	12	
Id.	f	13	<i>S. Edward the Confessor,</i>
Prid. Id.	g	14	<i>K. of England, Transf.</i> 119
Ides.	A	15	
C. 17. No	b	16	<i>(dresse of Ely Abby. 68)</i>
Cal.	c	17	<i>S. Etheldred, first Foun-</i>
Cal.	d	18	<i>S. Luk. Evang.</i>
Cal.	e	19	
Cal.	f	20	
Cal.	g	21	
Cal.	A	22	
Cal.	b	23	
Cal.	c	24	
Cal.	d	25	<i>Crispine, a Roman, & Mar.</i>
Cal.	e	26	<i>at Soissons in France.</i> 28
Cal.	f	27	<i>Fast.</i>
Cal.	g	28	<i>S. Simon & Jude Ap.</i>
Cal.	A	29	<i>and Martyrs.</i> 64
Cal.	b	30	
Prid. Cal.	c	31	<i>Fast.</i>

yes. November hath xxx. dayes.

		Numb. of dayes.	The Festivals and Fasting dayes, with the names of the Saints, &c.	Yeere of our Lord
Calends.	d	1	All Saints day. inst.	613
Non.	e	2		
Non.	f	3		
Prid. Non.	g	4		
Nones.	A	5	Powder Treas. day.	1605
Id.	b	6	Leonard Confessor, a di-	
Id.	c	7	sciple of Remigius in	
Id.	d	8	France.	546
Id.	e	9		
Id.	f	10		
Id.	g	11	S. Martin Bish. of <i>Toures</i>	
Prid. Id.	A	12	in <i>France.</i>	397
Ides.	b	13	Brice, Successor to Saint	
Cl. 18. Dec.	c	14	<i>Martin.</i>	421
Cal.	d	15	S. Machute a Britain, and	
Cal.	e	16	B. of <i>Saintes</i> in <i>France.</i>	500
Cal.	f	17	S. Hugh, Bish. of <i>Lincoln</i>	1200
Cal.	g	18		
Cal.	A	19		
Cal.	b	20	S. Edmund K. & M. of whō	
Cal.	c	21	S. Edm. Bury is named.	870
Cal.	d	22	S. Cecily Virg. & Martyr.	125
Cal.	e	23	S. Clement the first Bish.	
Cal.	f	24	of <i>Rome.</i> and Martyr.	92
Cal.	g	25	S. Catherine, Virgin and	
Cal.	A	26	Martyr, at <i>Alexandria</i>	
Cal.	b	27	in <i>Egypt.</i>	305
Cal.	c	28		
Cal.	d	29	<i>Fast.</i>	
Prid. Cal.	e	30	S. Andrew Ap. & Mar.	62

December hath xxxj. dayes.

			The Festivals and Fasting dayes, with the number of the Saints, &c.	Recit of our Lord.
Calends.	f	1		
Non.	4	g	2	
Non.	3	a	3	
Prid. Non.	b	4		
Ides.	c	5		
Id.	8	d	6	S. Nicholas Bish. of Myra in Lycia.
Id.	7	e	7	
Id.	6	f	8	Conception of Mary.
Id.	5	g	9	
Id.	4	a	10	
Id.	3	b	11	
Prid. Id.	c	12		Winter Solstice.
Ides.	d	13		S. Lucie Virg. & Martyr at Syracuse in Sicilie.
C. 19. Jan.	e	14		
Cal.	18	f	15	
Cal.	17	g	16	O Sapientia, an Antiphona heretofore sung in the Church (for the honor of Christs Advent) from this day till Christmas Eve.
Cal.	16	a	17	S. Thom. Ap. & Mar.
Cal.	15	b	18	
Cal.	14	c	19	
Cal.	13	d	20	
Cal.	12	e	21	
Cal.	11	f	22	
Cal.	10	g	23	Fast.
Cal.	9	a	24	The Nativ. of our Lord.
Cal.	8	b	25	S. Step. the first Mar.
Cal.	7	c	26	S. John Evang. & Ap.
Cal.	6	d	27	Innocents day.
Cal.	5	e	28	
Cal.	4	f	29	
Cal.	3	g	30	
Prid. Cal.	a	31		Silvester, Bish. of Rome.

ayes.
Recd of
our Lord.

A
TABLE OF
THE
MOVEABLE
FEASTS:

Myra
34
146

WHICH HAVE NO
FIXED PLACE IN
THE CALENDAR, AS
the rest there mentioned
have:

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hona
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or of
n this
ve.
av.3

But vary every yeer from one
day of the *Moneth* to another,
according to the position of
Easter, and the changes
of the *Moon*,

WHEREUPON THAT
day doth depend.

A

Our Lord.

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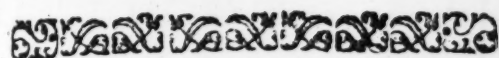
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A TABLE OF THE moveable Feasts.

	The year of our Lord.	Septuagesima Sunday.	Easter day.	Ascension day.	Whitsun- day.	Advent Sunday.
1631	Febr. 6	Apr. 10	May 19	May 29	Nov. 27	
1632	Jan. 29	April 1	May 10	May 20	Decē. 2	
1633	Feb. 17	Apr. 21	May 30	June 9	Decē. 1	
1634	Febr. 3	April. 6	May 15	May 25	Nov. 30	
1635	Jan. 25	Mar. 29	May 7	May 17	Nov. 29	
1636	Feb. 14	Apr. 17	May 26	June 5	Nov. 27	
1637	Febr. 5	Apr. 9	May 18	May 28	Decē. 3	
1638	Jan. 21	Mar. 25	May 3	May 13	Decē. 2	
1639	Feb. 10	Apr. 14	May 23	June 2	Decē. 1	
1640	Febr. 2	April 5	May 14	May 24	Nov. 29	
1641	Feb. 21	Apr. 25	June 3	June 13	Nov. 28	
1642	Febr. 6	Apr. 10	May 19	May 29	Nov. 27	
1643	Jan. 29	April 2	May 11	May 21	Decē. 3	
1644	Feb. 18	Apr. 21	May 30	June 9	Decē. 1	
1645	Febr. 7	April 6	May 15	May 25	Nov. 30	
1646	Jan. 25	Mar. 29	May 7	May 17	Nov. 29	
1647	Feb. 14	Apr. 18	May 27	June 6	Nov. 28	
1648	Jan. 30	April 2	May 11	May 21	Decē. 3	
1649	Jan. 21	Mar. 25	May 3	May 13	Decē. 2	
1650	Feb. 10	Apr. 14	May 23	June 2	Decē. 1	
1651	Jan. 26	Mar. 30	May 8	May 18	Nov. 30	
1652	Feb. 15	Apr. 18	May 27	June 6	Nov. 28	
1653	Febr. 6	Apr. 10	May 19	May 29	Nov. 27	
1654	Jan. 22	Mar. 26	May 4	May 14	Decē. 3	
1655	Feb. 11	Apr. 15	May 23	June 3	Decē. 2	
1656	Febr. 3	April 6	May 15	May 25	Nov. 30	
1657	Jan. 25	Mar. 29	May 7	May 17	Nov. 29	
1658	Febr. 7	Apr. 11	May 20	May 30	Nov. 28	
1659	Jan. 31	April 3	May 12	May 22	Nov. 27	
1660	Feb. 19	Apr. 22	May 31	Jun. 10	Decē. 2	

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R



RULES TO KNOW WHEN THE MOVE- ABLE FEASTS AND HOLY-DAYES

BEGIN.

EASTER DAY (on which the rest depend) is alwayes the first Sunday after the Full Moon: which beginneth next the Equinoctiall of the Spring in *March.*

Septuagesima	} Sunday is	{ 2 8 7 6	} weeks be- fore Easter.
Sexagesima			
Quinquagesima			
Quadragesima			

Rogation Sund.	} is	{ 5. weeks 40. daies 7. weeks 8. weeks	} after Easter.
Ascension day			
Whitsunday			
Trinity Sunday			

A D V E N T S U N D A Y is alwaies the neereft Sunday (whether before or after) to the Feast of *S Andrew*, or that Sunday which falleth npon any day, from the 27. of November, to the third of December inclusively.

T H E

THE FASTING DAYES OF THE CHURCH.

O R,
Dayes of specall Abstinence
and Devotion.

THe forty dayes of **LENT**.

2. The *Ember weekes* at the
four Seasons, being the

Wednesday,	} after {	the first Sunday in <i>Lent</i> .
Friday,		the Feast of <i>Pentecost</i> .
and		<i>Holy Crosse</i> , Septemb. 14.
Saturday.		<i>S. Lucies day</i> . Dec. 13.

3 The three *Rogation dayes*, which
be the *Munday*, *Tuesday*, and *Wednesday*
before *Holy Thursday*, or the *Ascension*
of our Lord.

4. The Evens or Vigils before	{	The Nativity of <i>Christ</i> .	{	of the Blessed <i>Vir-</i> <i>gin</i> .
		The Purification		
	{	The Annunciation.	{	day.
		The Nativity of <i>S. John Baptist</i> .		
		<i>S. Matthias</i>		
		<i>S. Peter</i>		
		<i>S. James</i>		
		<i>S. Bartholomew</i>		
		<i>S. Matthew</i>		
		<i>S. Simon and Jude</i>		
		<i>S. Andrew</i>		
<i>S. Thomas and</i> <i>All Saints</i> .				

Rules to know moveable, &c.

5. It hath bin also an ancient religious custome to fast *All the Fridayes* of the yeere, except those that fall within the Twelve dayes of *Christmas*.


The Times wherein *Marriages* are not usually solemnized.

From	{ Advent Sunday, Septuag. Sunday. Rogation Sunday, }	untill	{ 8. dayes after the Epiphany. 8. dayes after Easter. Trinity Sun- day. }
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Some of these being times of solemne Fasting and Abstinence ; some of Holy Festivitie and Joy ; both fit to be spent in such sacred Exercises, without other unnecessary Avocations.


THE SUMME OF
THE
CATHOLIKE FAITH,
CALLED
THE APOSTLES CREED.

Divided into twelve Articles.

 Belleeve in God the Father Almighty, Maker of Heaven and Earth.

2 And in Jesus Christ his only Sonne our Lord.

3 Which was conceived by the holy Ghost, borne of the Virgin Mary.

4 He suffered under Pontius Pilate, was crucified, dead, and buried.

5 He descended into Hell: the third day hee rose againe from the dead.

6 He ascended into Heaven, and sitteth on the right hand of God

The Creed.

God the Father Almighty.

7 From thence he shall come
to judge both the quick and the
dead.

8 I beleeve in the Holy
Ghost.

9 The holy Catholike Church,
the Communion of Saints.

10 The forgiveness of sins.

11 The Resurrection of the
body.

12 And the life everlasting.
Amen.

¶ By this *Faith*, (into which, and
none but which, all Christians are bap-
tized,) we learne to beleeve,

1. In God the * Father, who hath
made us, and all the world.

2. In God the Sonne, who hath re-
deemed us, and all mankind.

3 In God the Holy Ghost, who doth
sanctifie us, and all the chosen people
of God.

* Catechis. in the Book of Common Prayer.

THE
LORDS PRAYER,
DIVIDED INTO SEVEN
PETITIONS.

Matth. 6.

The Preface.

OUR Father which art in
Heaven..

The Petitions.

Hallowed be thy Name.

2 Thy Kingdome come.

3 Thy will be done in Earth,
as it is in Heaven.

4 Give us this day our daily
bread.

5 And forgive us our trespasses,
as we forgive them that trespass
against us.

6 And lead us not into temptation.

7 But deliver us from evill.

The Doxologie.

For thine is the Kingdome, the
power, and the glory, for ever
Amen.

¶ This

R,
EN

in

C.



THE TEN COMMANDMENTS

THE FIRST TABLE.

I.

God spake these words, and said, I am the Lord thy God, Thou shalt have none other Gods but me.

II.

Thou shalt not make to thy selfe any graven Image, nor the likenesse of any thing that is in Heaven above, or in the Earth beneath, or in the Water under the earth. Thou shalt not bow downe to them, nor worship them: for I the Lord thy God am a jealous God, and visit the sins of the fathers upon the children, unto the third and fourth generation of them that hate mee, and shew mercy unto thousands, in them that love mee,
and

The ten Commandements.

and keep my Commandements.

III.

Thou shalt not take the Name of the Lord thy God in vaine: for the Lord will not hold him guiltlesse, that taketh his Name in vaine.

IV.

Remember that thou keep holy the Sabbath day. Sixe dayes shalt thou labour, and doe all that thou hast to do: but the seventh day is the Sabbath of the Lord thy God. In it thou shalt doe no manner of worke, thou and thy son, and thy daughter, thy man-servant, and thy maid-servant, thy cattell, and the stranger that is within thy gates. For in six dayes the Lord made Heaven and Earth, the Sea, and all that in them is, and rested the seventh day. Wherefore the Lord blessed the seventh day, and hal-
lowed it.

THE

The ten Commandements.

THE SECOND TABLE.

V.

Honour thy father, and thy mother, that thy dayes may be long in the land which the Lord thy God giveth thee.

VI.

Thou shalt doe no murther.

VII.

Thou shalt not commit adulterie.

VIII.

Thou shalt not steale.

IX.

Thou shalt not beare false witness against thy neighbour.

X.

Thou shalt not covet thy neighbours house, thou shalt not covet thy neighbours wife, nor his servant, nor his maid, nor his oxe, nor his asse, nor any thing that is his.

THE

THE
DUTIES INJOY-
NED, AND THE SINS
FORBIDDEN IN THE
TEN COMMAN-
DMENTS.

¶ Which may serve for a direction
to know, or to make knowne our mani-
fold offences against God and man.

The duties of the first
Commandement.

1. *Thou shalt have no other
Gods, &c.*

TO acknowledge the Eternall Deity
of the onely true God.

2 To worship him with all inward
devotion of our soules.

3 To love, honour, and obey him for
his owne sake.

4. To feare and call upon him, to
trust and beleieve in him, and none but
him, all the dayes of our life, without
giving any share of his honour to An-
gels or Saints, or any other Creature.

Offenders

The duties of the first

Offenders against the first Commandement.

They that by their evill disposition
endeavour to perswade themselves
that there is *no* God.

2 They of whom God is altogether
unapprehended, and who passe away
their time as if there were no God at
all, without any desire or care to know
him as a rewarder of the good, and a
punisher of the evill doers.

3 They that imagine, or wickedly
fancy and worship any *more* gods than
one.

4 They that preferre, or *love* any
thing whatsoever before the service
and will of God.

5 They that by *despaire* distrust him,
or by boldnesse presume upon him.

6 They that beleeve him not, and are
unstable or *doubtfull* in the truth of that
Faith which he hath revealed.

7 They that *tempt* Him to shew his
power without caule, and are not con-
tent with the ordinary waies and means
that he hath ordained for all things.

8 They that use inchantments, witch-
crafts, forceries, superstitious observati-
on of dayes, prediction of fortunes, in-
vocation of spirits, or any other crea-
tures;

COMMANDEMENT.

tures; which be all the wicked inventions of the Devill.

The duties of the second Commandement.

2. *Thou shalt not make to thy selfe, &c.*

TO apprehend God as an infinite and incomprehensible Essence, without any *forme* or *shape* of our owne fancying or framing, whereby to make a representation of him.

2 To honour and worship him with the lowly reverence, even of our bodies also.

3 This to be *religiously* done unto him, and unto *none* but him; to his divine Essence, and not to the *Images* that men may vainly frame of him.

This also to be done *purely*, without any such outward and solemn worship to be given either to the *person*, or to the *Image* of Saint or Angel, or any other creature whatsoever.

Offenders against the second Commandement.

They that fancie to themselves any likenesse of the Deity, or frame
and

The duties of the second

and make any *Image* either of God the Blessed Trinity, or of God the Father, who never appeared to the world in a visible shape.

2 They that make any other *Images*, or the likenesse of any thing whatsoever (be it of *Christ* and his *Crosse*, or be it of his blessed *Angels*,) with an intent to fall down and worship them.

3 They that are worshippers of Idols, or representments of false gods.

4 They that are worshippers of *Saints Images*, and out of a false opinion of promeriting the protection of the blessed *Virgin*, or any other *Saint* of God, doe give a religious adoration to those usuall representments which be made of them.

5 They also that are no due worshippers of God himself, that fall not lowly downe before his presence, religiously to adore him as well with their bodies as their soules.

6 They that rudely refuse, or carelessly neglect to kneele, bow, and prostrate themselves, to uncover their heads, or to stand with seemly awe and reverence before the presence of his Majesty, as at all times of his service, so chiefly at the *times*, and in the *places* of his *publike worship*.

7 They that regard not the threatenings of his vengeance upon them that
transfere

COMMANDEMENT.

transferrē his honour to any other, nor the promises of his mercies upon them that duly worship him.

The duties of the third Commandement.

3 *Thou shalt not take the Name of the Lord, &c.*

TO honour the most holy and reverend Name of God.

2 To speake of it with religious awe and feare, and that in matters serious and weighty onely.

3 To use both it, and all things that are consecrated unto it, having his Name and stampe upon them, with all due regard.

Offenders against the third Commandement.

THEY that account no more of the Great Name of God, than of another *common* thing.

2 They that use vaine and customary *swearing*.

3 They that in matters serious swear falsely, and perjure themselves.

4 They that abuse the Name of God, or any of his creatures, to *cursing* and bitter execrations.

C

5 They

The duties of the fourth

5 They that make rash oathes, and sudden, inconsiderate, or light *vowes* for things unlikely, unlawfull, unprofitable, hurtfull, or impossible to be performed.

6 They that break any holy, solemn, lawfull, and deliberate *vowes*.

7 They that *murmure* against God, or *blaspheme* his Name.

8 They that make curious and *wanton questions* concerning the Nature, the Actions, and the *secret Decrees* of God, not contenting themselves with that which he hath revealed in his Word.

9 They that contemn his Saints, that prophane his Temples, that slight his Sacraments, that regard not his service, that use and speake of these, as of common things; whereas they have Gods marke upon them, being set apart and dedicated to the service of his most holy and fearfull Name.

The duties of the fourth Commandement.

4. *Remember that thou keepest holy, &c.*

AS men, to keep holy one day of seven.

2 As Christians, to keep that day of the seven, which because Christ arose

COMMANDEMENT.

on it, is called the Lords Day: and his Church, according to Apostolicall institution, hath ever observed it.

3 Upon this day to give God a solemne and a publike worship in the Congregation of his Saints.

4 To rest from unnecessary servile labours, and the common affaires of the world.

5 To give almes of what wee have, and to shew forth our charity in works of mercy and devotion, as we are able to performe them, unto others.

Offenders against the fourth Commandement.

They that put no difference between this solemne Festivall, and the common dayes of the weeke.

2 They that set themselves to needlesse, worldly, and servile affaires upon the Sunday, or suffer those over whom they have authority (as being their Husbands, Parents, Masters, or lawfull Governours) to doe the like, or any way to neglect the holy duties of the day.

3 They that spend it away in idle and vaine sports; that eate and drinke, or discourse, or sleep it away.

4 They that neglect to be duly present and assistant at the publike Service of the Church, whereby God hath this

The duties of the fifth

day his solemne Homage and Worship done him.

5 They that refuse to give their *almes*, and do other the *workes of mercy* and *charity*, according to their owne power, and the necessitie of other good Christians.

6 They that under a pretence of serving God more strictly than others, (especially for hearing and meditating of Sermons,) do by their *Fasts* and certaine *Judaizing observations* condemn the joyfull *Festivitie* of this *High and Holy day*, which the Church allowes as well for the *necessary recreation* of the Body in *due time*, as for *spirituall exercises* of the soule.

The duties of the fifth Commandement.

5. *Honour thy Father and thy Mother, &c.*

TO love, honour, and obey our Father and Mother with all lowlinesse and reverence.

2 To *succour*, help, and serve them at their need.

3 In like manner, faithfully to serve, honour, and humbly obey the King, to reverence his sacred power, and his Sovereigne Authoritie over us.

4 To

COMMANDEMENT.

4 To live by his *lawes* and *commandments*, according to Gods blessed Word and Ordinance, and not at our owne pleasure, to do what we will.

5 To live in an orderly and quiet subjection to the Kings subordinate *Magistrates*; to our *Husbands, Masters, Tutors, and Governours*, with all fidelity.

6 To submit our selves lowly and reverently to them that are our *spirituall Guides*, and *Fathers*, the *Prelates* and *Priests* of Gods Church.

7 Finally, to carry our selves meekly to all, and humbly to them that be our *Betters*, in any kind or degree whatsoever; not denying them their due love and regard that be our *inferiours*, or under our authority.

Offenders against the fifth Commandement.

They that disobey the lawfull commands of their *Father* or *Mother*.

2 They that *neglect*, or *despise*, or, grieve their persons.

3 They that *murmure*, *mutine*, *rebell*, and *dishonour* the *King*, either by denying reverence to his Person, or obedience to his *Lawes*, or due *maintenance* to his State.

4 They that are undutifull to their *Husbands, Masters, and Governours*, in
C 3 such

The duties of the sixth

such matters as be within their power and authority.

5 They that neither reverence the persons, nor obey the precepts, nor case for the authority of their *Ecclesiasticall Governours*.

6 They that give offence by *disregard* of any, specially of them that are *more aged*, and better than themselves.

7 They that are *unthankesfull* to their *Benefactors*.

8 They that neglect to give unto their *wives*, their *children*, their *kinred*, their *neighbours*, or any their *inferiours*, that love and regard which severally belongs unto them.

The duties of the sixth Commandement.

6. *Thou shalt do no murther.*

TO protect and preserve, as much as in us lies the *person* or the *life* of any man whatsoever.

2 To procure *peace* and *love* among all sorts of people.

Offenders against the sixth Commandement.

THEY that *murder themselves*, or study and use meanes to *hasten* their own death.

2 They

COMMANDEMENT.

2 They that *destroy* the *lives* of other men, or *consent* to have them destroyed; and offer any *violence* or *hurt* to their persons.

3 They that beare any *anger*, *envy*, *hatred*, *malice*, *uncharitablenesse*, or any kind of *mischievous indignation* against others.

4 They that be sowers of *strife* and *sedition* among any men whatsoever.

5 They that are given to *revenge* and *oppression*.

6 They that are *privie* to any *conspiracies* against the *lives* or *bodies* of other men, and reveale them not.

7 They that *feed* or *clothe* not him who is ready to *perish* with *hunger* and *cold*.

8 They that may, and *assist* him not, who at any time is in *danger* of *hurt*, or of the *losse* of his *life*.

9 They that have no care of their owne *health* and *being*.

10 They that procure, or consent to the procuring of *Abortive* children.

The duties of the seventh Commandement.

7. Thou shalt not commit adultery.

TO keep our bodies in *temperance*, *sobriety*, and *chastity*.

The duties of the eighth

Offenders against the seventh Commandement.

They that by *adulterie, incest, fornication*, or any other *uncleannesse* defile their bodies.

2 They that are *lascivious* in their speech, *wanton* in their gesture, and *immodest* in their attire.

3 They that be *unclean* and *lustfull* in their thoughts.

4 They that delight in *lewd* and *wanton company*, in idle an *unchaste songs*, in *fond* and *filthy discourse*.

5 They that are *luxurious* in their diet, and abuse their bodies, either by *gluttony* or *drunkenesse*.

6 They that keep open or private *stewes*, that sollicit or consent unto the *fond love*, or *uncleannesse* of others.

7 They that presume to doe any thing beyond the bounds of *modestie* and *shamefastnesse*.

The Duties of the eighth Commandement.

8. *Thou shalt not steale.*

TO preserve our neighbours goods, and to suffer every man to enjoy what

COMMANDEMENTS.

what is his owne, quietly, and fairely to himselfe.

Offenders against the eighth Commandement.

THEY that go about to hurt and impair other mens *estates*, cyther by open wrong and violence, as by *spoiling* and *robbing* men of their goods; or by secret purloyning and deceit, as by *cheating* and cunning in bargaines, by *false weights* and measures, by all kind of *beguiling contracts*, and by *unlawful suits* or *trickes* at the Law.

2 They that be inordinate in *gaming*, and in unnecessary *consuming* or *spending* of their *goods*.

3 They that be immoderate in running into *debt*, to the losse and hindrance of their owne, or of any other mans estate.

4 They that by any violence or fraud *detain* & keep other mens goods unto themselves.

5 They that are *covetous*, unjust, given to usury and oppression.

6 They that *deceive*, or *defraud* the KING of his *Subsidies* and other *duties*; the *Priest* of his *Tithes* and *offerings*, the *Orphans*, &c. of their *Legacies*, the *Servant* of his *Wages*, and the like.

The duties of the ninth

The duties of the ninth Commandement.

9. *Thou shalt not beare false witnesse, &c.*

TO preserve every mans *good name* to beare witnesse to the *truth*, and to speak well of them that deserve not otherwise.

Offenders against the ninth Commandement.

THEY that bring in *false witnesse*, or *unjust accusations* against any man.

2 They that openly *slander*, or secretly *detract* from his credit and estimation.

3 They that are given to *flattery*, and to telling of *lies* or false tales.

4 They that inordinately *divulge*, or blaze abroad other mens *faults* and infirmities.

5 They that *conceale the truth* to the prejudice of another, being required by justice or charity, to give testimony thereunto.

The

COMMANDEMENT.

The duties of the tenth Commandement.

10. *Thou sha't not covet thy
neighbours, &c.*

TO *content* ourselves with what we
have of our *owne*, and with that
estate of life whereunto God hath cal-
led us.

2 To *covet* nothing that belongs to
other men.

Offenders against the tenth Commandement.

THEY, who though they unjustly pos-
sessenot, yet *covet* and desire that
which is another mans ; as his Wife, his
Fortunes, and the like.

2 They that *envie* other mens wealth
and prosperity.

3 They that with *greedinesse* hunt af-
ter the riches, pleasures, and honours of
this world.

4 They that having food and ray-
ment, are *over-sollicitous* and disquieted
in their minds for more.

¶ *Many other offences there be against
Gods Commandements ; some so obvious
that they need not , and some so enormous
that*

The Precepts of the Church.

that they would not be named: but both the one and other easie to be reduced unto these that have been already specified.

THE TWO PRECEPTS OF CHARITIE.

OR
The Lawes of Nature.

TO love God above all for his owne sake.

2 To love all men as our selves for Gods sake, and to doe unto others, as we would they should do unto us. *Mat. 22.*

The Precepts of the Church.

TO observe the ^a *Festivals* and Holy dayes appointed.

2 To keep the ^b *Fasting dayes* with devotion and abstinence.

3 To observe the ^c *Ecclesiasticall Customs* and *Ceremonies* established, and that without frowardnesse or contradiction.

4 To ^d repair unto the publike Service of the Church for *Matines* and *E.*

^a The Church *Calendar*. ^b The Rubrick after the *Nicen Creed*. ^c Can. 6. and the *Preface of Ceremonies*. ^d *Preface to the Booke of Common Prayer*.

Versong,

The Sacraments of the Church.

vensong, e for Sermons, and other holy offices at times appointed, unlesse there be a just and an unfeigned cause to the contrary.

5 To receive the f *Blessed Sacrament* of the *Body* and *Bloud* of Christ with fervent devotion, and three times a yeere at least, of which times *Easter* to be alwaies one. g And for better preparation thereunto, as occasion is, to disburthen and quit our consciences of those sins that may grieve us, or scruples that may trouble us, to a learned and discreet Priest, and from him to receive advice, and the benefit of *Absolution*.

e Rubrick at the end of the Communion. f The second Exhortation to be read before the Communion. g Bishop Overalls, and Bishop Andrews Articles in the Visitation of their Diocesse.

The Sacraments of the Church.

THE principall, and truly so called (as generally necessary to salvation) are a *Baptisme* and *The Lords Supper*.

The other five, that is to say, *Confirmation*, *Penitence*, *Orders*, *Matrimony*, and *Visitation of the sicke*, or *Extreme Unction*, though they be sometimes called,

a Catech. of the Sacram. * S. Aug. ep. 118. Articles of Relig. Artic. 25. Acts 8. John 20. 1 Timoth. 4. Ephes. 5. James 5.

and

Seven gifts of the holy Ghost.

and have the name of Sacraments, yet have they not the like nature that the Two principall and true Sacraments have.

The three Theologicall vertues.

Faith, Hope, and Charity, 1 Cor. 13.

Three kinde of good works.

Fasting, Prayer, & Alms-deeds, Mat. 6.

Seven gifts of the holy Ghost.

1. The * Spirit of Wisedome, 2. and Understanding. 3. The Spirit of Counsell, 4. and Ghostly Strength. 5. The Spirit of Knowledge, 6. and Piety. 7. The Spirit of a holy and a godly Feare.

* Eſay 11. The first Prayer is the forme of our Confirmation.

The twelve fruits of the Holy Ghost.

Love, Joy, Peace, Patience, Mercy, Goodnesse, Long-suffering, Meeknesse, Faith, Modesty, Shamefastnesse, Sobriety, Gal. 5.

The Spirituall workes of Mercy.

1. To instruct the Ignorant, Mat. 18.
2. To correct offenders, Jam. 5.
3. To counsell the doubtfull, Gal. 6.
4. To comfort the afflicted, Pro. 27.
5. To

The eight Beatitudes.

5. To suffer injuries with patience, *Eccles. 5.*

6. To forgive offences and wrongs, *Rom. 15.*

7. To pray for others, *Mat. 18.*

*The Corporall workes of
Mercy.*

1. To feed the hungry, and to give
drinke to the thirsty, *Mat. 15.*

2. To cloth the naked, *Mat. 25.*

3. To harbour the stranger and needie, *Tob. 1.*

4. To visit the sicke, *Esay 58.*

5. To minister unto prisoners and captives, *Tob. 12.*

6. To bury the dead.

The eight Beatitudes.

Mat. 5.

Blessed are the poore in spirit: for
theirs is the Kingdome of Heaven.

2. Blessed are they that mourne: for
they shall receive comfort.

3. Blessed are the meek: for they shall
receive the inheritance of the earth.

4. Blessed are they that hunger and
thirst after righteousness: for they shall
be satisfied,

5. Blessed are the mercifull: for they
shall obtaine mercie.

6. Blessed

Seven deadly sins, &c.

6. *Blessed* are the pure in heart : for they shall see God.

7. *Blessed* are the Peace-makers: for they shall bee called the Children of God.

8. *Blessed* are they that suffer persecution for righteousness sake : for theirs is the Kingdome of Heaven.

Seven deadly sinnes, as they are commonly so called.

1. Pride, 2. Covetousnesse, 3. Luxury, 4. Envie, 5. Gluttony, 6. Anger, 7. Sloth
Galat. 5.

The contrary vertues.

1. Humility, 2. Liberality, 3. Chastity, 4. Gentlenesse, 5. Temperance, 6. Patience, 7. Devout and earnest serving of God.

QUATUOR NOVISSIMA,

OR,

The foure last things that befall any man.

Death. }
Judgement. } { Hell or Heaven.

Mat. 25. Heb. 9.

A
COLLECTION
OF
PRIVATE
DEVOTIONS,
FOR
THE HOURS
OF
PRAYER.



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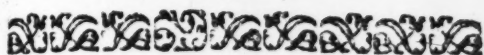
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OF
THE ANCIENT
AND
ACCUSTOMED
TIMES OF PRAYER
IN GENERALL.



AT all times, and in all places to give thanks and praise unto Almighty God our heavenly Father, with all maner of devout Praier and Supplication, is no more than our very meet, right, and bounden duty.
 a But in as much as the common imployments of most, and the naturall infirmities of all sorts of people bee so great, that whiles they have this body of flesh upon them, they cannot possibly attend the heavenly Exercise of Prayer and Thankesgiving without any Intermission at all: it hath therefore bin the custome of religious and godly persons in all ages to appoint themselves

a *S. Basil. in Regu. Inter. 7.*

4 *Of the Times of Prayer.*

certain set *Times* and *Houres* of the day, wherein to performe their *Devotions*. By which meanes it came to passe, that as other ^b carelesse people spent the whole day either in their own affaires or pleasures, these men bestowed it, or the chiefe and more eminent parts of it at least, in the affaires & service of God.

They that understood Christs Parable so, as if ^{*} men ought alwayes to pray, and to do nothing else, mistook the matter, and were put into the ^c Catalogue of Heretikes for their labour. They on the other side that went about to take away all ^d set *Times* of *Prayer*, to maintaine their affected liberty, and to do it only when they list, have deserved no lesse blame, & incurred no milder censure. Wise men have gone an even path, and expounding the Scripture for continuall Praier, by the continuall practice of the Church, have neither one way nor other offered any violence to Devotion.

The Practice then of old hath bin, so to keep up Prayer, that men might keep up themselves withall. ^e Three times a day to performe this dutie; and otherwhiles ^f Seven times a day to do it, was King DAVID's sacred resolution: but

^b S. Chryso. hom. 59. ad pop. Antioch. ^{*} Luc. 18. 1.

^c S. August. de hæres. l. 57. & epist. 121. ad Prob.

^d Iſa. de eccl. off. l. 1. c. 22. ^e Psa. 55. 18. ^f Ps. 119.

Of the Times of Prayer. 5

Three times a day, howsoever, [*at Evening, and Morning, and at Noon-day,*] was his custome to pray and that [*instantly,*] in solemn and devout manner. After him, the great Prophet of GOD that lived in *Babylon* accustomed himself to kneele upon his knees, and in his chamber to pray *three times* a day towards *Jerusalem*, g (saith the story) *as he was alwayes wont to doe.*

From which holy Examples, it afterwards came to passe, that what was by them so religiously observed under the Law, *three times* a day (at least) to offer up Prayers and Thanksgiving to Almighty God, besides the ^h *Morning* and the *Evening sacrifice*, was by Christians as piously continued and practised under the Gospel also; both Jewes and Christians being in this duty but equall servants to the same Trinity, the GOD both of Law and Gospel. *It is from the Prophet DANIEL* (saith S.ⁱ CYPRIAN) *that we Christians have our Third, our Sixt, and our Ninth houre of Prayer, which we duly observe in reverence of the BLESSED TRINITY.*

Besides these (such was the ardor of ancient piety) they added yet more, and aswel in imitation of King *Dauids* holy

g Dan. 6. 10. h Numb. 28. *Isid. etym. 6. ca. ult.*
i S. Cypr. de orat. Dom. in fine.

6 *Of the Times of Prayer.*

* Resolutions before mentioned, as also in honour of those times, which the speciall Actions of God, and of our Saviour, had in a maner made sacred unto them, they *augmented their houres of Prayer*, († saith that old godly Father) & made their Devotions more frequent and fervent than they were before.

Such are these *Houres* and *Prayers* that hereafter follow, which be not now set forth for the countenancing of their Novelties that put any trust in the bare recitall only of a few Praiers, or place any vertue in the beadroll or certaine number of them at such and such set-houres; but for the hearty imitation of that Ancient and Christian piety, to whom the distinction of *Houres* was but an orderly and usefull, no superstitious or wanton performance of their duties.

And surely, so small a part of our Time taken up from other common actions, if not perhaps from doing ill, or doing nothing; & so small a task, though but voluntarily imposed upon our selves for Gods service, will never undo us, nor ever prove to be an abridgement of our Christian liberty, who say, our delight is to be *a numbred with the Saints* of old, and professe every day, that *b Gods service is perfect freedome.*

* S. Ambr. l. 3. de Virgin. † S. Cyr. ibid. a In the Te Deum. b In the second Collect for Mor. Praier.

CERTAIN



CERTAIN E CHOICE
SENTENCES OVT

OF

HOLY SCRIPTVRE,

Whereby the frequencie of
Prayer and Devotion is
highly commended
unto us.

Psal. 34. 15.

THe eyes of the Lord are over the
righteous, and his Eares are open
unto their Prayers.

Math. 7. 7.

Aske, and it shall be given you ; seek,
and ye shall find ; knock, and it shall be
opened unto you.

Mark. 13. 35.

Watch, and pray ; for ye know not at
what houre the Lord will come.

Luk. 11. 8.

Because of his importunity, he will
rise, and give him what he needeth.

Luk. 18. 1.

It behoveth alwayes to pray, and
not to be weary.

Luk. 18. 7.

LUK. 18. 7.

And shall not God heare, and avenge his servants, that pray night and day unto him ?

EPHES. 6. 18.

Pray alwaies with all maner of Praier and Supplication in the Spirit, and watch thereunto with all instance and supplication for all Saints.

I THES. 5. 17.

Pray without ceasing. And in all things give thanks : for this is the will of God in Christ Jesus.

I TIM. 2. 1.

I will therefore that first of all Prayers and Supplications, Intercessions and Giving of Thanks be made for all men ; for Kings, and for all that are in authority, that we may lead a quiet and peaceable life in all godlinesse and honesty: for this is good, & acceptable in the sight of God our Father, who will have all men to be saved, and to come to the knowledge of his truth.

JAM. 5. 16.

The effectuall fervent Prayer of a righteous man availeth much.

REV. 5. 8.

The Prayers of the Saints are like the golden Vials, that are full of sweet Odours.

S. GREG.

S. GREG. NYSSEN. *hom.*
de Orat.

Payer is a work of the same dignity
and honour, wherein the Angels and
Saints of Heaven themselves are im-
ployed. It is an Advocate for the guilty,
a Redemption for the captive, a Rest
for the wearied, and a Comfort for the
sorrowfull. It is our Watch-towre whi-
lest we sleep, and our safeguard whilest
we are awake.

S. Chrysost. *de orando*
Deum.

When I see a man that loveth not
his Prayers, and is not frequent at his
Devotions, I shall presently conclude
him to be a miserable creature, and to
have nothing in him at all that is wor-
thy of commendation.

Idem. ibid.

As the light of the Sunne is to the
Eye of the Body; so is Prayer to the
Soule.

Idem. ibid.

I cannot but admire & wonder at the
great love of God towards man, for
vouchsafing him so high an honour, as
familiarily to speak unto him by prayer.

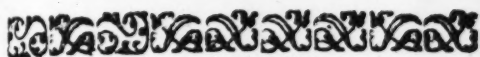
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Idem.

Idem, *Homil. contra*
Pseudo-Proph.

Hear how the blessed Apostle cryeth out unto us to be instant in prayer, to pray without ceasing ; that is, though not every minute of our life without intermission, yet that as long as we live, and upon all occasions, we never give over prayer, but still and still continue in it. Pray therefore when thou art at home in thy house, and when thou art abroad in thy journey. Pray when thou liest downe, and when thou risest up. But when thou prayest, pray with humility, &c.

PIOUS



PIOUS
EJACULATIONS,
OR

Short PRAYERS, to be
committed unto perfect
memory, for our first Holy
Exercise in the beginning
of the Day :

According to the direction
of S. AMBROSE in his
third Book *de Virgin.*

When we first awake.

Lighten mine eyes, O Lord,
that I sleep not in death,
Psal. 13.

Awake thou that sleepest, and
arise from death, and Christ shall
give thee light, *Ephes. 5.*

Open thou mine eyes, O Lord,
D 2 that

that I may see the wonders of
thy Law, *Psal.* 119.

At our uprising.

IN the Name of the Father,
and of the Sonne, and of the
Holy Ghost, *Amen*. Blessed be
the holy and undivided Trinity,
now and for evermore.

Or this.

IN the Name of our Lord Jesus
Christ, who was crucified for
me, I arise from mine owne rest,
to doe him service. Hee by his
Crosse and Passion save me, bless
me, govern me, and keep me this
day and for ever. *Amen*.

I laid me down and slept, and
rose up again, for the Lord hath
sustained me, *Psal.* 3.

At our apparelling.

According to the direction of S. Basil,
Orat. in Martyr. Julit.

CLothe me, O Lord, with the
Ornaments of thy heavenly
Grace

Prayers.

13

Grace, and cover me with the Robes of righteousness.

Put yee on the Lord Jesus Christ, and make no provision for the flesh to fulfill the lusts thereof, *Rom. 13.*

At the washing of our hands.

WASH mee cleane, O Lord, from my wickednesse, and purge me from my sins, *Psal. 51.*

Cleanse me, O God, by the bright fountain of thy mercy, & water me with the dew of thine abundant grace, that being purified from my sins, I may grow up in good works, truly serving thee in holinesse and righteousness all the dayes of my life.

And then humbly commending our selves to Gods protection upon our knees.

INto the hands of thy blessed protection and unspeakable mercy, O Lord, I commend this
D 3 day

day my soule and my body, with all the faculties, powers, & actions of them both, beseeching thee to be ever with me, to direct, sanctifie, and governe me in the wayes of thy Lawes, and in the workes of thy Commandements; that through thy most mighty protection, both here and ever I may be preserved in body and soule, to serve thee the only true God, through Jesus Christ our Lord, *Amen.*

At our going abroad.

SHew me thy wayes, O Lord, and teach me thy paths, *Pf. 25.*

Lead me, O God, in the way of thy truth, and guide me for thy mercies sake, *Pfal. 5.*

O give thine Angels charge over me, to keep mee in all my waies, *Pfal. 91.*

when

*when we heare the Clocke at any
houre of the day.*

TEach me, O Lord, to number
my dayes, that I may apply
my heart unto wisdome, *Psal. 90.*

Our time passeth away like a
shadow, and we bring our dayes
to an end, like a tale that is told.

Have mercy upon me, O Lord,
now, and at the houre of death.

*At our entrance into the
Church.*

AS for me, I will goe into thy
House, O Lord, in the multi-
tude of thy mercies, and in thy
feare will I worship thee in thy
Holy Temple, *Psal. 5.*

Lord, I have loved the habita-
tion of thine House, & the place
where thine honour dwelleth.

My soule hath a desire and
longing to enter into the Courts
of the Lord.

16 *Preparatory, &c.*

*When we are come into
the Quire.*

O How amiable are thy dwellings, thou Lord of Hosts, one day in thy Courts is better than a thousand, *Psal. 84.*

Blessed are they that dwell in thy House, they will be alwayes praising thee.

*When we fall downe to worship
and adore before the pre-
sence of God.*

HOly, Holy, Holy, Lord God Almighty, which was, and is, and is to come: we worship him that liveth for ever, and cast our selves before his Throne, *Rev. 4.*

Thou art worthy, O Lord our God, to receive Glory and Honour, and Power: for thou hast created all things, and for thy wils sake they are and were created.



A DIVINE HYMNE
PREPARATIVE TO
PRAYER.

WHen to thy God thou speak'st
O creature meane,
Lift up pure hands,
lay downe all foule desires :
Fixe thoughts on heaven,
present a conscience cleane ;
Such holy balme
to Mercies throne aspires ;
Confesse faults guilt,
crave pardon for thy sin :
Tread holy pathes,
call grace to guide therein.

It is the Spirit,
with reverence must obey
Our Makers will,
to practice what he taught.
Make not the flesh
thy counsell when thou pray,
D 5 'Tis

'Tis enemy
to every vertuous thought :
It is the foe
we daily feed and cloath.
It is the prison
that the soule doth loath.

Even as *Elias*
mounting to the skie,
Did cast his Mantle
to the earth behind ;
So when thy heart
presents thy prayer on high,
Exclude the world
from traffick with thy mind.
Lips neere to God,
and ranging heart within,
Is but vaine babling,
and converts to sin.

Like *Abraham*
ascending up the hill
To sacrifice,
his servants left below,
That he might act
the Great Commanders will,
Without

Without impeach
to his obedient blow ;
Even so the soule,
remote from earthly things,
Should mount salvation's shel-
on mercie's wings. (ter,

Nothing more gratefull
in the Highests Eyes ;
Nothing more firme
in danger to protect us ;
Nothing more forcible
to pierce the skies,
And not depart
till mercy do respect us.
And as the soule
life to the body gives,
So Prayer revives
the soule, by Prayer it lives.



THE
HOURS
OF
PRAYER.






AN
ADVERTISEMENT
CONCERNING
THE DIVISION OF
THE HOURES FOL-
LOWING.

IT appeareth both by the Hi-
stories of the *Jewes*, and by
plaine observations out of the
New Testament, that the space
of the day from the *Morning* to the *Even-
ing* was solemnly divided into *four* e-
qual parts, which they called *Hour*es [to
wit,] the *First*, the *Third*, the *Sixth*, and
the *Ninth*. The *First Hour* comprehen-
ded the whole space from the Sun being
risen, about *six* of the clock in the *Mor-
ning*, after our account till *nine*, or there-
about. The *Third Hour* began from
thence, and lasted till *High-noon*e with
us. The *Sixth* from thence to our *three*
of the clock after Noone. The *Ninth*,
from that hour to the *Vespers*, or *E-
vensong*, about *six*e in the *Evening*, or
Sun-set. And what was done in any part
of these *four* spaces, was indifferently
taken

taken, and said to be done in that *Hour*, whercunto every space of time was allotted. In which respect. *S. Mark. chap. 15. 25.* saith, *It was the Third Hour when they crucified Christ:* and yet *Saint John chap. 19. 14.* saith, *It was about the Sixt Hour* before he was yet crucified. Nor is there any contradiction at all between these two Evangelists; *Saint Marke* understanding the last part of the *Third Hour*, which was now at the very end; and *Saint John* meaning, that it was now neere upon the beginning of the *Sixt Hour*, which was immediately to follow: the ending of the *Third*, and the beginning of the *Sixt*, being both one, and the same point of time.

THE
FIRST HOURS,
OR
THE MORNING
PRAYERS.

 Which have beene distinguished but of late times,
being anciently both one
Hour of Prayer RADVL.
DE RIVO. *in lib. de Can. ob-*
serv. propos. 14.

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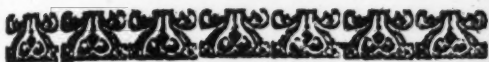
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THE
 ANTIQUITY
 OF THE
 MATINES,
 OR
 MORNING PRAYER:

Deduced as well from the
 Testimony of the sacred Scrip-
 tures, as from the holy Fathers
 of the Church.

IN the Primitive Church it
 was daily the first speech
 which those good Christians
 used, and the first thing they
 did, *Ante omnia adoremus Dominum, qui
 fecit nos, (i.)* [Before we doe any thing,
 let us fall down and worship the Lord
 that made us.] They would serve God
 first, and then serve themselves; as Saint
 * JEROM tels the story of *Hilarion*;

* S. Hier. in vit. *Hilar.*

When

When he and his company were somewhat early invited to their *Mornings* Refection in a Vineyard, *Maleantus* sic (saith the Holy Man) *qui prius Refectionem Corporis, quam Anima quaesierit, reddamus Domine officium: oremus, psallamus, & sic prosperabimus, &c. (i)* [Let him not prosper, that seeks to feed his Body, before hee hath refreshed his Soule, or doth any thing before he hath offered up his *Prayers* and praises with all Devotion to Almighty God, &c.]

And many are the sacred directions and pious examples of holy Men in all ages before us, whose custome it was every day to *begin Gods service*, when the day it selfe began; and to set apart the *first houre* of their *Morning*, for the more cheerfull performance of their heavenly Devotions, as by these subsequent *testimonies* may at large appeare.

FROM

FROM THE HOLY
SCRIPTURES.

Exod. 36. 3.

ANd they brought their Offerings
unto him every *Morning*.

Numb. 28. 2.

My sacrifices for a sweet savour, yee
shall observe to offer me in their *dus*
season. The offering of the *Morning*
is for a continuall, and a daily offe-
ring.

I Sam. 1. 19.

And they arose up *Early in the*
Morning, and worshipped before the
Lord, and so returned to their house.

I Chron. 23. 30.

Their office was to wait and to stand
every *Morning*, to thanke and praise
the Lord.

Job. 38. 7.

The *Morning* Starres sang together,
and all the Sonnes of GOD shouted
for joy.

Psal. 5. 3.

My voice shalt thou heare *betimes*,
O Lord, early in the *Morning* will I
direct my prayer unto thee.

Psal. 59. 16.

As for me, I will sing of thy power,
and

and will praise thy mercy betimes in the *Morning*.

Psal. 63. 1.

O God, thou art my God, *Early* will I seeke thee.

Psal. 88. 13.

Unto thee have I cryed, O Lord, and early in the *Morning* shall my prayer come before thee.

Psal. 92. 12.

It is a good thing to give thanks unto thee, O Lord, and to tell of thy loving kindnesse early in the *Morning*.

Psal. 130. 6.

My soule flyeth unto the Lord before the *Morning* watch, I say, before the *Morning* watch.

Esay 26. 9.

With my soule have I desired thee, and with my spirit will I seeke thee early in the *Morning*.

Lament. 2. 19.

Arise, and in the *beginning* of the watches powre out thine heart like water before the Lord.

Ecclus. 39. 5.

A wise man will give his heart early in the *Morning* to the Lord that made him, and will pray before the most High.

WISD.

of Morning Prayer.

31

Wisd. 16. 28.

That it might be knowne, wee must prevent the Sun to give thee thankes, O Lord, and at the *day-spring* to praise thee.

Mark. 1. 35.

And in the *Morning*, Jesus, rising up before day, went into a solitary place, and there prayed.

Mark. 13. 35.

Watch ye therefore, for ye know not at what houre the Lord will come, whether in the *Morning*, &c.

Mat. 20. 1.

The Kingdome of heaven is like unto a man, which went out early in the *Morning* to hire Labourers into his Vineyard.

Luk. 1. 10.

And the whole multitude of the people were praying without at the time of incense, *which was in the Morning.*

Mat. 26. 1.

When the *Morning* was come, all the chiefe Priests and Elders of the people took counsell against Jesus, to put him unto death. [*Which the Fathers make one reason, why Christians use to pray in the morning, that as Christs enemies did lose no time for their wicked designs against him; so Christs servants should make like benefit of the same time to doe him honour and service.*]

The

12 *Of Morning Prayer.*

The foure Evangelists.

It was early in the *Morning* when
Iesus arose from the dead.

FROM THE F A-
THERS.

Const. Apost. lib. 8. cap. 34.

L Et every Christian begin his daies
worke with Devotion; praying
first, and giving thanks to God for his
renewing of the *Morning* light.

Textul. Apologet. cap. 2.

Of the ancient Christians in the
Emperour *Trajan's* dayes, his Vicege-
rent *Pliny* had no worse thing to
say, than that * their custome was to
meet together at the *Dawning of the*
Day, and to worship Christ with Hymns
and Prayers as a God.

* *Plin. Secund. lib. 10. Ep. 67.*

S. Cypr. de Orat. Dom. in fine.

Besides the Houres which were an-
ciently used, the Times of Prayer, and
the Mysteries of Religion are now
much increased. We are up betimes in
the *Morning*, that by our daily Devo-
tions;

of Morning Prayer. 33

tions, the memory of our Lords Resurrection may be preserved and celebrated among us.

S. Athanas. *de Meditat.*

Let the *Sunne* when it *Riseth*, see the Psalter, or thy Prayer-Booke in thine hands.

S. Basil. *in Reg. fus. disp. 9. 37. Rup. de divin. off. cap. 2.*

Before we doe any thing else, be we carefull to consecrate the *first-fruits* of the *Day*, and the very *Beginnings* of our holy thoughts unto the service of God.

Id. Ibid.

Let not the day when it cometh find us sleeping in our beds, but awaken, and up, and ready at our Prayers, according to his custome, whose *Eyes prevented the night watches*, &c. *Psal. 119.*

Id. Epist. 63.

It is the common custome and unanimous consent of all our Churches, to bee up early in the *Morning*; and when with earnest and devout teares they have made confession of their sins unto Almighty God, at length with Hymnes and Psalmes to praise him for his mercies.

Idem in Epist. 1. ad Nazianz.

What greater blisse and happinesse can there be, than thus on earth to imitate

rate the Angels that are in heaven, every *Morning* to honour and worship him that made us all :

*S. Chryf. de Or. Deum
lib. 1.*

It behooveth us therefore to *Rise* before the Sunne be up, and so to order our time, that the course of our prayers may equall and answer the course of the day. For tell me, with what face can we behold the Sunne, unlesse wee worship him first that hath made so glorious a light for us :

*S. Ambros. in examer. lib. 5.
cap. 12.*

Who blusheth not to heare the Birds every *Morning*, how sweetly and solemnly they sing out their praises unto God, and is so dull himselfe as not to doe the like?

Idem de Virg. lib. 3.

The Lords Prayer, and the Apostles Creed, which do seale up our hearts unto the service and love of God, are daily to be repeated every *Morning*.

S. Hieron. ad Leram.

Let there bee one of good life and sound Religion set over thy daughter,
who

who by continuall example may both teach and allure her to rise up betimes to Prayer, and to sing the *Morning* Hymns, to the glorious praise of God.

Idem ad Eustochium.

Who is it that knoweth not the ordinary Houres of Prayer to bee the Third, the Sixt, and the Ninth Houre, with the *Morning* and the Evening?

Rab. Maur. *de Inst. Cler.*

lib. 2. cap. 9.

This *Houre* of Prayer is universally observed by the Church of Christ.

PREPARATORIE
PRAYERS

To all the HOURS that
follow.

God be in my head and understanding.
God be in my eyes, and in my seeing.
God be in my mouth, & in my speaking.
God be in my heart, & in my thinking.
God be at my end and my departing.

Amen.



Revent mee, O
Lord, in all my
doings with thy
most gracious
favour, and fur-
ther mee with
thy continuall
help, that in all my works be-
gun, continued and ended in
thee, I may glorifie thy holy
Name, and finally by thy mercy
obtaine everlasting life, through
Jesus Christ our Lord. *Amen.*

THE

THE CONESSION.

ALmighty and most merciful Father, I have erred and strayed from thy waies like a lost sheep: I have followed too much the devices and desires of mine owne heart: I have offended against thy Holy Lawes: I have left undone those things which I ought to have done, and I have done those things which I ought not to have done, and there is no health in me: but thou, O Lord, have mercy upon me, miserable offender. Spare thou me, O God, which confesse my faults. Restore thou me that am penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; & grant, O most mercifull Father, for his sake, that I may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. *Amen.*

THE PRAYER.

ALmighty God, the Father of our Lord Jesus Christ, who desirest not the death of a sinner, but that he may turne from his wickedness, and live, and hast promised to pardon them that truly repent, and unfeignedly beleeeve thy holy Gospel; of thy mercy I beseech thee to grant me true repentance and thy holy Spirit, that those things may please thee which I doe at this present, and that the rest of my life hereafter may bee pure and holy, so that at the last, I may come to thine eternall joy, through Jesus Christ our Lord.
Amen.



THE
MATINES,
OR
MORNING
PRAYER,

For the first H O U R E
of the D A Y.



OUR Father which
art in Heaven. Hal-
lowed be thy Name.
Thy Kingdom come.
Thy will be done in
earth as it is in Heaven. Give us
this day our daily bread. And
forgive us our trespasses, as we
forgive them that trespass a-
gainst

40 *The Matines, or*

gainst us. And leade us not into temptation: but deliver us from evill. *Amen.*

THE VERSICLES.

Vers. O Lord open thou my lips.

Resp. And my mouth shall shew forth thy praise.

Vers. O God, make speed to save me,

Resp. O Lord make haste to help me.

Glory be to the Father, and to the Son: and to the holy Ghost.

As it was in the beginning, is now, and ever shall be: &c.

AILELVIA, Praise the Lord

THE

Morning Prayer. 41

The *Venite*. PSAL. 55.

[With which S. AMBROSE saith it was the use of the Church in his time to begin their service.] *Serm. de deip.*



Come, let us sing
unto the Lord: let
us heartily reioice
in the strength of
our salvation.

Let us come be-
fore his presence with thanksgi-
ving: and shew our selves glad
in him with Psalmes.

For the Lord is a great God:
and a great King above all gods.

In his hand are all the corners
of the earth, and the strength of
the hils is his also.

The sea is his, and he made it: &
his hands prepared the dry land.

O come, let us worship and fall
down: and kneel before the Lord
our Maker.

For he is the Lord our God:
and we are the people of his pa-
sture, and the sheep of his hands.

E 5

To

42 *The Matines, or*

To day if yee will heare his voice, harden not your hearts: as in the provocation, and as in the day of temptation in the wilderness.

When your Fathers tempted me: prooved mee, and saw my workes.

Forty yeers long was I grieved with this generation, and said: it is a people that doe erre in their hearts, for they have not known my wayes.

Unto whom I sware in my wrath: that they should not enter into my rest.

Glory be to the Father, and to the Son: and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be: world without end. *Amen.*

THE HYMNE.

Jam lucis orto Sidere.

NOW that the Day-star doth arise,
Beg we of God with humble cries,
Hurtfull

Morning Prayer. 43

Hurtfull things to keep away,
While we duly spend the day.
Our tongues to guide so, that no strife
May breed disquiet in our life :
To shut and close the wandring eye,
Lest it let in vanity :
To keep the heart as pure and free
From fond and troubled fantasie :
To tame proud flesh, while we deny it
A full cup, and wanton diet.
That when the Day-light shall go out,
Time bringing on the night about,
We by leaving worldly wayes,
May in silence sing Gods praise.

Amen.

THE ANTIPHONA.

AS long as I live, I will magnifie thee
on this manner, and lift up my hands
in thy Name.

PSAL. 8.



O Lord our Governour,
how excellent is thy
Name in all y^e world :
thou that hast set thy
glory above the heavens.

2 Out of the mouth of very
babes and sucklings hast thou or-
dained

44 *The Matines, or*

dained strength, because of thine enemies: that thou mightest still the enemy and the avenger.

3 For I will consider the heavens, even the works of thy fingers: the Moone and the Starres which thou hast ordained.

4 What is man that thou art mindfull of him: and the son of man, that thou visitest him?

5 Thou madest him lower than the Angels: to crown him with glory and worship.

6 Thou makest him to have dominion of the workes of thy hands: & thou hast put all things in subjection under his feet.

7 All sheep and oxen: yea, and the beasts of the field.

8 The fowles of the ayre, and the fishes of the sea: and whatsoever walketh through the paths of the seas.

9 O Lord our Governour: how excellent is thy Name in all the world!

Glory

Morning Prayer. 45

Glory bee to the Father, and to the
Son: and to the holy Ghost.

As it was in the beginning, is now,
and ever shall be: world with-
out end. *Amen.*

PSAL. 19.



He Heavens declare the
glory of God: and the
firmament sheweth his
handy worke.

2 One day telleth another:
and one night certifieth ano-
ther.

3 There is neither speech nor
language: but their voices are
heard among them.

4 Their sound is gone out in-
to all lands: and their words un-
to the ends of the World.

5 In them hath he set a taber-
nacle for the Sunne: which com-
meth forth as a Bridegrome out
of his chamber, and rejoyceth as
a Giant to run his course.

6 It goeth forth from the ut-
termost

46 *The Matines, or*

termoſt part of the Heaven, and runneth about unto the end of it againe: and there is nothing hid from the heat thereof.

7 The Law of the Lord is an undefiled Law, converting the ſoul: the testimony of the Lord is ſure, and giveth wiſdome unto the ſimple.

8 The Statutes of the Lord are right, and rejoyce the heart: the Commandement of the Lord is pure, and giveth light unto the eyes.

9 The feare of the Lord is clean, and endureth for ever: the Judgments of the Lord are true, and righteous altogether.

10 More to be deſired are they than gold, yea, than much fine gold: ſweeter alſo than honey, and the honey combe.

11 Moreover, by them is thy ſervant taught: and in keeping of them there is great reward.

12 Who can tell how oft he offendeth:

Morning Prayer. 47

sendeth: O cleanse thou mee
from my secret faults.

13 Keep thy servant also from
presumptuous sins, lest they get
the dominion over me: so shall I
be undefiled, and innocent from
the great offence.

14 Let the words of my mouth,
and the meditation of my heart:
be alway acceptable in thy sight.

15 O Lord my strength, and
my Redeemer.

Glory be to the Father, and to the
Son: and to the Holy Ghost.

As it was in the beginning, is now,
and ever shall be: world without
end. *Amen.*

PSAL. 24.

THe earth is the Lords, and
all that therein is: the
compasse of the World,
and they that dwell therein.

2 For he hath founded it upon
the seas: and prepared it upon
the floods.

3 Who

48 *The Matines, or*

3 Who shall ascend into the Hill of the Lord: or who shall rise up in his holy Place?

4 Even hee that hath cleane hands, and a pure heart: and that hath not lift up his minde unto vanity, nor sworn to deceive his neighbour.

5 He shall receive the blessing from the Lord: and righteousness from the God of his salvation.

6 This is the generation of them that seek him: even of them that seek thy face, O Jacob.

7 Lift up your heads, O yee gates, and be ye lift up ye everlasting doores: and the King of glory shall come in.

8 Who is the King of glory: it is the Lord strong and mightie, even the Lord mighty in battell.

9 Lift up your heads, O yee gates, and be ye lift up ye everlasting doores: and the King of glory shall come in.

10 Who

Morning Prayer. 49

10 Who is the King of glory :
even the Lord of Hosts, he is the
King of glory.

Glory be to the Father, and to the
Son : and to the Holy Ghost.

As it was in the beginning, is now,
and ever shall be : world without
end. *Amen.*

THE ANTIPHONA.

As long as I live will I magnifie thee
on this manner, and lift up my hands
in thy Name.

THE BENEDICTION.

Blessed are those that be undefiled
in the way, and walke in the Law
of the Lord.

THE

THE LESSON, OUT
OF THE PROVERBS
OF
SOLOMON.

He feare of the
Lord is the begin-
ning of wisedome.
If sinners entise
thee, doe not thou
consent unto the.

These fixe things doth the Lord
hate, yea, seven are an abomina-
tion unto him: A proud Look,
and a lying Tongue, and Hands
that shed innocent bloud, an
Heart that deviseth wicked ima-
ginations, Feet that be swift in
running to mischief, a false
Witnesse that speaketh not the
truth, and him that soweth dis-
cord among brethren. In the
multitude of words there will be
sin: but he that refraineth his
tongue

Morning Prayer. 51

tongue is wise. Feare God and
the King, and meddle not with
them that are seditious. Keepe
innocencie, and doe the thing
that is right, for that will bring
a man peace at the last. *Psal. 37.*

Ves. Thy Testimonies are my delight
O Lord, and my Counsellors.

Resp. O give me understanding, that I
may learn thy Commandements.

THE

THE SONG OF

Saint AMEROSE,

DIVINELY
COMPOSED WHEN
S. AUGUSTINE was
baptized by him,

AND
SVNG BY THEM BOTH
in profession of their Faith,
and honour of the blessed
TRINITY.

Te Deum laudamus.



We praise thee, O God:
wee knowledg thee
to be the Lord.

All the earth doth
worship thee : the Father ever-
lasting.

To thee all Angels cry aloud:
the heavens, and all the powers
therein.

To thee Cherubin and Sera-
phin : continually do cry.

Holy,

Morning Prayer. 53

Holy, holy, holy : Lord God of Sabbath.

Heaven and earth are full of the majesty : of thy glory.

The glorious company of the Apostles : praise thee.

The goodly Fellowship of the Prophets : praise thee.

The noble Army of Martyrs : praise thee.

The holy Church throughout all the world : doth knowledge thee.

The Father of: an infinite Majesty.

Thy honourable: true and only Son.

Also the holy Ghost: the Comforter.

Thou art the King of glory : O Christ.

Thou art the everlasting Son: of the Father.

When thou tookest upon thee to deliver man: thou diddest not abhorre the Virgins wombe.

When

54 *The Matines, or*

When thou haddest overcome
the sharpnesse of death: thou
diddest open the Kingdome of
Heaven to all beleevers.

Thou fittest on the right hand
of God: in the glory of the Fa-
ther.

Wee beleeve that thou shalt
come: to be our Judge.

Wee therefore pray thee help
thy servants: whom thou hast re-
deemed with thy precious blood.

Make them to be numbred with
thy Saints: in glory everlasting.

O Lord save thy people: and
blesse thine heritage.

Governe them: and lift them
up for ever.

Day by day: we magnifie thee.

And we worship thy Name:
ever world without end.

Vouchsafe, O Lord, to keep us
this day without sin.

O Lord, have mercy upon us:
have mercy upon us.

O Lord, let thy mercy lighten
upon

Morning Prayer. 55

upon us, as our trust is in thee.

O Lord, in thee have I trusted:
let me never be confounded.



THE LAUDES,

O R

THE PRAYSES AT
MORNING
PRAYER.

ALLELUIA, Praise the Lord.

THE ANTIPHONA.

Blessed are those that dwell in thy
House, they will be alwayes prai-
sing thee.

PSAL.

56 *The Matines, or*

PSAL. 148.



Praise the Lord of
Heaven: praise him
in the height.

2 Praise him all
ye Angels of his:
praise him all his host.

3 Praise him Sunne and
Moon: praise him all ye Starres
and light.

4 Praise him all ye Heavens:
and ye waters that be above the
Heavens.

5 Let them praise the Name
of the Lord: for hee spake the
word, and they were made, he
commanded, and they were crea-
ted.

6 He hath made them fast for
ever and ever: he hath given
them a Law, which shall not be
broken.

7 Praise the Lord upon earth,
ye Dragons and all Deeps.

8 Fire

Morning Prayer. 57

8 Fire and Haile, Snow and Vapours : Wind and Storm, fulfilling his Word.

9 Mountaines and all Hills : fruitfull Trees, and all Cedars.

10 Beasts and all Cattell : Wormes, and feathered Fowles.

11 Kings of the earth, and all people : Princes, and all Judges of the World.

12 Young Men and Maidens, old Men and Children, praise the Name of the Lord: for his Name onely is excellent, and his praise above heaven and earth.

13 He shall exalt the Horne of his people, all his Saints shall praise him : even the children of Israel, even the people that serveth him.

Glory be to the Father, and to the Son: and to the holy Ghost.

As it was in the beginning, is now, and ever shall be : world without end. Amen,

PSAL. 149.



Sing unto the Lord
a new song : let
the congregation of
Saints praise him.

2 Let Israel re-
joyce in him that made him: and
let the children of Sion be joy-
full in their King.

3 Let them praise his Name
in the dance : let them sing prai-
ses unto him with Tabret and
Harp.

4 For the Lord hath pleasure
in his people : and helpeth the
meek-hearted.

5 Let the Saints be joyfull with
glory : let them rejoyce in their
beds.

6 Let the praises of God bee
in their mouth, and a two-edged
sword in their hands.

7 To be avenged of the Hea-
then : and to rebuke the people

8 To binde their Kings in
chaines :

Morning Prayer. 59

chaines: and their Nobles with linkes of iron.

9 That they may be avenged of them, as it is written: such honour have all his Saints.

Glory be to the Father, and to the Son: and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be: world without end. *Amen.*

PSAL. 150.



Praise God in his holinesse: praise him in the firmament of his power.

2 Praise him in his Noble acts: praise him according to his excellent greatnesse.

3 Praise him in the sound of the Trumper: praise him upon the Lute and Harp.

4 Praise him in the Cymbals, and Dances: praise him upon the Strings and Pipe.

5 Praise him upon the well tu-

F 2

ned

60 *The Matines, or*
ned Cymbals : praise him upon
the loud Cymbals.

6 Let every thing that hath
breath : praise the Lord.

Glory be to the Father, and to the
Son : and to the holy Ghost.

As it was in the beginning, is now,
and ever shall be : world without
end. *Amen.*

THE ANTIPHONA.

Let my mouth be filled with thy
praise, that I may sing of thy glo-
ry and honour all the day long.

THE

THE SONG OF
THE
THREE CHILDREN,
CALLED
BENEDICTE.



All yee workes of the
Lord, blesse ye the Lord:
praise him, and magnifie
him for ever.

O ye Angels of the Lord, blesse
ye the Lord: praise him, and mag-
nifie him for ever.

O yee Heavens, blesse ye the
Lord: praise him, and magnifie
him for ever.

O yee Waters that bee above
the firmament, blesse yee the
Lord: praise him, and magnifie
him for ever.

O all ye powers of the Lord,
blesse yee the Lord: praise him
and

62 *The Matines, or*

and magnifie him for ever.

O ye Sun and Moon, blesse ye
the Lord:praise him,and magni-
fie him for ever.

O ye Stars of Heaven, blesse
ye the Lord : praise him, and
magnifie him for ever.

O ye Showres and Dew, blesse
ye the Lord:praise him,and mag-
nifie him for ever.

O ye Windes of God, blesse ye
the Lord:praise him,and magni-
fie him for ever.

O ye Fire and Heat, blesse ye
the Lord:praise him,and magni-
fie him for ever.

O yee Winter and Summer,
blesse ye the Lord : praise him,
and magnifie him for ever.

O ye Dews and Frosts, blesse
ye the Lord : praise him , and
magnifie him for ever.

O ye Frost and Cold, blesse ye
the Lord : praise him, and mag-
nifie him for ever.

O ye Yce and Snow, blesse ye
the

Morning Prayer. 63

the Lord: praise him, and magnifie him for ever.

O ye Nights and Dayes, bleſſe ye the Lord : praise him, and magnifie him for ever.

O yee Light and Darkneſſe, bleſſe ye the Lord: praise him, and magnifie him for ever.

O ye Lightnings and Clouds, bleſſe ye the Lord : praise him, and magnifie him for ever.

O let the Earth bleſſe the Lord: yea, let it praise him, and magnifie him for ever.

O yee Mountaines and Hills, bleſſe ye the Lord : praise him, and magnifie him for ever.

O all yee green things upon the earth, bleſſe ye the Lord: praise him, and magnifie him for ever.

O ye Wels, bleſſe ye the Lord: praise him, and magnifie him for ever.

O ye Seas and Floods, bleſſe ye the Lord : praise him, and magnifie him for ever.

64 *The Matines, or*

O yee Whales, and all that
move in the waters, blesse yee
the Lord: praise him, and magni-
fie him for ever.

O all ye Fowles of the Ayre,
blesse ye the Lord: praise him,
and magnifie him for ever.

O all yee Beasts and Cattell,
blesse ye the Lord: praise him,
and magnifie him for ever.

O ye children of men, blesse ye
the Lord: praise him, and magni-
fie him for ever.

O let Israel blesse the Lord:
praise him and magnifie him for
ever.

O ye Priests of the Lord, blesse
ye the Lord: praise him, and mag-
nifie him for ever.

O yee Servants of the Lord,
blesse yee the Lord: praise him,
and magnifie him for ever.

O ye Spirits and Soules of the
righteous, blesse ye the Lord:
praise him and magnifie him for
ever.

Morning Prayer. 65

O yee holy and humble men
of heart, blesse yee the Lord:
praise him, and magnifie him for
ever.

O Ananias, Azarias, and Mi-
sael, blesse ye the Lord: praise
him and magnifie him for ever.

Glory be to the Father, and to the
Son: and to the holy Ghost.

As it was in the beginning, is now,
and ever shall be: world without
end. *Amen.*

THE BENEDICTION.

Blessed is the womb that bare Thee,
O Lord, and the paps that gave
Thee sucke.

THE LESSON.

MATTH. 5. 3.



Blessed are the poor
in spirit, for theirs
is the Kingdome of
heaven. Blessed are
they that mourne,
for they shall receive comfort.
Blessed are the meeke, for they
shall receive the inheritance of
the earth. Blessed are they that
hunger and thirst after righte-
ousnesse, for they shall be satis-
fied. Blessed are the mercifull,
for they shall obtain mercy. Bles-
sed are the pure in heart, for
they shall see God. Blessed are
the peace-makers, for they shall
be called the children of God.
Blessed are they which suffer
persecution for righteousnesse
sake, for theirs is the Kingdome
of Heaven.

Vers.

Morning Prayer. 67

Vers. Make me to go in the path of thy
Commandements.

Resp. For therein is my delight.

THE
SONG OF ZACHARY
THE PRIEST,
CALLED
BENEDICTUS.



Blessed bee the Lord
God of Israel: for
he hath visited and
redeemed his peo-
ple.

And hath raised up a mightie
salvation for us: in the house of
his servant David.

As hee spake by the mouth of
his holy Prophets, which have
been since the world began.

That we should be saved from
our enemies: and from the hands
of all that hate us.

To perform the mercy promi-
sed

68 *The Matines, or*

fed to our fore-fathers: and to remember his holy Covenant.

To performe the Oath which he fware to our forefather Abraham: that he would give us.

That we being delivered out of the hands of our enemies: might serve him without feare.

In holinesse and righteousness before him: all the dayes of our life.

And thou, Childe, shalt be called the Prophet of the Highest: for thou shalt goe before the face of the Lord, to prepare his wayes.

To give knowledge of salvation unto his people: for the remission of their sins.

Through the tender mercy of our God: wherby the Day-spring from on high hath visited us.

To give light to them that sit in darkness, and in the shadow of death: and to guide our feet into the way of peace.

Glory

Morning Prayer. 69

Glory be to the Father, and to the Son : and to the holy Ghost.

As it was in the beginning, is now, and ever shall be : world without end, *Amen.*

THE CRED.



Beleeve in God the Father Almighty, Maker of Heaven and Earth. And in Jesus Christ his only Sonne our Lord, which was conceived by the holy Ghost, borne of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried, he descended into Hell, the third day hee rose againe from the dead, he ascended into Heaven, and sitteth on the right hand of God the Father Almighty : from thence hee shal come to iudge both the quick and the dead. I beleeve in the holy Ghost, the holy Catholike Church, the Communion of Saints,

70 *The Matines, or*

Saints, the forgiveness of sinnes,
the resurrection of the body, and
the life everlasting. *Amen.*

THE PRAYERS.

V. Lord have mercy upon us.

R. Christ have mercy upon us.

V. Lord have mercy upon us.



Our Father which art
in Heaven. Hallow-
ed bee thy Name.
Thy kingdom come.
Thy will be done in
earth as it is in Heaven. Give us
this day our daily bread. And for-
give us our trespasses, as we for-
give them that trespass against
us. And lead us not into tempta-
tion: but deliver us from evill.
Amen.

Vers. O Lord shew thy mercy upon us.

Resp. And grant us thy salvation.

Vers. O Lord save the King.

Resp. And mercifully heare us when we
call upon thee.

Vers.

Morning Prayer.

71

Vers. Endue thy Ministers with righteousness.

Resp. And make thy chosen people joyfull.

Vers. O Lord save thy people.

Resp. And blesse thine inheritance.

Vers. Give peace in our time, O Lord.

Resp. Because there is none other that fighteth for us, but onely thou O God.

Vers. O Lord, make cleane our hearts within us.

Resp. And take not thy holy Spirit from us.

Vers. O Lord, heare my prayer.

Resp. And let my crying come unto thee.

Then the Collects proper for the weeke, with these prayers following.

THE

THE SECOND COLLECT FOR PEACE.



God, which art the Author of peace, & lover of concord, in knowledg of whom standeth our eternall life, whose service is perfect freedome, defend us thy humble servants in all the assaults of our enemies, that we surely trusting in thy defence, may not feare the power of any adversaries, through the might of Jesus Christ our Lord. *Amen.*

THE THIRD COLLECT FOR GRACE.




Lord, our heavenly Father, Almightye & everlasting God, which hast safely brought us to the beginning of this day: defend us
in

Morning Prayer. 73

in the same with thy mightie power, and grant that this day we fall into no sinne, neither run into any kind of danger, but that all our doings may bee ordered by thy governance, to doe alwayes that that is righteous in thy sight, through Jesus Christ our Lord. *Amen.*

A DEVOUT PRAYER, VVHICH MAY BE VSED AT ALL TIMES.

I.

 Rant me, gracious Lord, a pure intention of my heart, and a stedfast regard to thy glory in all my actions. Possesse my minde continually with thy presence, and ravish it with thy love, that my onely delight may be to be embraced in the armes of thy Protection.

Be

74 *The Matines, or*

I I.

BE Thou a Light unto mine
Eyes, musicke to mine cares,
sweetnesse to my taste, and a full
contentment to my heart. Bee
thou my Sun-shine in the day,
my Food at the Table, my Re-
pose in the Night, my cloathing
in nakednesse, and my succour in
all necessities.

I I I.

LOrd Jesu, I give thee my bo-
dy, my soule, my substance,
my fame, my friends, my liber-
ty, and my life : dispose of me,
and all that is mine , as it see-
meth best to thee, and to the
glory of thy blessed Name.

I V:

I Am not now mine, but thine.
Therefore claime mee as thy
right, keep me as thy charge, and
love

Morning Prayer. 75

love me as thy childe. Fight for
mee when I am assaulted, heale
mee when I am wounded, and
revive me when I am destroyed.

V.

MY Lord, and my God, I be-
seech thee to give me pati-
ence in troubles, humilitie in
comforts, constancy in temptati-
ons, and victory against all my
ghostly enemies. Grant me sor-
row for my sinnes, thankfulness
for thy benefits, fear of thy judg-
ments, love of thy mercies, and
mindfulness of thy presence for
evermore.

VI.

MAke me humble to my Su-
periors, and friendly to my
equals : make me ready to plea-
sure all, and loth to offend any :
make me loving to my friends,
and charitable to mine enemies.

Give

VII.

GIve me modesty in my countenance, gravity in my behaviour, deliberation in my speech, holinesse in my thoughts, and righteousness in all my actions. Let thy mercy cleanse me from my sins, and let thy Grace bring forth in me the fruits of everlasting life.

VIII.

Lord, let me bee obedient without arguing, humble without sayning, patient without grudging, pure without corruption, merry without lightnesse, sad without mistrust, sober without dulnesse, true without doublenesse, fearing thee without desperation, and trusting in thee without presumption.

IX

LEt me be joyful for nothing, but that which pleaseth thee:

nor

77 *Morning Prayer*

nor sorrowfull for any thing, but
that which doth displease thee.
Let my labour be my delight,
which is for thee: and let all Rest
weary me, which is not in thee.

X.

GIve me a waking spirit, and a
diligent soule, that I may
seek to know thy will, and when
I know it truly, may performe it
faithfully, to the honour and
glory of thy ever blessed Name.
Amen.

THE

THE FINALL
PRAYERS.

Assist us mercifully,
O Lord, in these
our Supplications
and Prayers, and
dispose the way of
thy servants toward the attain-
ment of everlasting Salvation,
that among all the changes and
chances of this mortall life, they
may ever bee defended by thy
most gracious and readie helpe,
through Christ our Lord. *Amen.*



Almighty Lord, and e-
verliving God, vouch-
safe we beseech thee, to
direct, sanctifie, and governe
both our hearts and bodies in
the wayes of thy Lawes, and in
the workes of thy Commande-
ments, that through thy most
mighty protection, both here
and

Morning Prayer. 79

and ever, we may be preserved
in body and soule, through our
Lord and Saviour Jesus Christ.

Amen.

THE DOXOLOGY.

Now unto the King Eternall, the
immortall, invisable, and onely
wise God, be honour and glory for ever
and ever. *Amen. 1.Tim.1.17.*

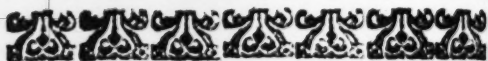
THE END OF THE
MATINES.

OR
FIRST HOURE OF
PRAYER.

THE

THE
THIRD HOURS
OF
PRAYER,
OR THE
MIDDLE-SPACE
BETWEE NE SUN-
RISING AND
NOONE,

G



THE ANCIENT USE OF PRAYERS AT THE THIRD HOUR E.

THE THIRD HOUR of the Day is commonly called by the *Italians*, * *The Golden Hour*; and in the Decrees of the Church, *Distin. 44. can. fin.* it is termed, *The Holy Hour*. A Time in a manner made sacred to Christians, even by the Holy Ghost himselfe, saith *Rupertus*: as

* STEPH. DUR. de rit.

ACTS 2.

They were all with one accord in one place; and suddenly there came a sound from Heaven, and they were all filled with the Holy Ghost. ¶ *Where at the fifteenth Verse by those words of S. PETER* [It is but the Third hour of the day,] *it appeareth, that this descent of the Holy Ghost was at the*
Third

Third Houre of Prayer, at which time and godly exercise, the Apostles were then assembled.

MARK 15.

Pilate said unto them, What will you that I doe to the King of the Jewes? They cryed againe, Crucifie him, Crucifie him, &c. And it was the Third Houre, Ver. 25.

DAN. 6.

And he kneeled three times a day before the Lord. The first of wh ch times (saith S. Cyprian and S. Hierom) hath been alwayes understood to bee the Third Houre of Prayer.

CONST. CLEM. lib. 8. cap. 34.

L Et your prayers bee made at the Third Houre also; for then it was when Pilate gave sentence upon our Lord and Saviour to have him crucified, Mar. 15.

TERTUL. de Jejun. cap. 10.

The Third, the sixth, and the ninth Houres, as they are the more eminent parts of the Day, to distribute and distinguish the publike affaires of men; so have they been accounted the most solemn times of Prayer and di- vine duties in the Church of God. For at this Third Houre were the holy

G 2

Apostles

84 *Use of Prayers at*

Apostles met together at their Devotions, and filled with the power of the Holy Ghost.

S. Cypr. de Orat. Dom.

In the exercise of Devotion and Prayer, we reade, that the *Three Children*, and the Prophet *Daniel*, men strong in Faith, and victorious in Captivie, observed the *Third Hour* of the day; a Mysterie no doubt of the Holy and Blessed *Trinitie*, which was afterwards to be made manifest; and a Type of the Holy Ghosts descent at *That very Hour*.

*S. Basil. in Reg. fus. disp.
Int. 37.*

At the *Third Hour* of the day let us give our selves to holy Supplications and Prayers, having in continuall remembrance, the most glorious gift of the Holy Ghost, which was then bestowed upon the Apostles of Christ, as they were devoutly met together at their prayers and holy Exercises. And let us beseech Almighty God, that we also may bee made fit to receive the like blessed Sanctification of the Spirit, to be our Director and Instructor in all things that we doe.

S. Hier.

S. Hieron. ad Eustoch.

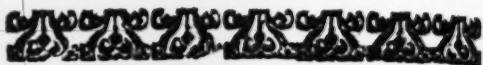
Who knoweth not that the *Third Houre* is one of those times which are allotted to Prayer ?

Idem de obitu Paulæ.

At the *THIRD*, *sixth*, and *ninth Houre* the said her *Psalter*, and orderly performed her Devotions.

*Isid. de Eccl. off. lib. 1.
cap. 19.*

For the service of the holy and undivided *Trinity*, are these *Three HOURS* devoted to Prayer.



PRAYERS FOR THE THIRD HOVRE.



Ur Father which art
in Heaven. Hallow-
ed bee thy Name.
Thy kingdom come.
Thy will be done in
earth as it is in Heaven. Give us
this day our daily bread. And for-
give us our trespasses, as we for-
give them that trespassse against
us. And lead us not into tempta-
tion: but deliver us from evill.
Amen.

Vers. O God make speed to save me.

Resp. O Lord make haste to help me.

Glory bee to the Father, and to the
Son: and to the holy Ghost.

As it was in the beginning, is now,
and ever shall be: world with-
out end. *Amen.*

ALLELVIA, Praise the Lord.
THE

THE HYMNE.

Veni Creator.

Come holy Ghost, our soules inspire,
And lighten with celestiall fire.
Thou the anointing Spirit art,
Who dost thy seven-fold gifts impart:
Thy blessed unction from above
Is comfort, life, and fire of love;
Enable with perpetuall light
The dulnesse of our blinded sight.
Anoint and cheere our soiled face
With the abundance of thy grace.
Keep far our foes: give peace at home;
Where thou art guide, no ill can come.
Teach us to know the Father, Sonne,
And Thee of Both to be but One.
That through the Ages all along
This may be our endlesse Song.

*Praise to thy eternall merit,
Father, Sonne, and holy Spirit.*

Amen.

THE ANTIPHONA.

S Hew thy servant the light of thy countenance, and save me for thy mercies sake.

PSAL. 15.



Ord, who shall dwell in thy Tabernacle: or who shall rest in thy holy Hill?

2 Even he that leadeth an uncorrupt life: and doth the thing that is right, and speaketh the truth from his heart.

3 He that hath used no deceit in his tongue, nor done evill to his neighbour: and hath not slandered his neighbours.

4 He that setteth not by himselfe, but is lowly in his owne eyes: and maketh much of them that feare the Lord.

5 He that sweareth unto his neighbour, & disappointeth him
not:

Third Houre. 89

not: though it were to his owne hinderance.

6 He that hath not given his money upon usury: nor taken reward against the innocent.

7 Who so doth these things: shall never fall.

Glory be to the Father, and to the Son: and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be: world without end. *Amen.*

PSAL. 25.



Unto thee O Lord, will I lift up my soule, my God, I have put my trust in thee: O let me not bee confounded, neither let mine enemies triumph over me.

3 For all they that hope in thee, shall not be ashamed: but such as transgresse without a

G 5 cause

90 *Prayers for the*

cause shall be put to confusion.

3 Shew mee thy wayes, O Lord: and teach me thy pathes.

4 Lead me forth in thy truth, and learne me: for thou art the God of my salvation, in thee hath bin my hope all the day long.

5 Call to remembrance, O Lord, thy tender mercies: and thy loving kindnesse which hath been ever of old.

6 Oh remember not the sins and offences of my youth: but according to thy mercy thinke thou upon me (O Lord) for thy goodnesse.

7 Gracious and righteous is the Lord: therefore will he teach sinners in the way.

8 Them that be meek shall he guide in judgment: and such as be gentle, them shall hee learne his way.

9 All the pathes of the Lord are mercy and truth: unto such as keepe his Covenant and his Testimonies.

10 For

Third Houre. 91

10 For thy Names sake, O Lord: be mercifull unto my sin, for it is great.

11 What man is he that feareth the Lord: him shall he teach in the way that he shall chuse.

12 His soule shall dwell at ease: and his seed shall inherit the land.

13 The secret of the Lord is among them that feare him: and hee will shew them his Covenant.

14 Mine eyes are ever looking unto the Lord: for he shall pluck my feet out of the net.

15 Turne thee unto me, and have mercy upon me: for I am desolate, and in misery.

16 The sorrowes of my heart are enlarged: O bring thou me out of my troubles.

17 Look upon mine aduersity and misery: and forgive me all my sin.

18 Consider mine enemies how

92 *Prayers for the*

how many they are: and they
beare a tyiannous hate against
mee.

19 O keep my soule, and de-
liver me: let me not be confoun-
ded, for I have put my trust in
thee.

20 Let perfectnesse and righ-
teous dealing wait upon me: for
mine hope hath been in thee.

21 Deliver Israel, O God: out
of all his troubles.

Glory be to the Father, and to the
Son: and to the Holy Ghost.

As it was in the beginning, is now,
and ever shall be: world without
end. *Amen.*

PSAL. 145.



Will magnifie thee, O
God, my King: and I
will praise thy Name
for ever and ever.

2 Every day will I giue thanks
unto thee: and praise thy Name
for ever and ever.

3 Great is the Lord, and
marvellous worthy to be praised:
there is no end of his greatness.

4 One generation shall praise
thy works unto another: and de-
clare thy power.

5 As for me, I will be talking
of thy worship: thy glory, thy
praise, and wondrous workes.

6 So that men shall speake of
the might of thy marvellous
acts: and I will also tell of thy
greatnesse

7 The memorial of thine abun-
dant kindnes shalbe shewed: and
men shall sing of thy righteous-
nes.

8 The

94 *Prayers for the*

8 The Lord is gracious and mercifull: long suffering, and of great goodnesse.

9 The Lord is loving unto every man: and his mercy is over all his workes.

10 All thy works praise thee, O Lord: and thy Saints give thanks unto thee.

11 They shew the glory of thy Kingdome: & talk of thy power.

12 That thy power, thy glory, and mightinesse of thy Kingdome: might bee knowne unto men.

13 Thy Kingdome is an everlasting Kingdome: and thy dominion endureth throughout all ages.

14 The Lord upholdeth all such as fall: and lifteth up all those that be downe.

15 The eyes of all wait upon thee, O Lord: and thou givest them their meat in due season.

16 Thou openest thine hand: and

Third Houre. 95

and fillest all things living with
plenteousnesse.

17 The Lord is righteous in
all his wayes: and holy in all his
workes.

18 The Lord is nigh unto all
them that call upon him: yea, all
such as call upon him faithfully.

19 He will fulfill the desire of
them that feare him: he also will
hear their cry, and wil help them.

20 The Lord preserveth all
them that love him: but scatte-
reth abroad all the ungodly.

21 My mouth shall speak the
praise of the Lord: & let all flesh
give thanks unto his holy Name
for ever and ever.

Glory be to the Father, and to the
Son: and to the holy Ghost.

As it was in the beginning, is now,
and ever shall be: world with-
out end. Amen.

THE

THE BENEDICTION.

Blessed be the Lord God of Israel
from everlasting, and world with-
out end.

THE LESSON.

EPHES. 6.

Take unto you the whole
Armour of God, that ye
may be able to resist the
evill day, and stand perfect in all
things. Stand therefore, and your
loynes gird with the truth, ha-
ving on the brest-plate of righte-
ousnesse, and having shooes on
your feet, that ye may be prepa-
red for the Gospell of peace. A-
bove all, take to you the shield
of faith, wherewith ye may quench
all the fiery darts of the wicked
one. Take the helmet of Salva-
tion, and the sword of the Spirit,
which is the word of God. And
pray alwayes with all manner of
prayer

Third Houre. 97


prayer and supplication in the Spirit: and watch thereunto with instance.

Vers O Lord heare my prayer.

Resp. And let my cry come unto thee.

THE PRAYERS.


I.

 Almighty God, which as about this Houre didst instruct, and replenish the hearts of thy faithfull Servants, by sending downe upon them the Light of thy holy Spirit: Grant me by the same Spirit to have a right judgement in all things, that I may both perceive, and know what I ought to doe, and also have grace and power faithfully to fulfill the same: through the merits of our Lord Jesus Christ, who was also at this Houre contented to receive the bitter sentence of death for us, and now liveth and reigneth with

98 *Prayers for the*

with Thee in the unitie of the
same blessed Spirit, one God
world without end. *Amen.*

II.

 Almighty God, the foun-
tain of all goodnes, and
the well-spring of di-
vine Graces, who hast vouchsa-
fed to regenerate mee, being
born in sin, by Water and the
holy Ghost in the blessed Laver
of Baptisme, thereby receiving
me into the number of thine e-
lect Children, and making mee
an Heire of everlasting life, in
the Communion of thy glorious
Saints : strengthen me, I beseech
thee, O Lord, with that blessed
Spirit of thine, the Ghostly Com-
forter : and daily increase in me
thy manifold gifts of Grace, the
Spirit of Wisedome and Under-
standing, the Spirit of Counsell
and Ghostly Strength, the Spirit
of

Third Houre. 99

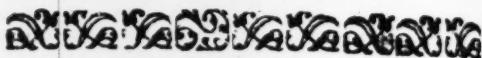
of Knowledge and true Godli-
nesse, and fulfill me, O Lord,
with the Spirit of thy holy feare,
even through him who hath sent
downe the Spirit upon his
Church, Jesus Christ our Lord,
Amen.

The Lords Name bee praised, from
the rising up of the Sun, unto the
going downe thereof.

THE END OF
THE
THIRD HOURE.

THE

THE
SIXTH HOUR
OF
PRAYER,
OR
MID-DAY.



THE ANCIENT
CUSTOME OF
PRAYER
AT THE SIXTH
HOUR,
OR
NOON DAY.

FOr many reasons (saith Saint * *Cyprian*) is the *Sixth Hour* of Prayer observed by devout Christians, as being a Time that hath been specially consecrated and advanced thereunto, both in the Old and New Testament.

* De Orat. Dom.

PSAL. 55. 18.

And at *Noone-time* will I pray, and that instantly, and he shall heare my voice.

MAT. 27.

There they crucified him; and it was about the *Sixth Hour*. ¶ At which

the Sixth Houre. 103

which time our Saviour offered his last prayers upon the Altar of his Crosse.

ACTS 10. 9.

Peter went up into his house to pray about the Sixth Houre.

Clem. Const. lib. 8. cap. 34.

L Et your Prayers be made also at the *Sixth Houre*, for at that time was our Lord and Saviour crucified upon the Crosse for us.

Tertul. de Fejun. cap. 10.

The *Sixth Houre* hath been ever accounted a solemn time for Devotion and Prayer.

S. Cyprian de Orat. Dom.

Besides, wee observe the *Sixth Houre*, not only for that we finde holy Men before us to have done the like; both in the *Old Testament*, as *Daniel* in his chamber: and in the *New*, as *Peter* upon his house: but also for that our Lord **JESUS CHRIST** was at *This Houre* exalted upon the Crosse, like the Serpent in the wilderness, that whosoever turneth to him might bee healed.

S. Bas.

S. Bas. in Reg. fus. disp. Int. 37.

When we pray at the *Sixth Hour* we imitate that Holy Saint, who said, *And at Noon-time will I call upon Thee.* There is an Arrow that flyeth about, and a Devill that destroyeth in the *Noon day*; fit it is we should then seeke, and take heed to bee delivered from them.

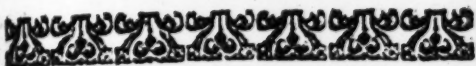
S. Athanas. de Meditat.

Be instant at Prayers with God, and worship him that hung upon the Crosse for thee at the *Sixth Hour* of the day.

S. Isid. lib. 6. clym. cap. ult.

The *Third*, the *Sixth*, and the *Ninth* *Hours*, they divide the day into even spaces of time, and are therefore allotted to Prayer, that whilst we are perhaps intent upon other businesse, and may forget our duties towards God, the *very Hour* when it comes, may put us in minde thereof. And how can we doe lesse, than *Three* times in the day at least (besides Morning and Evening, which will invire us to prayer of themselves) fall downe and worship the blessed *TRINITY*, *Father*, *Son*, and *Holy Ghost*?

PRAYERS



PRAYERS FOR THE SIXTH HOUR.

Our Father which art in Heaven. Hallowed bee thy Name. Thy Kingdome come. Thy will be done in earth as it is in Heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And leade us not into temptation : but deliver us from evill. *Amen.*

Vers. O God, make speed to save me.

Resp. O Lord, make haste to help me.

Glory be to the Father, and to the Son : and to the holy Ghost.

As it was in the beginning, is now, and ever shall be, &c.

AILELVIA, Praise the Lord.
H THE

THE HYMNE.

Who more can crave
 than God for me hath done?
 To free a slave
 That gave his onely Sonne.
 Blest be that houre,
 when he repair'd my losse,
 I never will
 forget my Saviours Crosse.

Whose death revives
 my soule; once was I dead,
 But now I'll raise
 againe my drooping head:
 And singing say,
 and sayin g sing for ever,
 Blest be my Lord
 that did my soule deliver.

Amen.

THE

THE ANTIPHONA.

THe Lord hath redeemed me from
all my sins.

ISAL. 103.



Raise the Lord, O
my soule: and all
that is within me,
praise his holy
Name.

2 Praise the Lord, O my soule:
and forget not all his benefits.

3 Which forgiveth all thy sins:
and healeth all thine infirmities.

5 Which saveth thy life from
destruction: and crowneth thee
with mercy and loving kindnes.

5 Which satisfieth thy mouth
with good things: making thee
young and lustie as an Eagle.

6 The Lord executeth righte-
ousnesse and judgement: for all
them that are oppressed with
wrong.

7 He shewed his wayes unto

H 2. Moses:

108 *Prayers for the*

Moses: his workes unto the children of Israel.

8 The Lord is full of compassion and mercy: long suffering, and of great goodnesse.

9 He will not bee alway chiding: neither keepeth he his anger for ever.

10 He hath not dealt with us after our sins: nor rewarded us according to our wickednesse.

11 For looke how high the heaven is in comparison of the earth: so great is his mercy also toward them that feare him.

12 Lookke how wide also the East is from the West: so far hath he set our sins from us.

13 Yea, like as a father pitieth his owne children: even so is the Lord mercifull unto them that feare him.

14 For he knoweth whereof we be made: he remembreth that we are but dust.

15 The dayes of man are but
as

as grasse : for he flourisheth as a flower of the field.

16 For as soone as the winde goeth over it, it is gone : and the place thereof shall know it no more.

17 But the mercifull goodnes of the Lord endureth for ever and ever, upon them that feare him : and his righteousness upon childrens children.

18 Even upon such as keep his Covenant : and think upon his Commandements to doe them.

19 The Lord hath prepared his seat in Heaven : and his Kingdome ruleth over all.

20 O praise the Lord ye Angels of his, yee that excell in strength : yee that fulfill his Commandements, and hearken unto the voice of his words.

21 O praise the Lord, all ye his hosts : ye servants of his that do his pleasure.

110 *Prayers for the*

22 O speak good of the Lord,
all ye works of his, in all places
of his dominion : praise thou the
Lord, O my soule.

Glory be to the Father, and to the
Son and to the holy Ghost

As it was in the beginning, is now,
and ever shall be : world without
end. *Amen.*

PSAL. 116.

I Am well pleased : that
the Lord hath heard the
voice of my prayer.

2 That he hath inclined his
care unto me : therefore will I
call upon him as long as I live.

3 The snares of death compas-
sed me round about : and the
paines of Hell gate hold upon
me.

4 I shall find trouble and hea-
viness, and I shall call upon the
Name of the Lord : O Lord, I
beseech thee deliver my soule.

5 Gracious

Sixth Hoare. III

5 Gracious is the Lord, and
righteous: yea, our God is mer-
cifull.

6 The Lord preserveth the
simple: I was in misery, and hee
helped me.

7 Turne again then unto thy
rest, O my soule: for the Lord
hath rewarded thee.

8 And why? Thou hast deli-
vered my soul from death: mine
eyes from teares, and my teet
from falling.

9 I will walk before the Lord:
in the land of the living.

10 I beleaved, and therefore
will I speak, but I was sore trou-
bled: I said in my haste, All men
are lyars.

11 What reward shall I give
unto the Lord: for all the bene-
fits that he hath done unto me?

12 I will receive the cup of
salvation: and call upon the
Name of the Lord.

13 I will pay my vowes now

112 *Prayers for the*

in the presence of all his people:
right deare in the sight of the
Lord is the death of his Saints.

14 Behold(O Lord)how that
I am thy servant: I am thy ser-
vant, and the son of thine hand-
maid, thou hast broken my bonds
in sunder.

15 I will offer unto thee the sa-
crifice of thanksgiving: and will
call upon the Name of the Lord.

16 I will pay my vows unto
the Lord in the sight of all his
people: in the Courts of the
Lords house, even in the midst
of thee, O Hierusalem. Praise
the Lord.

Glory be to the Father, and to the
Son: and to the holy Ghost.

As it was in the beginning, is now,
and ever shall be: world without
end. Amen.

PSAL.

Sixth Houre. 113

PSAL. 117.



Praise the Lord all
ye Heathen: praise
him, all ye Nati-
ons.

2 For his merci-
full kindnesse is ever more and
more toward us : and the truth
of the Lord endureth for ever.
Praise the Lord.

Glory be to the Father, and to the
Son : and to the Holy Ghost.

As it was in the beginning, is now,
and ever shall be : world without
end. *Amen.*

H 5

THE

114 *Prayers for the*

THE BENEDICTION.

Blessed is he whose unrighteousness is forgiven, and whose sinne is covered.

THE LESSON.

PHIL. 2.

IN the same minde be in you, that was in Christ Jesus, who when he was in the shape of God, yet made himselfe of no reputation, but humbled himselfe, and became obedient to the death, even to the death of the Crosse. Wherefore God hath also exalted him on high, and given him a Name which is above all Names, that at the NAME OF JESVS every knee should bow, both of things in heaven, and things in earth, & things under the earth, and that all tongues should confesse, that Jesus Christ is the Lord, unto the praise of God the Father.

Vers.


Sixth Houre. 115

Vers. I will make my prayer unto thee
O Lord.


Resp. In an acceptable time.

THE PRAYERS.

I.

 Ave me, O Blessed Sa-
viour of the World,
who by thy Crosse and
precious Bloud hast
redeemed me: help me, I beseech
thee, O God of my salvation.

II.

 Lord Iesus Christ, the
Blessed Son of God,
who hast suffered
death for me upon the
Crosse, that I might thereby be
brought unto eternall life, have
mercy on me, I beseech thee, both
now and at the house of death:
and grant unto me thy humble
servant, with all other good peo-
ple

116 *Prayers for the, &c.*

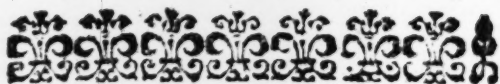
ple that have this thy blessed
Passion in devout remembrance,
a prosperous and godly life in
this present World, and through
thy grace eternall glory in the
World to come, where, with the
Father and the holy Ghost, thou
livest and reignest ever one God
world without end. *Amen.*

The Lords Name bee praised, from
the rising of the Sun, unto the go-
ing downe thereof.

THE END OF THE
SIXTH HOVRE.

THE

THE
NINTH HOURS
OF
PRAYER,
OR,
MID-SPACE BE-
TWEEN NOON
AND SUN SET.



THE ANCIENT USE OF PRAYERS AT THE NINTH HOUR.

That the *Ninth Hour* also hath ever been a chosen and a solenne time for Devout Prayer, these places of the holy Scriptur, and the Old Fathers will give sufficient testimonie.

Acts 3.

Peter and John went up into the Temple at the *Ninth Hour* of Prayer, [or] at *That Hour* of Prayer, which is called the *Ninth Hour*.

Acts 10. 2.

Cornelius was a devout man, and one that feared God with all his house, who gave much Almes to the people, and prayed to God continually. He saw in a manifest Vision, and it was at the *Ninth Hour* of the day, an Angel of God comming unto him, who

who said; *Cornelius*, thy Prayers and thine Almes are come up for a memoriall before God.

Mat. 27. 50.

And at the *Ninth Houre*, *Jesus* cryed with a loud voice, and yeelded up the Ghost.

Clem. Const. lib. 8. cap. 34.

WHE observe also the *Ninth Houre* of Prayer, for that at this time the Sunne was darkned, and the earth shaken with horroure, as being not able to suffer, or to looke upon those bitter cruelties of the Jewes, wherewith the God of Heaven and Earth was despighted.

S. Cypr. de Orat. Dom.

Our Lord and Saviour was exalted upon his Crosse at the sixth Houre of the day, and there being tormented three long houres together, at the *Ninth Houre* hee made perfect our Redemption, and yeelded up his owne life, to save ours. So mysterious were these Times of Prayer, which holy men of old had chosen for the exercise of their piety.

S. Basil.

S. Basil. *in reg. Inq.* 37.

The Apostles themselves have taught us how fit and needfull our prayers are at the *Ninth Houre* of the day, an Houre which *Peter* and *John* observed, wherein to goe up to the very Temple and pray, it being a sacred memoriall also of that time when our Lord *Iesus* was put to death, that he might keep us from death.

S. Hier. *in Dan.* 6.

The Church hath ever been accustomed, to interpret one of the Prophets Times of Prayer, to bee the *Ninth Houre*, and to observe it accordingly.

Rab. Maur. 1. 2. *de Inst. Cl.*
cap. 6.

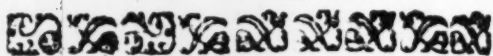
The *Ninth Houre* of the day is therefore accounted a solemne and a sacred time amongus, that remembring how Christ at *This Houre* commended up his Spirit into the hands of his Father, we also with devout Prayers and Supplications might yeeld up unto him both our soules and bodies as a living sacrifice, &c.

Rup.

*Rup. lib. 1. de Divin. off.
cap. 5.*

At *This Houre* did the Sacraments
of the Church flow from the side of
our Saviour; the Bloud, whereby wee
are redeemed, and the Water where-
with we are regenerate: *Iesus* yeel-
ded up the ghost; the Thiefe was ad-
mitted into Paradise; the Labourers
sent into the Vineyard, and forgive-
nesse of sinnes promised to them that
repent and come unto Christ, even at
the *Last Houre* of the day. Pray wee
therefore with all Supplication, &c.

PRAYERS



PRAYERS FOR
THE NINTH
HOVRE.



OUR Father which
art in Heaven. Hal-
lowed be thy Name.
Thy Kingdom come.
Thy will be done in
earth as it is in Heaven. Give us
this day our daily bread. And
forgive us our trespasses, as we
forgive them that trespass a-
gainst us. And leade us not into
temptation: but deliver us from
evill. *Amen.*

Vers. O God, make speed to save me,
Resp. O Lord make haste to help me.

Glory be to the Father, and to the
Son: and to the holy Ghost.

As

Ninth Houre. 123

As it was in the beginning, is now,
and ever shall be: world without
end. *Amen.*

ALLELUIA, Praise the Lord.

THE HYMNE.

O Thou God Almighty,
Father of all mercy,
Fountaine of all pity,
Grant we beseech thee,
Of thy great clemency,
On us to have mercy,
Now and at the houre of death.
Amen.

THE

THE ANTIPHONA.

ANd now Lord, what is my hope?
Truely my hope is even in thee.

PSAL. 34.

I Will alway give thanks
unto the Lord: his praise
shall ever bee in my
mouth.

2 My soule shall make her
boast of the Lord: the humble
shall heare thereof and be glad.

3 O praise the Lord with me:
and let us magnifie his Name to-
gether.

4 I sought the Lord, and he
heard me: yea, he delivered me
out of all my feare.

5 They had an eye unto him,
and were lightned: and their fa-
ces were not ashamed.

6 Lo, the poore crieth, and the
Lord heareth him: yea and sa-
veth him out of all his troubles.

7 The Angel of the Lord tari-
eth

Ninth Houre. 125

eth round about them that feare him : and delivereth them.

8 O taste and see how gracious the Lord is : blessed is the man that trusteth in him.

9 O feare the Lord, ye that be his Saints : for they that feare him lacke nothing.

10 The Lions doe lacke, and suffer hunger : but they which seek the Lord, shal want no manner of thing that is good.

11 Come yee children, and hearken unto me : I will teach you the feare of the Lord.

12 What man is he that lusteth to live, and would faine see good dayes : keep thy tongue from evill, and thy lips that they speak no guile.

13 Eschew evill, and do goods : seek peace, and ensue it.

14 The eyes of the Lord are over the righteous : and his eares are open unto their prayers.

15 The Countenance of the Lord

126 *Prayers for the*

Lord is against them that doe evil: to root out the remembrance of them from the earth.

16 The righteous cry, and the Lord heareth them: and delivereth them out of all their troubles.

17 The Lord is nigh unto them that are of a contrite heart: and wil save such as be of an humble spirit.

18 Great are the troubles of the righteous: but the Lord delivereth him out of all.

19 He keepeth all his bones: so that not one of them is broken.

20 But misfortune shall slay the ungodly: and they that hate the righteous shall be desolate.

21 The Lord delivereth the soules of his servants: and all they that put their trust in him, shall not be destitute.

Glory be to the Father, and to the
Son: and to the Holy Ghost.

As

Ninth Houre. 127

As it was in the beginning, is now,
and ever shall be: world without
end. Amen.

PSAL. 46.



OD is our hope and
strength: a very pre-
sent help in trouble.

2 Therefore will we
not feare though the earth bee
moved: and though the hils bee
carried into the midst of the sea.

3 Though the waters thereof
rage and swell: and though the
mountaines shake at the tempest
of the same.

4 The Rivers of the foulds
thereof shall make glad the City
of God. the holy place of the Ta-
bernacle of the most Highest.

5 God is in the midst of her,
therefore shall she not be remo-
ved: God shall help her, and that
right early.

6 The Heathen make much a-
doe, and the Kingdomes are mo-
ved:

128 *Prayers for the*

ved: but God hath shewed his voice, and the earth shall melt away.

7 The Lord of hosts is with us: the God of Jacob is our refuge.

8 O come hither, and behold the works of the Lord: what destruction he hath brought upon the earth.

9 He maketh warres to cease in all the world: he breaketh the bow, and knappeth the speare in funder, and burneth the chariots in the fire.

10 Bee still then, and know that I am God: I will be exalted among the Heathen, and I will be exalted in the earth.

11 The Lord of hosts is with us: the God of Jacob is our refuge.

Glory be to the Father, and to the Son: and to the holy Ghost.

As it was in the beginning, is now, and ever shall be: world without end. *Amen.*

PSAL.

PSAL. 54.

SAve mee, O God, for
thy Names sake: and
avenge mee in thy
strength.

2 Heare my prayer, O God:
and hearken unto the words of
my mouth.

3 For strangers are risen up
against me: and tyrants (which
have not God before their eyes)
seek after my soule.

4 Behold, God is my helper:
the Lord is with them that up-
hold my soule.

5 He shall reward evill unto
mine enemies: destroy thou them
in thy truth.

6 An offering of a free heart
will I give thee: and praise thy
Name (O Lord) because it is so
comfortable.

7 For he hath delivered mee
out of all my trouble: and mine
eye

130 *Prayers for the*
eye hath seene his desire upon
mine enemies.

Glory be to the Father, and to the
Son : and to the holy Ghost.

As it was in the beginning, is now,
and ever shall be : world without
end. *Amen.*

THE BENEDICTION.

Blessed are the mercifull, for they
shall obtaine mercy.

THE LESSON.

EPHES. 5. ROM. 12.

BE yee followers of God
as deare children : and
walke in love, even as
Christ loved us, and gave himself
for us an offering, and a sacrifice
of a sweet savour unto God. Of-
fer up your bodies as a living sa-
crifice, holy and acceptable unto
God, which is your reasonable
service of God. And fashion not
your selves like unto this World.

Vers.

Ninth Houre. 131

Ans. The Lord is loving unto every man.

Resp. And his mercy is over all his workes.

THE PRAYERS.

I.

HEare me, O Lord, and remember now that hour, in which thou diddest once commend thy blessed Spirit into the hands of thy heavenly Father : when with a torne Body, and a broken Heart thou didst shew forth the bowels of thy mercie, and die for us. I beseech thee, O Thou Brightnesse and Image of God, so to assist me by this thy most precious death, that being dead unto the World, I may live onely unto thee : and at the last houre of my departing from this mortall life, I may commend my soule into thy hands, and thou maist receive me into life

132 *Prayers for, &c.*

immortall, there to reigne with
Thee for ever and ever. *Amen.*

II.



Almighty God, who of
thy tender love to-
wards man, hast sent
our Saviour Christ to
suffer death upon the Crosse for
us, that all mankind should fol-
low the example of his great hu-
mility:mercifully grant that we,
who have this his most precious
Death and Passion in continuall
remembrance, may both follow
the example of his patience, and
be made partakers of his glory,
through the same Iesus Christ
our Lord. *Amen.*

The Lords Name be praised.

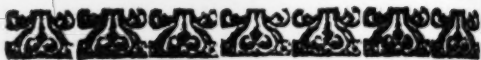
THE END OF THE
NINTH HOVRE.

PRAYERS

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P R A Y E R S
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T H E V E S P E R S ,
O R
T I M E O F E V E N -
S O N G .

HE
RS



THE
ANCIENT USE
OF EVENING
PRAYER.

THe *Morning* began, the *Three* *Houres* continued, and the *Evening* ends our day. Neither is any worke wee take in hand like to prosper, unlesse it be begun, continued, and ended in Him, who must prevent us with his gracious favour, and further us with his continuall helpe.

In which regard the very Heathens, who knew not how to serve God aright, yet thus much they knew, that in the *Morning* and the * *Evening* there was a service to be given him, and they acknowledged it every mans duty to performe the same.

Besides, in the *a* *Old Law*, the *Evening* was a speciall time appointed by God himselfe for the offering up of solemne Sacrifice : and in the *b* *New*,

* PLAT. 10. de legib. a Exod. 13. 6. Numb. 28. 4. b Mat. 26. 26.

Christ chose it for the institution of his Blessed Supper; a Time also wherein his bruised c Body was taken down from the Crosse, and laid up in the Grave. Which being all the sacred mysteries of our Christian Religion, and the d Time it selfe most naturally inviting, and admonishing us to contemplation and Prayer; needs must they be either indevout, or somewhat worse, that will not duely observe *This Houre* of Gods service. The Testimonies and Examples of holy men are these.

c Mat. 27. 57. d Isid. Etym. lib. 6.

GEN. 24. 63.

And *Isaac* went out to meditate, or to pray in the *Evening*.

EXOD. 12. 6.

And the whole multitude of the people shall offer it in sacrifice at the *Evening*.

NUMB. 28. 2. & 4.

My Sacrifices ye shall observe to offer to me in their due season: in the *Evening* ye shall offer, &c.

PSAL. 55. 18.

In the *Evening* will I pray, and hee shall heare my voice.

I 4

Who

Psal. 65.8.

Who makelt the out-goings of the Morning, and *Evening* to praise thee.

Tsal. 14. 1, 2.

Let my prayer be set forth in thy sight as the Incense: and let the lifting up of my hands bee as an *Evening Sacrifice*.

Mat. 26. 20.

In the *Evening* hee sate downe with the Twelve. And whilest they were at supper *Iesus* tooke bread and blessed it, &c.

Mark. 13. 35.

Watch ye therefore, for ye know not when the Lord of the house will come, whether in the *Evening*, or at midnight, &c.

Clem. Const lib 8. cap. 34.

LEt your devout Prayers be made also in the *Evening*, with thanksgiving unto God, who hath given you *The Night*, wherein to rest from your daily labours.

Concil. Laodic. can. 18.

And fit it is, the same order of Pray-

cr

er should be observed in the *Vespers* or the *Even-song* of the Church.

S. Basil. *orat. in S. Julit.*

When thou lookest upon the Heavens, and beholdest the beautie of the starres, adore Him that in his wisdom made them all for thee. When the day is ended, and *The Night* approacheth on, fall downe and worship Him, who made both the day and *The Night*, to give thee joy and rest.

S. Ambros. *lib. 3. ep. 11.*

I began to thinke upon that *Versicle*, which we had used a little before in our *Even-song*.

S. Hier. *ad Eustoch.*

The *Evening* is a common and usual time of Prayer with all men.

Isid. *cap. 20. de Eccl. off. l. 1.*

In honour and memorie of those great Mysteries, which at this time have bin performed for us, doe wee present our selves with the Sacrifice of Prayers and Thanksgiving, before the presence of Almighty God.



PRAYERS FOR THE EVE- NING.

Our Father which art in Heaven. Hallowed bee thy Name. Thy Kingdome come. Thy will be done in earth as it is in Heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And leade us not into temptation : but deliver us from evill. *Amen.*

Vers. O God, make speed to save me.

Resp. O Lord, make haste to help me.

Glory be to the Father, and to the
son : and to the holy Ghost.

As it was in the beginning, is now,
and ever shall be, &c.

AILELVIA, Praise the Lord.
THE

THE HYMNE.

Saluator mundi Domine.

Blessed Saviour, Lord of all,
Vouchsafe to hear us when we call:
And now to those propitious be,
That in Prayer bow to Thee,
Still to be kept from miserie.

Great Ruler of the Day and Night,
On our darknesse cast thy Light :
And let thy Passion pardon winne
For what we have offended in
Thought, or word, or deed of sinne.

And as thy mercy wipes away
What we have done amisse to day :
So now the night returnes againe,
Our bodies and our soules refraine
From being soyl'd with sinfull staine.

Let not dull sleep oppresse our eyes,
Nor us the enemy surprise : (fright,
Nor fearefull dreams our minds af-
While the blacknesse of the Night,
Holds from us the cheerefull Light.

To Thee who dost by Rest renew
Our wasted strength we humbly sue,
That when we shall uncloseth our eyes,
Pure and chaste we may arise,
And make our morning Sacrifice.

Honour

140 *Prayers for the*

Honour Lord to thee be done,
O thou blessed Virgins Sonne,
With the Father and the Spirit,
As is thine Eternall merit,
Ever and ever to inherie.

Amen.

THE ANTIPHONA.

HE hath made the out-goings of the
Morning and Evening to praise
Him.

PSAL. III.

I Will give thanks unto
the Lord with my
whole heart: secretly a-
mong the Faithfull, &
in the Congregation.

2 The works of the Lord are
great: sought out of all them that
have pleasure therein.

3 His worke is worthy to bee
praised, and had in honour: and
his righteousness endureth for
ever.

4 The

4 The mercifull and gracious Lord hath so done his marvelous workes : that they ought to be had in remembrance.

5 He hath given meate unto them that feare him : he shall ever be mindfull of his covenant.

6 He hath shewed his people the power of his workes : that he may give them the heritage of the Heathen.

7 The works of his hands are Veritie and Judgement : all his Commandements are true.

8 They stand fast for ever and ever : and are done in truth and equitie.

9 Hee sent redemption unto his people : he hath commanded his Covenant for ever, holy and reverent is his Name.

10 The feare of the Lord is the beginning of wisdom : a good understanding have all they that doe thereafter, the praise of it endureth for ever.

Glory

142 *Prayers for the*

Glory bee to the Father, and to the
Son: and to the holy Ghost.

As it was in the beginning, is now,
and ever shall be: world with-
out end. *Amen.*

PSAL. 112.



Blessed is the man
that feareth the
Lord: he hath great
delight in his com-
mandements.

2 His seed shall be mighty up-
on earth: the generation of the
faithfull shall be blessed.

3 Riches and plenteousnesse
shall bee in his house: and his
righteousness endureth for ever.

4 Unto the godly there ariseth
up light in the darknesse: he is
mercifull, loving, and righteous.

5 A good man is mercifull,
and lendeth: and will guide his
words with discretion.

6 For he shall never be mo-
ved: and the righteous shall be
had

had in an everlasting remembrance.

7 Hee will not be afraid for any evill tidings : for his heart standeth fast, and beleeveth in the Lord.

8 His heart is established and will not shrink : untill he see his desire upon his enemies.

9 He hath dispersed abroad, and given to the poore : and his righteousness remaineth for ever, his horne shall be exalted with honour.

10 The ungodly shall see it, and it shall grieve him : hee shall gnash with his teeth, and consume away, the desire of the ungodly shall perish.

Glory be to the Father, and to the Son : and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be : world without end. Amen.

PSAL. 141.



Lord, I call upon thee, hast thee unto me: and consider my voyce when I crie unto thee.

2 Let my prayer be set forth in thy sight as the incense: and let the lifting up of my hands be an evening sacrifice.

3 Set a watch (O Lord) before my mouth: and keepe the doore of my lips

4 O let not mine heart be enclined to any evill thing: let me not bee occupied in ungodly workes with the men that worke wickednesse, lest I eate of such things as please them.

5 Let the righteous rather smite me friendly: and reprove me.

6 But let not their precious balmes

balmes breake mine head : yea, I
will pray yet against their wic-
kednesse.

7 Let their Judges bee over-
throwne in stony places : that
they may heare my words, for
they are sweet.

8 Our bones lie scattered be-
fore the pit : like as when one
breaketh and heweth wood up-
on the earth.

9 But mine eyes looke unto
thee, O Lord God : in thee is my
trust, O cast not out my soule.

10 Keepe me from the snare
which they have laid for me : and
from the traps of the wicked
doers.

11 Let the ungodly fall into
their owne nets together : and let
me ever escape them.

Glory be to the Father, and to the
Son : and to the holy Ghost.

As it was in the beginning, is now,
and ever shall be : world without
end. *Amen.*


146 *Prayers for the*

THE BENEDICTION.

Blessed are the pure in Heart, for they shall see God.

THE LESSON.

MARK. 13.

ake heed, 'watch and pray: for yee know not when the time is. For the Sonne of man is as one taking a farre journey, who left his house, and gave authoritie to his servants, and to every man his worke, and commanded the Porter to watch. Watch ye therfore, for ye know not when the Master of the house will come, at Even, or at Midnight, or at the Cock-crowing, or in the Morning: lest if he come suddenly, he finde you sleeping. And what I say unto you, I say unto

unto all, Watch. * At that time
Jesus said : Come unto me all ye
that are laboured, and sore tra-
vailed, and I will give you Rest.
Take my yoke upon you (my yoke
is easie and my burden light) and
learne of me, for I am meek and
lowly in heart, and ye shall find
rest unto your soules.

* *Matb. 11.*

THE
MAGNIFICAT
OF THE
BLESSED VIRGIN
MARIE.

MY soule doth mag-
nifie the Lord :
and my spirit hath
rejoyced in God
my Sav iour.

For he hath re-
garded: the lowlines of his hand-
maiden. For

For behold from henceforth :
all generations shall call mee
blessed.

For hee that is mightie hath
magnified me : and holy is his
Name.

And his mercie is on them that
feare him : thorowout all gene-
rations.

He hath shewed strength with
his arme : he hath scattered the
proud in the imagination of
their hearts.

He hath put down the mighty
from their seat: and hath exalted
the humble and meek.

He hath filled the hungry with
good things : and the rich hee
hath sent emptie away.

Hee remembring his mercy
hath holpen his servant Israel:
as hee promised to our forefa-
thers, Abraham, and his seed for
ever.

Glory be to the Father , and to the
Son

Son: and to the holy Ghost.
As it was in the beginning, is now,
and ever shall be: world without
end. *Amen.*

THE PRAYERS.

I.



God, from whom all
holy desires, all good
counsels, and all just
workes doe proceed,
give unto thy servants that
peace which the world cannot
give, that both our hearts may be
set to obey thy commandements,
and also that by thee we being
defended from the feare of our
enemies, may passe our time in
rest and quietnesse, through the
merits of Jesus Christ our Savi-
our. *Amen.*

Almighty

II.



Almighty God, the Fountaine of all wisdom, which knowest our necessities before we aske, & our ignorance in asking; we beseech thee to have compassion upon our infirmities, and those things which for our unworthinesse we dare not, and for our blindness we cannot aske, vouchsafe to give us for the worthiness of thy Son Jesus Christ our Lord. *Amen.*

III.



Lord, our heavenly Father, Almighty & everliving God, by whose providence both the day and the night are governed: vouchsafe, we beseech thee, as thou

thou hast this day preserved us by thy goodnesse, so still this night to shadow us under the blessed wings of thy most mighty protection, and to cover us with thy heavenly mercy, that neither the Princes of darknesse may have any power over us, nor the works of darknesse overwhelm us; but that wee being armed with thy defence, may be preserved from all adversities which may hurt the body, and from all wicked thoughts which may assault and defile the soule, through Jesus Christ our Lord. *Amen.*

IV.

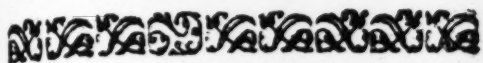
Thou that art the Light eternall, and the Sun of Righteousnesse, evermore arising, and never going down, giving life, and food, and gladness unto all things: mercifully vouchsafe to shine upō me, and cast thy blessed beames upon

on the darknesse of my understanding, and the blacke mists of my finnes and errors, for thy only merits, who art alone my Saviour Jesus Christ our Lord. Amen.

The Lords Name be praised, from the rising up of the Sun, unto the going downe thereof.

THE END OF THE
PRAYERS AT
EVENING.

THE



THE
COMPLINE;
OR
FINALL PRAYERS
TO BE SAID BE-
FORE BED.
Time.

PSAL. 132. 4.

I Will not suffer mine eyes to *Sleep*,
nor mine eye-lids to *Slumber*, nor
the temples of my head to take any
Rest; untill I finde out a place for
the habitation of the Lord.

K

S. CHRYS.

154 *The Compline*

[S. Chryf. lib. 1. de orando
Deum.

Tell me, with what confidence canst
thou lie downe to *Sleepe*, and passe
away the black darkness of the *Night* ?
With what fearfull and ougly dreames
shall thy soule (thinkest thou) be trou-
bled, unlesse thou shalt first arme thy
selfe against such delusions and feares,
by strong and devout prayers ? Let the
wicked Spirits finde thee without such
a guard, and presently thou becom-
mest a prey unto them : Let them but
spie thee at thy Prayers, and presently
like frightened Theeves they runne a-
way.

THE

THE PRAYERS.

THE ANTIPHONA.

God be mercifull unto us, and bleſs
us, and ſhew us the light of his
countenance, and be mercifull unto us.

PSAL. 91.

*To be ſaid at this time, accor-
ding to the direction of Saint
BAZIL, in reg.*



Who dwelleth under
the defence of the
most High: shall a-
bide under the sha-
dow of the Almightye.

2 I will ſay unto the Lord,
Thou art my hope, & my ſtrong
hold: my God, in him will I
truſt.

3 For he ſhal deliver thee from

156 *The Compline*

the snare of the hunter: and from
the noisome Pestilence.

4 He shall defend thee under
his wings, and thou shalt be safe
under his feathers: his faithful-
ness and truth shall be thy shield
and Buckler.

5 Thou shalt not be afraid for
any terror by night: nor for the
arrow that flyeth by day.

6 For the Pestilence that wal-
keth in the darknesse: nor for the
sicknesse that destroyeth in the
noone-day.

Glory be to the Father, and to the
Son: and to the holy Ghost.

As it was in the beginning, is now,
and ever shall be: world with-
out end. *Amen.*

THE

THE LESSON.

I. PETER.

BEE sober and watch, because your adversarie the Divell goeth about like a roaring Lion, seeking whom hee may devoure. And the day of the Lord will come as a theefe in the night, in the which the Heavens shall passe away with a great noise, and the Elements shall melt with fervent heat. Seeing then that all these things shall be dissolved, what manner of persons ought we to be in all holy conversation and godliness?

THE SONG OF
SIMEON,CALLED
NUNC DIMITTIS.

Ord, now lettest
thou thy servant
depart in peace: ac-
cording to thy
Word.

For mine eyes have seen: thy
salvation.

Which thou hast prepared: be-
fore the face of all people.

To be a Light to lighten the
Gentiles: and to be the Glory
of thy people Israel.

Glory be to the Father, and to the
Son: and to the Holy Ghost.

As it was in the beginning, is now,
and ever shall be: world without
end. *Amen.*

THE

THE CREED.

I beleeeve in God the Father Almighty Maker of Heaven and Earth. And in Jesus Christ his only Sonne our Lord, which was conceived by the holy Ghost, borne of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried, he descended into hell, the third day hee rose againe from the dead, he ascended into heaven, and sitteth on the right hand of God the Father Almighty : from thence he shall come to judge both the quicke and the dead. I beleeeve in the holy Ghost, the holy Catholike Church, the Communion of Saints, the forgiveness of sinnes, the resurrection of the body, and the life everlasting. *Amen.*

THE PRAYERS.

V. Lord have mercy upon us.

R. Christ have mercy upon us.

V. Lord have mercy upon us.



Our Father which art
in Heaven. Hallow-
ed bee thy Name.
Thy kingdom come.
Thy will be done in
earth as it is in Heaven. Give us
this day our daily bread. And for-
give us our trespasses, as we for-
give them that trespass against
us. And lead us not into tempta-
tion: but deliver us from evill.
Amen.

Vers.

THe Day is thine, and the Night is
thine: Thou art worthy, O Lord, to
receive honour, and praise, and worship,
for evermore.

Mercifull

I.



Mercifull Lord,
who of thine abundant good-
nesse towards
us, hast made
the day to tra-
uaile in, & or-
dained the Night wherein to take
our rest: grant us such rest of bo-
dy, that we may continually have
a waking soule to watch for the
time when our Lord shal appear
to deliver us from this mortall
life. Let no vaine or wandring
fancy trouble us: let our ghostly
enemies have no power over us,
but let our mindes be set wholly
upon thy presence, to love, and
feare, & rest in Thee alone: that
being refreshed with a moderate
and sober sleepe, we may rise up
again with cheerefull strength
and gladness, to serve thee in all
good works, through Jesus Christ
our Lord. *Amen.*

K 5

Ligh-

II.



Lighten our darkness, we beseech thee (O Lord) and by thy great mercy defend us from all perils and dangers of this night, for the love of thy onely Sonne our Saviour Jesus Christ. *Amen.*

THE BENEDICTION.

God the Father blesse me : God the Son defend mee : God the Holy Ghost preserve me now and for ever. *Amen.*

PRAYERS



PRAYERS AT
BED-TIME,
TO BE COMMITTED
VNTO PERFECT
MEMORY.

*An admonition before we goe to
leepe.*

PERmit not sluggish sleep
to close your waking eye,
Till that with judgment deepe,
your daily deeds you try. (keeps
Hee that his sinnes in conscience
When he to quiet goes, (sleeps
More desperate is than hee that
amidst his mortall foes.

WHEN

WHEN WE ENTER INTO OVR BED.

IN the Name of our Lord Jesus Christ
(who was crucified upon his Cross,
and laid into his grave for me,) I lay me
downe to rest ; He blesse me, keep me,
and save me ; raise me up againe, and
bring me at last to life eternall. *Amen.*

AS WE LIE DOWNE TO SLEEPE.

AT Night lie downe,
prepare to have
Thy sleepe thy death,
thy bed thy grave.
Awake, arise,
thinke that thou hast
Thy life but lent,
thy breath a blast.

I.

I Will lay me downe in peace,
and take my rest, for it is thou
Lord only that makest me dwell
in safety.

Have

II.

HAve mercy upon mee, O
Lord, now, and at the houre
of death.

III.

Preserve me while I am wa-
king, and defend me when I
am sleeping, that my soule may
continually watch for thee, and
both body and soule may rest in
thy peace for ever. *Amen. Amen.
Amen.*

THE END OF THE
LAST HOVRE AT
NIGHT.

THE
SEVEN
PENITENTIAL
PSALMES,
WITH
THE LETANIE,
AND
SUFFRAGES.

T
F

To

F
th
o
th
w
n

THE SEVEN PENITENTIALL PSALMES,

To be used in times of Penance, Fasting,
Affliction, or Trouble, or at any o-
ther time, as private Devotion shall
move us.

THE ANTIPHONA.

R Emember not, Lord, our offences,
nor the offences of our fore-fa-
thers, neither take thou vengeance of
our finnes : spare us good Lord, spare
thy people, whom thou hast redeemed
with thy most precious blood, and bee
not angry with us for ever.

PSAL. 6.

Domine ne in furore.

O Lord, rebuke me not in
thine indignation : nei-
ther chasten me in thy
displeasure.

2 Have mercy upon mee, O
Lord,

Lord, for I am weake : O Lord
heal me, for my bones are vexed.

3 My soule is also sore trou-
bled : but Lord how long wilt
thou punish me ?

4 Turn thee, O Lord, and de-
liver my soule : O save me for thy
mercies sake.

5 For in death no man re-
membreth thee : and who will
give thee thanks in the pit?

6 I am wearie of my groa-
ning, every night wath I my
bed, and water my couch with
my teares.

7 My beautie is gone for very
trouble : and worn away, because
of all mine enemies.

8 Away from me, all ye that
work vanity : for the Lord hath
heard the voice of my weeping.

9 The Lord hath heard my
petition : the Lord will receive
my prayer.

10 All mine enemies shall be
confounded and sore vexed : they
shall

Penitentiall Psalms. 171

shall he turned backe, and put to shame suddenly.

Glory be to the Father, &c.
As it was in the beginning, &c.

PSAL. 32.

Beati quorum.

Blessed is he whose unrighteousnesse is forgiven: and whose sin is covered.

2 Blessed is the man, unto whom the Lord imputeth no sin: and in whose spirit there is no guile.

3 For while I held my tongue: my bones consumed away through my daily complaining.

4 For thy hand is heavie upon me day and night: and my moisture is like the drought in Summer.

5 I will knowledge my sinne unto thee: and mine unrighteousnesse have I not hid.

6 I said, I will confess my sins unto the Lord: and so thou forgavest the wickedness of my sin.

7 For this shall every one that is godly make his prayer unto thee in a time when thou maist be found: but in the great water-floods they shall not come nigh him.

8 Thou art a place to hide me in, thou shalt preserve me from trouble: thou shalt compasse me about with songs of deliverance.

9 I will informe thee, and teach thee in the way wherein thou shalt goe: and I will guide thee with mine eye.

10 Be ye not like to horse and mule, which have no understanding: whose mouthes must be holden with bit and bridle, lest they fall upon thee.

11 Great plagues remain for the ungodly: but whoso putteth his trust in the Lord, mercy embraceth him on every side.

12 Be

Penitentiall Psalms. 173

12 Be glad, O ye righteous,
and rejoyce in the Lord: and be
joyfull, all yee that are true of
heart.

Glory be to the Pather, &c.
As it was in the beginning, &c.

PSAL. 38.

Domine, ne in furore.



Ult me not to re-
buke (O Lord)
in thine anger:
neither chasten
me in thine hea-
vie displeasure.

2 For thine
Arrowes stick fast in me: and thy
hand presseth me fore.

3 There is no health in my
flesh, because of thy displeasure:
neither is there any rest in my
bones, by reason of my sin.

4 For my wickednesses are
gone over my head: and are like

a sore burden, too heavie for me to beare.

5 My wounds stinke, and are corrupt: through my foolishness.

6 I am brought into so great trouble and miserie: that I goe mourning all the day long.

7 For my loines are filled with a sore disease: and there is no whole part in my body.

8 I am feeble and sore smitten: I have rored for the very disquietnesse of my heart.

9 Lord, thou knowest all my desire: and my groaning is not hid from thee.

10 My heart panteth, my strength hath failed me, and the sight of mine eyes is gone from me.

11 My lovers and my neighbours did stand looking upon my trouble: and my kinsmen stood as farre off.

12 They also that sought after my life, laid snares for me: and they

Penitentiall Psalmes. 175

they that went about to doe me
evill, talked of wickednesse, and
imagined deceit all the day long.

13 As for me, I was like a deaf
man, and heard not: and as one
that is dumbe, which doth not o-
pen his mouth.

14 I became even as a man that
heareth not: and in whose mouth
are no reproofes.

15 For in thee, O Lord, have
I put my trust: thou shalt answer
for me, O Lord my God.

16 I have required that they
(even mine enemies) should not
triumph over me: for when my
foot slipt, they rejoyced greatly
against me.

17 And I truely am set in the
plague: and my heaviness is ever
in my sight.

18 For I will confess my wic-
kedness: and be sorry for my sin.

19 But mine enemies live, and
are mighty: and they that hate
me wrongfully, are many in
number.

20 They

20 They also that reward evil for good, are against me: because I follow the thing that good is.

21 Forsake me not, O Lord my God: be not thou far from me.

22 Hasten thee to helpe me: O Lord God of my salvation.

Glory be to the Father, &c.
As it was in the beginning, &c.

P S A L. 51.

Miserere mei Deus.



Ave mercy upon me, O God, after thy great goodness: according to the multitude of thy mercies doe away mine offences.

2 Wash me thorowly from my wickednesse: and cleanse me from my sin.

3 For I knowledg my faults: and my sin is ever before me.

4 Against thee only have I sinned, and done this evill in thy sight:

Penitentiall Psalmes. 177

fight : that thou mightest be justified in thy saying, and cleare when thou art judged.

5 Behold, I was shapen in wickednesse : and in sinne hath my mother conceived me.

6 But loe, thou requirest truth in the inward parts : and shalt make me to understand wisdom secretly.

7 Thou shalt purge mee with hysope, and I shall be clean: thou shalt wash me, and I shalbe whiter than snow.

8 Thou shalt make me heare of joy and gladnesse : that the bones which thou hast broken may rejoyce.

9 Turn thy face from my sins: and put out all my misdeeds.

10 Make me a clean heart (O God:) and renew a right spirit within me.

11 Cast me not away from thy presence : and take not thy holy Spirit from me.

L

12 O

12 O give me the comfort of thy help againe: and stablish me with thy free spirit.

13 Then shall I teach thy wayes unto the wicked: and sinners shalbe converted unto thee.

14 Deliver me from bloud-guiltiness, O God, thou that art the God of my health: and my tongue shall sing of thy righteousness.

15 Thou shalt open my lips (O Lord :) and my mouth shall shew forth thy praise.

16 For thou desirest no sacrifice, else would I give it thee: but thou delightest not in burnt offerings.

17 The sacrifice of God is a troubled spirit: a broken and contrite heart (O God) shalt thou not despise.

18 O be favourable and gracious unto Sion, build thou the wals of Jerusalem.

19 Then shalt thou be pleased with


Penitentiall Psalmes. 179

with the sacrifice of righteousness, with the burnt offerings and oblations, then shall they offer young bullocks upon thine Altar.

Glory be to the Father, &c.
As it was in the beginning, &c.

PSAL. 102.

Domine exaudi.

 Eare my Prayer, O Lord: and let my crying come unto thee.

2 Hide not thy face from me in the time of my trouble: encline thine cares unto me when I call, O hear me, and that right soone.

3 For my dayes are consumed away like smoake: and my bones are burnt up as it were a fire-brand.

4 My heart is smitten downe, and withered like grasse: so that

I forget to eat my bread.

5 For the voyce of my groaning: my bones wil scarce cleave to my flesh.

6 I am become like a Pelicane in the Wildernesſe: and like an Owle that is in the Deſert.

7 I have watched, and am even as it were a Sparrow: that sitteth alone upon the house top.

8 Mine enemies revile me all the day long: and they that are mad upon me, are ſworne together againſt me.

9 For I have eaten aſhes as it were bread: and mingled my drinke with weeping.

10 And that becauſe of thine indignation and wrath: for thou haſt taken me up, and caſt mee downe.

11 My dayes are gone like a ſhadow: and I am withered like graſſe.

12 But thou (O Lord) ſhalt endure for ever: and thy remembrance

Penitentiall Psalms. 181

brance throughout all generations.

13 Thou shalt arise and have mercy on Sion: for it is time that thou have mercy upon her, yea, the time is come.

14 And why? thy servants think upon her stones: and it pitieth them to see her in the dust.

15 The Heathen shall fear thy Name, O Lord: and all the kings of the earth thy Majestie.

16 When the Lord shall build up Sion: and when his glory shall appeare.

17 When he turneth him unto the prayer of the poore destitute: and despiseth not their desire.

18 This shall be written for those that come after: and the people which shall be born, shall praise the Lord.

19 For he hath looked downe from his Sanctuarie: out of the Heavens did the Lord behold the earth.

L 3

20 That

182 *The seven.*

20 That he might heare the mournings of such as be in captivitie: and deliver the children appointed unto death.

21 That they may declare the Name of the Lord in Sion: and his worship at Jerusalem.

22 When the people are gathered together: and the Kingdomes also to serve the Lord.

23 Hee brought downe my strength in my journey: and shortned my dayes.

24 But I said, O my God take me not away in the midst of my age: as for thy yeers they endure throughout all generations.

25 Thou Lord in the beginning hast laid the foundation of the earth: and the Heavens are the worke of thy hands.

26 They shall perish, but thou shalt endure: they all shall waxe old as doth a garment.

27 And as a vesture shalt thou change them, and they shall be changed:

Penitentiall Psalms. 183

changed: but thou art the same,
and thy yeeres shall not faile.

28 The children of thy ser-
vants shall continue: and their
seed shall stand fast in thy sight.

Glory be to the Father, &c.

As it was in the beginning, &c.

PSAL. 130.

/ *De profundis.*



Out of the Deep have I
called unto thee (O
Lord:) Lord heare
my voyce.

2 O let thine eares consider
well: the voice of my complaint.

3 If thou, Lord, wilt bee ex-
treme to marke what is done a-
misse: O Lord who may abide it?

4 For there is mercy with thee:
therefore shalt thou be feared.

5 I look for the Lord, my soule
doth wait for him: in his Word
is my trust.

L 4

6 My

6 My soule fleeth unto the Lord: before the morning watch, I say, before the morning watch.

7 O Israel, trust in the Lord, for with the Lord there is mercie: and with him is plenteous redemption.

8 And he shall redeem Israel from all his sins.

Glory be to the Father, &c.
As it was in the beginning, &c.

PSAL. 143.

Domine exaudi.

Hear my prayer, O Lord, and consider my desire: hearken unto me for thy truth and righteousness sake.

2 And enter not into judgement with thy servant: for in thy sight shall no man living be justified.

3 For the enemy hath persecuted

Penitentiall Psalms. 185

cuted my soule, he hath smitten my life down to the ground: he hath laid me in the darknesse, as the men that have beene long dead.

4 Therefore is my spirit vexed within me: and my heart within me is desolate.

5 Yet do I remember the time past, I muse upon all thy works: yea, I exercise my selfe in the works of thy hands.

6 I stretch forth my hands unto thee: my soule gaspeth unto thee as a thirsty land.

7 Heare me O Lord, and that soon, for my spirit waxeth faint: hide not thy face from me, lest I be like unto them that go down into the pit.

8 O let me heare thy loving kindnesse betimes in the morning, for in thee is my trust: shew thou me the way that I should walke in, for I lift up my soule unto thee.

L 5

9 Deliver

9 Deliver me, O Lord, from mine enemies: for I flee unto thee to hide me.

10 Teach me to doe the thing that pleaseth thee, for thou art my God: let thy loving Spirit leade me forth into the land of righteousness.

11 Quicken me, O Lord, for thy Names sake: and for thy righteousness sake: bring my soule out of trouble.

12 And of thy goodness slay mine enemies: and destroy all them that vex my soul, for I am thy servant.

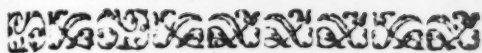
Glory be to the Father, &c.

As it was in the beginning, &c.

THE ANTIPHONA.

Remember not, Lord, our offences: nor the offences of our forefathers, neither take thou vengeance of our sinnes: spare us good Lord, spare thy people whom thou hast redeemed with thy most precious blood, and be not angry with us for ever.

THE



THE LETANY,
TO BE USED ON
SUNDAIES, WEDNES-
DAIES, AND FRIDAIES
after the Morning Pray-
ers, or any other Houre
of Devotion:

AS ALSO UPON THE
ROGATION AND FASTING
daies; & in the time of Plague,
Famine, War, and other
calamities.

Such miseries as being pre-
sent or imminent, all men
are apt to bewaile with
their teares, they that bee
religious and wise, will ever
seek to prevent or avert with their
prayers. In regard whereof these LETA-
NIES were at first composed by the Fa-
thers in the *a Primitive Church*, solemn-

R. H. l. 5. a. Antiqu. Liturg. Iren. l. 2. c. 57: Prosop. de
vo. at. Gent. c. 4. Tertul. l. 2. ad uxor. S. Hieron. ad
Eustach. S. Basil. ep. 63. R. sin. hist. l. 2. c. 13.

ly to be used for the appeasing of Gods wrath in publike evils, & for the procuring of his mercy in common benefits.

At the first they were not so large as now they are, being augmented by MAMERCUS Bishop of *Vienna*, and by ^b SIDONIUS APOLLINARIS, Bishop of *Averna*, and afterwards by S. GREGORIE the Great, Bish. of *Rome*, in whose times there was much affliction and trouble throughout the World.

From their dayes they have beene brought down to ours; and in the mean while got some rust: the Addition and Invocation of the SAINTS names, (which some men have therunto annexed,) being by ^c *Walafride Strabo's* owne confession, but a Noveltie; and therefore are not inserted into these *our Letanies*: which being lately by our own Church brought into that absolute perfection, both for matter and forme, as not any Church besides can shew the like, so compleate and full, needs must they be ^d upbraided either with error, or somewhat worse, whom in all parts this principall and excellent Prayer doth not fully satisfie.

^b Sidon. Apol. ep. ad Mamerc. & Apium. ^c Wal. Strabo de reb. Eccl. cap. de Letanis. ^d R. H. l. 5.

THE LETANIE.



God the Father of heaven: have mercie upon us miserable sinners.

O God the Father of heaven: have mercie upon us miserable sinners.

O God the Sonne, Redeemer of the world, have mercie upon us miserable sinners.

O God the Sonne, Redeemer of the world, have mercie upon us miserable sinners.

O God the holy Ghost, proceeding from the Father and the Sonne: have mercie upon us miserable sinners.

O God the holy Ghost, proceeding from the Father and the Son, have mercie upon us miserable sinners.

O holy, blessed, and glorious Trinitie, three Persons and one God: have mercie upon us miserable sinners. O

190 *The Letanie.*

O holy, blessed, and glorious Trinitie, three Persons and one God: have mercie upon us miserable sinners.

Remember not Lord our offences, nor the offences of our forefathers, neither take thou vengeance of our sins: spare us good Lord, spare thy people whom thou hast redeemed with thy most precious blood, and be not angry with us for ever.

Spare us good Lord.

From all evill and mischief, from sin, from the crafts and assaults of the devill, from thy wrath, and from everlasting damnation.

Good Lord deliver us.

From all blindnesse of heart, from pride, vain-glory and hypocrisie, from envie, hatred, & malice, and all uncharitablenesse.

Good Lord deliver us.

From fornication, and all other deadly sinne, and from all
the

The Letanie. 191

the deceits of the world, the flesh
and the divell.

Good Lord deliver us.

From lightning and tempest,
from plague, pestilence and fa-
mine, from battell and murder,
and from sudden death.

Good Lord deliver us.

From all scdition and privie
conspiracie, from all false do-
ctrine and heresie, from hardness
of heart, and contempt of thy
Word and Commandement.

Good Lord deliver us.

By the mystery of thy holy In-
carnation, by thy holy Nativitie
and Circumcision, by thy Bap-
tisme, Fasting and Tempta-
tion.

Good Lord deliver us.

By thine Agonie and bloodie
Sweat, by thy Crosse and Passi-
on, by thy precious Death and
Buriall, by thy glorious Resur-
rection & Ascension, and by the
comming of the Holy Ghost.

Good

Good Lord deliver us.

In all time of our tribulation,
in all time of our wealth, in the
houre of death, and in the day of
Judgement.

Good Lord deliver us.

We sinners do beseech thee to
heare us (O Lord God) and that
it may please thee to rule and
governe the holy Church uni-
versally in the right way.

*We beseech thee to heare us good
Lord.*

That it may please thee to keep
and strengthen in the true wor-
shipping of thee, in righteousnes
and holinesse of life, thy servant
Charles, our most gracious King
and Governour.

*We beseech thee to heare us good
Lord.*

That it may please thee to rule
his heart in thy faith, feare and
love, and that he may evermore
have affiance in thee, and ever
seeke thy honour and glory.

We

The Letanie. 193

We beseech thee to heare us good Lord.

That it may please thee to be his defender and keeper, giving him the victory over all his enemies.

We beseech thee to heare us good Lord.

That it may please thee to bless our most gracious *Queene Marie*, *Prince Charls*, and the rest of the Royall Progenie, and the Lady *Elizabeth*, with her Princely Issue.

We beseech thee to heare us good Lord.

That it may please thee to illuminate all Bishops, Pastors, & Ministers of the Church, with true knowledge and understanding of thy Word, and that both by their preaching and living they may set it forth, and shew it accordingly.

We beseech thee to heare us good Lord.

That it may please thee to endue

194 *The Letanie.*

due the Lords of the Councell,
and all the Nobility, with grace,
wisedome, and understanding.

*Wee beseech thee to heare us good
Lord.*

That it may please thee to
blesse and keep the Magistrates,
giving them grace to execute
justice, and to maintain truth.

*We beseech thee to heare us good
Lord.*

That it may please thee to
blesse and keep all thy people.

*We beseech thee to heare us good
Lord.*

That it may please thee to
give to all Nations unitie,
peace and concord.

*We beseech thee to heare us good
Lord.*

That it may please thee to give
us an heart to love and dread
thee, and diligently to live after
thy Commandements.

*We beseech thee to heare us good
Lord.*

That

The Letanie. 195

That it may please thee to give to all thy people increase of grace, to heare meekly thy Word, and to receive it with pure affection, & to bring forth the fruits of the Spirit.

We beseech thee to heare us good Lord.

That it may please thee to bring into the way of truth, all such as have erred and are deceived.

We beseech thee to heare us good Lord.

That it may please thee to strengthen such as do stand, and to comfort and helpe the weak-hearted and to raise up them that fall, and finally to beate downe Satan under our feet.

We beseech thee to heare us good Lord.

That it may please thee to succour, help, and comfort all that be in danger, necessitie and tribulation.

We beseech thee, &c.

That

196 *The Letanie.*

That it may please thee to preserve all that travell by land or by water, all women labouring of child, all sicke persons and young children, and to shew thy pity upon all prisoners and captives.

We beseech thee to heare us good Lord.

That it may please thee to defend & provide for the fatherless children and widowes, and all that be desolate and oppressed.

We beseech thee to heare us, &c.

That it may please thee to have mercy upon all men.

We beseech thee to heare us good Lord.

That it may please thee to forgive our enemies, persecutors and slanderers, and to turne their hearts.

We beseech thee to heare us good Lord.

That it may please thee to give & preserve to our use the kindly
fruits

The Letanie. 197

fruits of the earth, so as in due time we may enjoy them.

We beseech thee to heare us good Lord.

That it may please thee to give us true repentance, to forgive us all our sins, negligences and ignorances, and to endue us with the grace of thy holy Spirit, to amend our lives according to thy holy word.

We beseech thee to heare us good Lord.

Son of God : we beseech thee to heare us.

Son of God : we beseech thee to heare us.

O Lambe of God that takest away the sins of the world.

Grant us thy peace.

O Lambe of God that takest away the sins of the world.

Have mercy upon us.

O Christ heare us.

O Christ heare us.

Lord have mercy upon us.

Lord

198 *The Letanie.*

Lord haue mercy upon us.
Christ haue mercy upon us.
Christ haue mercy upon us.
Lord haue mercy upon us.
Lord haue mercy upon us.



OUR Father which
art in Heaven. Hal-
lowed be thy Name.
Thy Kingdom come.
Thy will be done in
earth as it is in Heaven. Give us
this day our daily bread. And
forgive us our trespasses, as we
forgive them that trespass a-
gainst us. And leade us not into
temptation: but deliver us from
evill. *Amen.*

Vers. O Lord deale not with us after
our finnes.

Resp. Neither reward us after our ini-
quities.

Ler

The Letanie. 199

Let us pray.



God mercifull Father, that despisest not the sighing of a contrite heart, nor the desire of such as be sorrowfull, mercifully assist our prayers that we make before thee, in all our troubles and adversities whensoever they oppress us: and graciously hear us, that those evils which the craft and subtilty of the divell, or man worketh against us, bee brought to nought, and by the providence of thy goodness, they may be dispersed, that we thy servants being hurt by no persecutions, may evermore give thanks unto thee in thy holy Church, through Jesus Christ our Lord.

O Lord arise, helpe us, and deliver us for thy Names sake.

○

200 *The Letanie.*

O God wee have heard with
our eares, and our fathers have
declared unto us the noble
works that thou diddest in their
dayes, and in the old time before
them.

*O Lord arise, help us, and deliver
us for thine honour.*

Glory be to the Father, &c.
As it was in the beginning, &c.

From our enemies defend us
O Christ.

*Graciously looke upon our affli-
ctions.*

Pitifully behold the sorrowes
of our hearts.

*Mercifully forgive the sinnes of
thy people.*

Favourably with mercy heare
our prayers.

*O Sonne of David have mercie
upon us.*

Both now and ever vouchsafe
to heare us, O Christ.

Graciously

The Letanie.

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*Graciously beare us, O Christ:
graciously beare us, O Lord
Christ.*

*Vers. O Lord let thy mercy bee shewed
upon us,*

Resp. As we doe put our trust in thee.

Let us pray.



*W*E humbly beseech thee
O Father, mercifully
to look upon our infir-
mities: & for the glory
of thy Names sake, turn from us
all those evils, that wee most
righteously have deserved: and
grant that in all our troubles we
may put our whole trust and
confidence in thy mercy, and e-
vermore serve thee in holinesse
and purenesse of living, to thy
honour and glory: through our
only Mediatour and Advocate
Jesus Christ our Lord. *Amen.*

M

O

O God, whose nature and propertie is ever to have mercie and to forgive, receive our humble petitions: and though we be tied and bound with the chain of our finnes, yet let the pitifulnesse of thy great mercie loose us, for the honour of Jesus Christs sake, our Mediator and Advocate. *Amen.*

2. Cor. 13.

THe grace of our Lord Jesus Christ, and the love of God, and the fellowship of the holy Ghost be with us all evermore. *Amen.*

THE
COLLECTS
FOR
THE SUNDAYES
AND
HOLY-DAYES
THROUGHOUT THE
WHOLE YEERE.

M 2

THE COLLECTS
FOR THE SUNDAYES
AND HOLYDAYES
THROUGHOUT
the yeere.

ADVENT SUNDAY.



He foure Sundayes in *Advent*, are to the great Feast of *Christmas*, as the *Vigils* or *Eves* are to every *Saints day*, and *Lent* to the Feast of *Easter*, a solemn time of preparation to the blessed *Birth* of our Saviour, which Christians have been used to call his *Advent*, or *Comming* to us in the flesh.

It is the peculiar Computation of the Church, to begin her yeare, and to renew the annuall course of her holy and divine Service at this *Advent*, herein differing from all other Accounts and Revolutions of Time whatsoever. And it is to let the world know, that she neither numbrell her daies, nor measureth her seasons so much by the motion of the *Sun*, as by the course of her *Saviour*, beginning and conuining on the yeere with Him, who being the true *Sun of Righteousnesse*, began now to rise upon the World, and as the *Day-starre* from on high, to enlighten them that sate in spirituall darknesse.

THE COLLECT FOR
THE FIRST SVNDAY
IN ADVENT.

Almighty God, give us
grace that wee may cast
away the workes of
darknesse, and put on the ar-
mour of light, now in the time
of this mortall life (in the which
thy Son Jesus Christ came to vi-
sit us in great humility) that in
the last day, when he shall come
again in his glorious Majestie,
to judge both the quick and the
dead, we may rise to life immor-
tall, through him, who liveth
and reigneth with thee and the
holy Ghost now and ever. *Amen.*

*The Collect for the second Sunday
in Advent.*

Blessed Lord, which hast cau-
sed all the holy Scriptures to
bee written, for our learning,
grant

grant that we may in such wise
heare them, reade, marke, learn,
and inwardly digest them, that
by patience and comfort of thy
holy Word, we may embrace, &
ever hold fast the blessed hope
of everlasting life, which thou
hast given us in our Saviour Je-
sus Christ. *Amen.*

*The Collect for the third Sunday
in Advent.*

Lord, wee beseech thee, give
Leare to our prayers, and by
thy gracious visitation lighten
the darknesse of our hearts by
our Lord Jesus Christ. *Amen.*

*The Collect for the fourth Sunday
in Advent.*

Lord, raise up, we pray thee,
thy power, and come among
us, and with great might succor
us, that wheras through our sins
and wickednesse we bee sore let

and hindred, thy bountiful grace and mercy (through the satisfaction of thy Son our Lord) may speedily deliver us, to whom with thee and the holy Ghost, be honour and glory, world without end. *Amen.*

*The Collect for Christmas
day.*

ALmighty God, which hast given us thy onely begotten Sonne to take our nature upon him, and this day to be borne of a pure Virgin; grant that we being regenerate and made thy children by adoption and grace, may daily be renewed by thy holy Spirit, through the same our Lord Iesus Christ, who liveth and reigneth with thee and the holy Ghost now and ever. *Amen.*

*The Collect for Saint Stephens
day.*

GRant us, O Lord, to learne to
love our enemies by the ex-
ample of thy Martyr S. Steven,
who prayed for his persecutors,
to thee which livest and reignest
now and for ever, world without
end *Amen.*

*The Collect for S. John the Evan-
gelists day.*

Mercifull Lord, we beseech
thee to cast y bright beams
of light upon thy Church, that it
being lightened by the doctrine
of the blessed Apostle and Evan-
gelist John, may attaine to thy
everlasting gifts, through Jesus
Christ our Lord. *Amen.*

*The Collect for Innocents
day.*

ALmighty God, whose praise
this day the young Innocents
M 5 thy

thy witnessles, have confessed and shewed forth, not in speaking, but in dying, mortifie and kill all vices in us, that in our conversation our life may expresse thy faith, which with our tongues we doe confesse, through Iesus Christ our Lord.

*The Collect for the Sunday after
Christmas day.*

Almighty God, which hast given us thine onely begotten Son to take, &c. *As upon Christmas day.*

*The Collect for the Circumcision
of Christ.*

Almighty God, which madest thy blessed Son to be circumcised and obedient to the law for man, grant us the true circumcision of the spirit, that our hearts, and all our members being mortified from all worldly and carnall lusts, may in all things obey
thy

in the Epiphanie. 211

thy blessed wil, through the same
thy Son Jesus Christ our Lord.

The Collect for the Epiphanie.

O God, which by the leading
of a Star, didst manifest thy
only begotten Son to the Gen-
tiles, mercifully grant, that wee
which know thee now by faith,
may after this life have the frui-
tion of thy glorious Godhead,
through Jesus Christ our Lord.

*The Collect for the first Sunday af-
ter the Epiphanie.*

Lord we beseech thee merci-
fully to receive the prayers
of thy people which call upon
thee, and grant that they may
both perceive and know what
things they ought to doe, and al-
so have grace and power faith-
fully to fulfill the same, through
Jesus Christ our Lord.

The

*The Collect for the second Sunday
after the Epiphanie.*

Almighty & everlasting God,
which dost govern all things
in heaven and earth, mercifully
heare the supplications of thy
people, and grant us thy peace
all the dayes of our life.

*The Collect for the third Sunday
after the Epiphanie.*

Almighty & everlasting God,
mercifully looke upon our in-
firmities, and in all our dangers
and necessities, stretch forth thy
right hand to helpe and defend
us, through Christ our Lord.

*The Collect for the fourth Sunday
after the Epiphanie.*

God which knowest us to bee
set in the midst of so many
and great dangers, that for mans
frailnesse

in the Epiphanie. 213

frailnesse we cannot alway stand upright : grant to us the health of body and soule, that all those things which we suffer for sinne, by thy help we may well passe and overcome, through Christ our Lord.

*The Collect for the fifth Sunday
after the Epiphanie.*

Lord we beseech thee to keep thy Church and household continually in thy true Religion, that they which do lean only upon the hope of thy heavenly grace, may evermore be defended by thy mighty power, through Christ our Lord.

SEP.

SEPTUAGESIMA SUNDAY.

SEPTUAGESIMA (so called from the number of *Seventie*) is a solemn beginning of a new office, and a new time, wherein our Holy Mother the Church hath taught us, by calling to mind the time of the Jewes captivitie from their country, the better to remember and bewaile our own captivity from ours, even that heavenly Paradise which God at first created for us, For which purpose the *Lessons* of the Church-Service (saith a BERNARD) are this day altered in their course, and the Story of *Genesis* (where both our first happinesse, and our first miseries are described) is alwayes begun to be read in *Septuagesima*.

It is a time therefore that suddenly calls us backe from our *Christmas* feasting and joy, to our *Lenten* fasting and sorrow; from thinking how Christ came into the World, to think upon our own sins and miseries which brought him into the world; to think upon them, and to bewaile, or reform them withall; considering that Hee came not to take away

a *Serm. i. in Septua.*

their

their sins, who are not weary of them, or be loth to part with them, and amend their lives themselves.

To this end there was a godly Ordinance in the ancient Church, (made by the old Councell of ^b AUSE, more than a thousand yeeres since) that in the end of the *Epiphanie*, there should be certaine dayes appointed (such as *This*, and the ^c Two *Sundayes* following are) wherein to prepare the people for their solemn fasting and penance, and to give them warning of their *Lent* before hand, that when it came, it might be the more strictly and religiously observed.

And afterwards, through the variety of fasting in divers places, it came to passe that these *three Sundayes* were made to be Three severall beginnings of the *Lent-fast*, some extending their solemn humiliation and sorrow to a larger time than ordinary; and others excepting from it those ^d dayes of the week, wherupon many Christians had either no custome, or no leave to fast: most agreeing in this, that whether we begin at *Septuagesima*, or any the *Sundayes* following, the *Lent-fast* is duely to be kept at one solemn time of the yeere, and duely to bee continued on to the Great Feast of *Easter*.

^b Can. 2. ^c *Sexta*. and *Quin.* Sundaies, so called a *rotunda enumeratione*, being placed between *Septu.* and *Quadr.* Sundaies. ^d *Thursdaies* and *Saturdaies*.

THE COLLECT FOR
SEPTVAGESIMA
SVNDAY.

O Lord, we beseech thee
favourably to heare the
prayers of thy people,
that we which are justly puni-
shed for our offences, may bee
mercifully delivered by thy
goodnesse, for the glory of thy
Name, through Jesus Christ, our
Saviour, who liveth and reig-
neth, &c.

*The Collect for Sexagesima
Sunday.*

Lord God, which seeest that
we put not our trust in any
thing that wee doe, mercifully
grant that by thy power we may
be defended against all adversi-
tie, through Jesus Christ our
Lord.

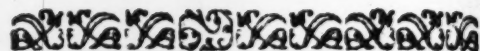
The

The Collects, &c. 217

*The Collect for Quinquagesima
Sunday.*

O Lord, which dost teach us,
that all our doings without
charitie are nothing worth, send
the holy Ghost, and powre into
our hearts that most excellent
gift of charitie, the very bond of
peace and all vertues, without
the which whosoever liveth is
counted dead before thee: grant
this for thy onely Sonne Jesus
Christs sake.

THE



THE FIRST DAY OF LENT.

BY the ancient Lawes and custome of the Church of Christ we still observe a yeerely and more soleme time of Fasting and Prayer, than ordinarie; which from the season wherein it falls, we call our ^a *LENT Fast*. A time wherin the Church commemorateth the miraculous *Fasting* of our Saviour, and by it commendeth the like ghostly and religious exercise unto us, as being the readiest means we can use against the ^b *temptations of the Divell*, and the sinfull desires of our pampered flesh. Not as if she thought we were able to fast as Christ did, and live altogether without meat and drink, or as if her meaning were to tye us unto any such scrupulous abstinence, which refuseth some kindes of meats as being unclean in themselves, but that as far as

^a Or *Spring Fast*. For Lent signifieth the *Spring* in the Saxon language. ^b Whereupon the Gospel of *Christs fasting*, and resisting of the *Divells temptation* is appointed for the *first Sunday* in Lent.

our imperfections and infirmities would suffer us, we should tye our selves to such a religious *Fast* and *Abstinence*, as hereby either interrupting or otherwise, abating not only the kind, but the quantity of our *diet*, and so taking the lesse care of our bodily sustenance, we might the more earnestly hunger and thirst after righteousnesse, which is the *food* of our soules; and by mortifying of our sinfull flesh, fixe our mindes upon heavenlier and better desires. A LENT so kept, will conforme us the better to our Saviours *Sufferings*, which are now remembered; and make us the more capable, and more sensible of the *Joy* which the Church d expresteth in the joyfull solemnity of EASTER, as wel in commemoration of his, as in hope of our glorious and glad some *Resurrection*.

And after this manner hath it beene religiously observed throughout all ages, both in the *Greek* and in the *Latine* Church.

For the *Greeke* first. It is mentioned by IGNATIUS, who was Saint JOHNS disciple, in his Epistle to the *Philippians*, a writing unquestioned by most men. Then by IRENEUS, who was S. Johns scholler also, but once removed:

e The Collect for the first Sunday in Lent. d Both by the *Eucharist*, and other *holy offices*.

By

by *Origen*, who lived not long after them in his 10. *Homil.* upon *Leviticus*. By the famous Generall Cow cell of *Nice*, not much above 300. yeeres after Christ, where they mention the *Fortie dayes of Lent*, as a known thing instituted and observed by all men long before their time. After them by *S. Cyril* in his *Catechisme*, and by *S. Chrysostom* in his Sermons upon *Genesis*, which were preached in this time of *Lent*. By *S. Basil* in his second *Homily of Fasting*, where he tells us, That there was no age, nor no place, but both knew it and observed it. By *Athanasius* in his *Relation ad Orthodox*. By *S. Gr. Nyssen* in his Sermon of *Baptisme*, and by *Nazianzen* surnamed the *Divine*, in his Sermon of *Almesdeeds*.

Then for the *Latins*, by *Tertullian* first, who was the first of the *Latine Fathers*, and spake more concerning the *Lent Fast* than perhaps the Church would have had him. By *S. Cyprian* after him, who was also his scholar. By *S. Ambrose*, *S. Hierom*, and *S. Augustine* in more than 20. severall places of their writings. After them by a whole cloud of *Witnesses*, even to our owne Times. All which being put tog ther, will prove abundantly that *The Lent*

which we now keepe is, and ever hath been an *Apostolicall Constitution*; as S. Hieron said in his *Epistle to Marcella*, *g Nos Unam Quadragesimam secundum traditionem Apostolorum, tempore nobis congruo jejunamus.* (that is) [We observe a Lent Fast of Forty Dayes, as we have bin taught to do by the Apostles, in a fit and seasonable time of the yeere.] We adde out of S. Augustin in his 119. *Epistle to Januarii*, a knowne place. *h Quadragesima Juniorum habet auctoritatem, &c.* [The Lenten Fast (saith he) is authorised both by the Old and New Testament; there by Moses, and here by Christ.] And out of *Crysologus* in his 11. Sermon, *Quod Quadragesimam jejunamus, non est humana inventio, &c.* [It is no Humane Invention (as they call it) but it comes from Divine Authority, that we Fast our Fortie Dayes in Lent.]

g S. Hieron. ep. ad Marcellam. h S. Aug. ep. 119. ad Jan.

THE

THE COLLECT FOR ASHWEDNESDAY.



Almighty and everlasting God, which hatest nothing that thou hast made, and dost forgive the sins of all them that be penitent, create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee the God of all mercy perfect remission and forgiveness, through Jesus, &c.

*Three other Collects for this time
of Lent, as in the Commination,
appointed to be used in the
beginning of Lent.*

Lord, we beseech thee, mercifully heare our prayers, & spare all those which confesse their sins unto thee, that they, whose

FOR whose consciences by sinne are
accused, by thy mercifull pardon
may be absolved, through Christ
our Lord. *Amen.*

Most mighty God and mer-
cifull Father, which hast
compassion of all men, and ha-
test nothing that thou hast made,
which wouldest not the death of
a sinner, but that he should ra-
ther turn from sin and be saved:
mercifully forgive us our tref-
passes, receive and comfort us,
which bee grieved and wearied
with the burden of our sins. Thy
propertie is to have mercie, to
thee onely it appertaineth to
forgive sins: spare us therefore,
good Lord, spare thy people
whom thou hast redeemed: enter
not into judgement with thy ser-
vants, which be vile earth, and
miserable sinners, but so turne
thine ire from us, which meekly
acknowledge our vilenesse, and
truly

repent us of our faults : so make
haste to help us in this world,
that we may ever live with thee
in the world to come, through
Jesus Christ our Lord. *Amen.*

Turne thou us, O good Lord,
and so shall we be turned: be
favourable to thy people, which
turne to thee in weeping, fasting,
and praying: for thou art a mer-
cifull God, full of compassion,
long suffering, and of great pity.
Thou sparest when wee deserve
punishment, and in thy wrath
thinkest upon mercy. Spare thy
people, good Lord, spare them,
and let not thine heritage
be brought to confusion. Heare
us, O Lord, for thy mercie is
great, and after the multitude
of thy mercies looke upon us,
through Jesus Christ our Lord.
Amen.

*The Collect for the first Sunday
in Lent.*

O Lord, which for our sakes
didst fast forty daies & forty
nights, give us grace to use such
abstinence, that our flesh being
subdued to the spirit, we may e-
ver obey thy godly motions in
righteousness and true holiness,
to thy honour and glory, which
livest, &c.

*The Collect for the second Sunday
in Lent.*

Almighty God, which dost see
that wee have no power of
our selves to help our selves, keep
thou us both outwardly in our
bodies, & inwardly in our soules,
that we may bee defended from
all adversities which may happen
to the body, and from all evill
thoughts which may assault and
hurt the soule, through Jesus, &c.

*The Collect for the third Sunday
in Lent.*

WE beseech thee Almighty
N God

226 *The Collects, &c.*

God, look upon the hearty desires of thy humble servants, and stretch forth the right hand of thy Majesty, to be our defence against all our enemies, through Jesus Christ our Lord. *Amen.*

The Collect for the fourth Sunday in Lent.

GRant we beseech thee Almighty God, that we which for our evill deeds are worthily punished, by the comfort of thy grace may mercifully be relieved, through our Lord Jesus Christ.

The Collect for the fifth Sunday in Lent.

WE beseech thee Almighty God, mercifully to look upon thy people, that by thy great goodness, they may be governed and preserved evermore both in body and soule, through Jesus Christ our Lord. *Amen.*

THE

THE WEEK BEFORE EASTER.



His Last week of Lent Christians have been used to call ^a *The Holy and Great weeke*, or *The Passion week*, and more solemnly to observe it, than any of the rest before. For in it the Church doth commemorate & represent unto us for our greater humility and devotion, first the trayterous *Conspiracy* of the *Jewes* with *Judas* to betray Christ unto his death; as upon the ^b *Wednesday* before *Easter*. Then, the Institution of Christs *Blessed Supper*, and the washing of his Disciples feet, as upon ^c *Mandy Thursday*. Next, the very *Crosse* and *Passion* of our Saviour, his precious *Death* and *Buriall* for us all, as upon ^d *Good Friday*. And lastly, his *Rest* within the *Grave*, and his *Descent* also into *Hell*, as upon ^e *Easter Even*. And

^a *Hebdomada sancta, magna, penosa, & Hebd. Passiois.* ^b *Wednesday* before *Easter*. ^c *Mandy Thursday* (or *Dies mandati*) so called from the words of Christ, *Mandatum dedi vobis*, *Joh. 13.* which is also the *Lesson* appointed to bee read at the Kings solemn *Mandy*, and the washing of poore mens feet upon this day. ^d *Good Friday*. ^e *Easter Even*, wherein the *Grave* and the *Descent* of Christ into *Hell* is commemorated, as appeareth by the *Epistle* and *Gospel* of this day.

all these *in tempore suo*, in their own proper times & seasons, upon the very daies when they were done, and became the great and high mysteries of our Christian Religion. Which is the reason why *These Dayes* are here and elsewhere ranked among the *Holydayes* of our Church, and a speciall service appointed for them: as also g why all the *Wednesdays* of the yeere have been heretofore, and why the *h Fridayes* and *Saturdayes* of every weeke besides are now continued and made common daies of Abstinence and Prayer.

What the ancient Discipline and religious custome of the Church in this Holy week hath been of old, may appeare by this passage of EPIPHANIUS HAERES. 75. *i On Church fasting daies, & especially THE WEEK BEFORE EASTER, when with us (saith he) Custome admitteth nothing but lying down upon the earth, abstinence from fleshly delights & pleasures, unsavoury & dry diet, sorrow, prayer, watching, fasting, and all the medicines for our soules, which holy affections can minister; other men (with whom the Discipline of the Church is in no regard) are up betimes in the morning to take in the strongest for the belly, & when their veines are wel swoln and growne big, they make themselves*

f In the Table of Proper Lessons. g Clem. Constit. 1. 8. h St. Aug. ep. 86. ad C. V. i Epiphanius haeres. 75.

sport and laughter at this our devout service, wherewith wee are perswaded wee please God

Surely SORROW for sin is the proper and predominant affection of this Time, so taught us by the Church. And what can we resolve on lesse, than the Church now teacheth us? If He, in whom there was no sin, was at this time above measure sorrowfull for our sins; shall not we, whose sins they were, be in some measure touched with sorrow for them, especially at this Time of his sorrow? True it is that our Saviours sufferings, being the price of our Redemption, are the matter of our greatest Joy; but they are so, as they are joyned with his Resurrection, without which there had not beene any benefit or joy to us by them. His Church therefore even from the beginning judged this Order to be most convenient and decent, That about the time of His Passion we should have a sympathie, a compassion, and a fellow-feeling with him, being made conformable unto him herein by the exercises of Repentance which are the Passion of every Christian, whereby he dyeth unto sin; and that the solemn joy of our Redemption should be put off till EASTER DAY, the day of his Resurrection, which is the Hope, and Life, and Glory of us all, fully expressed in the blessed Sacrament.

And here it must ever be remembred, that the intent of the Church in the celebration of these her holy *Solemnities*, is not onely to *informe* us in the mysteries which are commemorated, but also, and that chiefly, to *conforme* us thereby unto Him, who is our Head, and the substance of all our solemnities whatsoever: that if we be not thus affected with them, we can neither approve ourselves to be his followers and servants, nor any lively members of his Church.

THE

THE COLLECT FOR
THE SVNDAY NEXT
BEFORE EASTER.

Almighty and everla-
sting God, which of
thy tender love to-
ward man hast sent
our Saviour Jesus Christ to take
upon him our flesh, and to suffer
death upon the Crosse, that all
mankind should follow the ex-
ample of his great humility: mer-
cifully grant that wee both fol-
low the example of his patience,
and be made partakers of his Re-
surrection, through the same
Jesus Christ our Lord.

*Munday, Tuesday, Wednesday, and
Thursday before Easter.*

Almighty and everlasting
God, which of thy, &c.
As before.

*The Collects on good
Friday.*

ALmighty God, we beseech thee graciously to behold this thy family, for the which our Lord Jesus Christ was contented to be betrayed, and given up into the hands of wicked men, and to suffer death upon the Crosse: who liveth and reigneth, &c.

ALmighty & everlasting God, by whose Spirit the whole body of the Church is governed and sanctified, receive our supplications and prayers which we offer before thee, for all estates of men in thy holy Congregation, that every member of the same in his vocation and ministry, may truly and godly serve thee, through our Lord Jesus Christ, who liveth and reigneth, &c.

Mercifull

Mercifull God, who hast made all men, and hatest nothing that thou hast made, nor wouldest the death of a sinner, but rather that hee should bee converted and live, have mercy upon all Jewes, Turkes, Infidels and Heretikes, and take from them all ignorance, hardnesse of heart, & contempt of thy Word, and so fetch them home (blessed Lord) to thy flock, that they may be saved among the remnant of the true Israelites, and be made one Fold under one Shepheard, Jesus Christ our Lord, who liveth and reigneth, &c.

EASTER EVEN.

Almighty and everlasting God, which of thy, &c. *As upon the Sunday before.*

N 5 EASTER

EASTER DAY.

IT is a most solemn *Festival*, as ancient as Christs glorious *Resurrection* it selfe, by which this day was declared and *instituted* to be kept holy (saith a St. *AUGUSTINE*) and by vertue of it, *All the Sunaies* of the yeere besides: Being for this cause called by the *Apostles* b *The Lords Day*, and by the *Fathers* c *Gods owne Easter Day*, and both by them and our own Church, d *The Day which the Lord hath made*. That what holy Institution soever the other *solemnities* of the yeere have received, some from the *Apostles*, and some from the *Fathers* of the Church in succeeding Ages, we may be sure that *this sacred Festival* was instituted by the divine authoritie of *God* and of *Christ* himself. In regard whereof, it ought to be no lesse to us, than it was of old to the *Christians* e all the world over, even the f *Feast of all Feasts*, and the *Solemnitie* of all *Solemnities*, the highest and the greatest that we have. Which

a Ep. 119. b Rev. 1. 10. c Nazian. Orat. 1. in Pasch. d Psal. 118. 24. which is one of the proper *Psalmes* for this day appointed. e S. Aug. Epist. 118. f S. Gr. Naz. ubi supra.

venerable Festivall we have received from
our SAVIOUR (saith S^t CONSTANTINE)
and by which we hold our hopes of im-
mortalitie; [we adde] And without
which all that Christ had done for us
besides, would have done us h no good.

It is ever to be remembred, that this
Holy Feast of Joy followeth as Holy a
Time of Sorrow, that the Feast of Ea-
ster commeth alwayes after the Fast
of Lent, and thereby we learne, that
if we will keepe this Feast aright, if we
will rise and reigne with Christ, we must
suffer with him first; crucifie and kill
those sins by repentance which be in
us, that we may be renewed by the pow-
er of that spirit which is in him, and so
being raised up to newnesse of life here,
we may be raised up (as this day He
was) to the life of glory hereafter.

g. Const. in ep. ad om. Eccl. apud Euseb. de vit
Const. l. 3. h. 1 Cor. 15. 17.

THE

THE ANTHEMES UPON EASTER DAY.

Chrift rising againe from the dead, now dieth not, death from henceforth hath no power upon him: for in that he dyed, he died but once to put away sin, but in that hee liveth, he liveth unto God. And so likewise count your selves dead unto sinne, but living unto God, in Christ Jesus our Lord.

Chrift is risen againe, the first fruits of them that sleep: for seeing that by man came death, by man also cometh the resurrection of the dead: for as by *Adam* all men doe die, so by *Christ* all men shall be restored to life.

THE

THE
COLLECT FOR
EASTER DAY.



Almighty God, which
through thine onely
begotten Sonne Jesus
Christ hast overcome
death, and opened unto us the
gate of everlasting life, we hum-
bly beseech thee, that as by thy
speciall grace preventing us,
thou dost put in our minds good
desires, so by thy continuall
help, we may bring the same to
good effect, through Jesus Christ
our Lord, who liveth and reign-
eth, &c.

MUN.

MUNDAY AND TUESDAY
IN EASTER WEEK.

THese two *Holydaies* have been very anciently annexed to the Feast of *Easter*, and were ^a in the Primitive Church the set dayes of a publike and solemne *Baptizing* of many multitudes of people together; which the good Christians then of old, rather chole to administer and receive at this *Time of Easter*, for that by the Sacrament of *Baptisme* the holy *Resurrection* of our Saviour is so lively set forth and commemorated in the Church. This was one reason of their first institution in old time.

Another was (and it is the reason of their present continuance now) for that these *Two Dayes* might be a greater honour to the principall *Day of Easter* it self, whereupon they still attend: and being attendants upon it, have not, as other dayes, any proper *name* of their own.

It was the *Custom* both of the ancient Latine and Greeke Churches to observe their *Easter* after this manner. For the Latines, ^b *S. Augustine* is plaine, *In tertium Diem festi; &c. (i.)*] Upon the

a As in the Rubricka before *Publike Baptisme*
b *S. Aug. de Civit. Dei* l. 22. c. 8.

Third Day of our most Holy Festi-
vall.] And for the Greeks, *S. Gr. Nyssen*
is cleare, who expressly termeth it, *A*
Feast of Three Dayes.

e Horn. 1. in Pasch.

THE COLLECT FOR
MUNDAY IN EASTER
WEEK.

ALmighty God, which through
thy, &c. *As upon Easter day.*

*The Collect for Tuesday in Ea-
ster weeke.*

ALmighty Father, which hast
given thine onely begotten
Son to die for our sins, and
to rise again for our justifi-
cation; grant us so to put away the
leaven of malice and wickedness,
that we may alwaies serve thee
in pureness of living and truth,
through Jesus Christ our Lord.
Amen.

THE

THE FIRST SUNDAY AFTER EASTER.

IT was the Religious custome of our Forefathers to observe the *Octaves* of their high and principall *Festivals*. Add this day is the *Octave* or the *Eight day* after the Feast of EASTER. Upon every *Octave* (which after seven dayes is a Returne to the first day) the use was to repeat some part of that *Service* and Devotion, which was performed upon the principall *Feast* it selfe. And this is the reason that the *Collect* used upon EASTER DAY, is again renewed upon this *Sunday*.

THE COLLECT FOR THE FIRST SVNDAY AFTER EASTER.

ALmighty God, which through thine onely begotten Sonne Jesus Christ hast, &c. *As upon Easter day.*

THE

After Easter. 241

*The Collect for the second Sunday
after Easter.*

ALmighty God, which hast given thine onely Son to be unto us both a sacrifice for sin, and also an example for good life, give us thy grace, that wee may alway most thankfully receive that his inestimable benefit, and also daily endeavour our selves to follow the blessed steps of his most holy life.

*The Collect for the third Sunday
after Easter.*

ALmighty God, which shewest unto all men that bee in error, the light of thy truth, to the intent that they may return into the way of righteousness, grant unto all them that be admitted into the fellowship of Christs Religion, that they may eschew those things that be contrary to their profession, and follow all
such

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such things as bee agreeable to the same, through our Lord Jesus Christ.

*The Collect for the fourth Sunday
after Easter.*

Almighty God, which dost make the mindes of all faithful men to be of one will, grant unto thy people, that they may love the thing which thou commandest, and desire that which thou dost promise, that among the sundry and manifold changes of the world, our hearts may surely there bee fixed, whereas true joyes are to bee found, through Jesus Christ our Lord.
Amen.

*The Collect for the fifth Sunday
after Easter.*

Lord, from whom all good things do come, grant us thy humble servants, that by thy holy inspiration wee may thinke those

After Easter. 243

those things that be good, and by thy mercitull guiding may performe the same, through our Lord Jesus Christ. *Amen.*

The Collect for Ascension day.

GRant wee beseech thee Almighty God, that like as wee doe beleve thy onely begotten Son our Lord to have ascended into the Heavens: so we may also in heart & mind thither ascend, and with him continually dwell.

*The Collect for the Sunday after
Ascension day.*

O God the king of glory which hast exalted thine only Son Jesus Christ with great triumph into thy Kingdome of heaven: we beseech thee leave us not comfortlesse, but send us thine holy Ghost to comfort us, and exalt us unto the same place whither our Saviour Christ is gone before, who liveth & reigneth, &c.

THE

WHITSUNDAY, OR THE FEAST OF PEN- TECOST.



His day hold we *holy* to the *holy Ghost*, by whom all *holy Dayes*, all *holy Persons*, and all *holy things* whatsoever are made *Holy*. And we observe it (as S AUSTIN saith the old Church did ^a *all the world over*;) in memorie of that day wherein the *Holy spirit* of God, after a wonderful and mysterious manner, ^b descended upon the *Persons* of the *Apostles*, for the *founding*, *propagating*, *preserving*, and *governing* of Christs Catholike Church unto the end of the world.

Wee call it PENTECOST from the name it had at first, being 50. *daies* after EASTER; & WHITSUNDAY from that glorious *Light* of Heaven, which was then sent down upon the Earth; as also for that it was the ^c custome of the ancient Christians to re clothe themselves with a *White* Habit upon *This* and the ^d *Two attendant Holydaies* that are hereunto annexed; which they did aswell to expresse the *Joy* they had, and the *Festivitie* they held for the visible descent of the *Holy Ghost* upon the Church

^a Epist. 118. ad Januar. ^b Act. 2. ^c Cyril. in Care. d Munday and Tuesday in Whitfun weeke.

at first, as for his myſterious deſcent now in the bleſſed Sacrament of *Baptiſme*, which was ^e uſually at this *Festiual* with great ſolemnity diſpenſed; & thereby many multitudes received into the number of Gods choſen people.

^e *Rubr.* before publike Baptiſme.

THE COLLECT FOR WHITSVNDAY.

GOd, which as upon this day haſt taught y^e hearts of thy faithfull people, by the ſending to them the light of thy holy Spirit, grant us by the ſame Spirit to have a right judgment in all things, & evermore to rejoyce in his holy comfort, through the merits of Jeſus Chriſt our Saviour, who liveth & reigneth with thee in the unity of the ſame Spirit, one God, world without end. *Amen.*

The Collect for Munday and Tueſday in Whitsun weeke.

GOd, which as upon this day haſt, &c. *As upon Whitsunday.*

TRINI-

TRINITY-SUNDAY.



Immediately after the descent of Gods holy Spirit upon the Church, ensued the notice of the glorious and incomprehensible *Trinity*, the Father, Sonne and Holy Ghost; which before that time was not so clearly knowne. This therefore is the order of the Church (and it is excellent to consider) that when by the revolution of the yeere shee hath solemnly commemorated all those sacred mysteries which *God the Father* had of his goodness wrought for her, first by his *blessed Son*, and then by his *blessed Spirit*; now she might end and perfect her deuotions, with a *Festivall* of holy Service to the whole *Blessed Trinitie*.

THE

THE COLLECT FOR TRINITY SVNDAY.

Almighty and everlasting
God, which hast given
unto us thy servants,
grace by the confession of a true
Faith, to acknowledge the glory
of the eternall Trinity, and in
the power of thy divine Majestie
to worship the Unitie: we beseech
thee that through the stedfastnes
of this faith, wee may evermore
be defended from all adversitie,
which livest and reignest, &c.

*The Collect for the first Sunday
after Trinitie.*

God, the strength of all them
that trust in thee, merciful-
ly accept our prayers: and be-
cause the weaknesse of our mor-
tall nature can do no good thing
without thee, grant us the help
of thy grace, that in keeping

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of thy Commandements, we may
please thee both in wil and deed,
through Jesus Christ our Lord.

*The Collect for the second Sunday
after Trinitie.*

Lord make us to have a per-
petuall feare and love of thy
holy Name: for thou never fai-
lest to help and governe them,
whom thou dost bring up in thy
stedfast love. Grant this, &c.

*The Collect for the third Sunday
after Trinitie.*

Lord, we beseech thee merci-
fully to heare us, and unto
whom thou hast given an hearty
desire to pray, grant that by thy
mightie ayd wee may be defen-
ded, through Jesus Christ our
Lord.

The

*The Collect for the fourth Sunday
after Trinitie.*

GOd, the Protector of all that
trust in thee, without whom
nothing is strong, nothing is ho-
ly: increase and multiply upon
us thy mercy, that thou being
our Ruler and Guide, we may to
passe through things temporall,
that wee finally lose not the
things eternall: grant this hea-
venly Father, for Jesus Christs
sake our Lord.

*The Collect for the fifth Sunday af-
ter Trinitie.*

GRant Lord, we beseech thee,
that the course of this world
may be so peaceably ordered by
thy governance, that thy Con-
gregation may joyfully serve
thee in all godly quietnesse,
through Jesus Christ our Lord.

*The Collect for the sixth Sunday
after Trinitie.*

GOd, which hast prepared to
them that love thee, such
good things as passe all mens
understanding: powre into our
hearts such love toward thee,
that wee loving thee in all
things, may obtain thy promi-
ses, which exceed all that wee
can desire, through Jesus Christ
our Lord, &c.

*The Collect for the seventh Sun-
day after Trinitie.*

LOrd of all power & might,
which art the authour and
giver of all good things, graffe
in our hearts the love of thy
Name, increase in us true Reli-
gion, nourish us with all good-
nesse, and of thy great mercie
keepe us in the same, through
Jesus Christ our Lord,

The

after Trinitie. 251

*The Collect for the eighth Sunday
after Trinitie.*

GOd, whose providence is never deceived, wee humbly beseech thee, that thou wilt put away from us all hurtful things, and give those things which bee profitable for us, through Jesus Christ our Lord.

*The Collect for the ninth Sunday
after Trinitie.*

GRant us Lord, wee beseech thee, the Spirit to think and doe alwayes such things as bee rightfull, that we which cannot be without thee, may by thee be able to live according to thy wil, through Jesus Christ our Lord.

*The Collect for the tenth Sunday
after Trinitie.*

LEt thy mercifull cares, O Lord, be open to the prayers
of

of thy humble servants: and that they may obtain their petitions, make them to ask such things as shall please thee, through Jesus Christ our Lord.

*The Collect for the cleventh Sunday
after Trinitie.*

GOd, which declarest thy Almighty power, most chiefly in shewing mercie and pitie: give unto us abundantly thy grace, that wee running to thy promises, may bee made partakers of thy heavenly Treasure, through Jesus Christ our Lord.

*The Collect for the twelfth Sunday
after Trinitie.*

ALmighty & everlasting God, which art alwayes more ready to heare, than we to pray, and art wont to give more than either we desire or deserve: p^ray we
down

after Trinitie. 253

down upon us the abundance of thy mercy, forgiving us those things whereof our conscience is afraid, and giving unto us that, that our prayers dare not presume to aske, through Jesus Christ our Lord.

The Collect for the thirteenth Sunday after Trinitie.

Almighty and merciful God, of whose onely gift it cometh, that thy faithful people do unto thee true and laudable service: Grant we beseech thee, that we may so runne to thy heavenly promises, that we faile not finally to attain the same, through Jesus Christ our Lord.

The Collect for the fourteenth Sunday after Trinitie.

Almighty & everlasting God, give unto us the increase of faith, hope, and charity, and that we may obtain that which thou
O 3 doſt

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dost promise, make us to love
that which thou dost command,
through Jesus Christ our Lord.

*The Collect for the fifteenth Sunday
after Trinitie.*

Keepe we beseech thee, O
Lord, thy Church with thy
perpetuall mercy: and because
the frailty of man without thee
cannot but fall, keep us ever by
thy help, & lead us to all things
profitable to our salvation,
through Jesus Christ our Lord.

*The Collect for the sixteenth Sun-
day after Trinitie*

Lord, we beseech thee, let thy
continuall pitie cleanse and
defend thy Congregation: and
because it cannot continue in
safetie without thy succour, pre-
serve it evermore by thy helpe
and goodnesse, through Jesus
Christ our Lord.

The

after Trinitie. 255

The Collect for the seventeenth Sunday after Trinitie.

Lord we pray thee, that thy grace may alwaies prevent and follow us, and make us continually to be given to all good works, through Jesus Christ, &c.

The Collect for the eighteenth Sunday after Trinitie.

Lord we pray thee, grant thy people grace to avoid the infections of the divell, and with pure heart and mind to follow thee the only God, through Jesus Christ our Lord.

The Collect for the nineteenth Sunday after Trinitie.

O God, forasmuch as without thee wee are not able to please thee, grant that the working of thy mercy, may in all
O 4 things

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things direct and rule our hearts,
through Iesus Christ our Lord.

*The Collect for the twentieth Sunday
after Trinitie.*

Almighty and mercifull God,
of thy bountifull goodnesse
keep us from all thing, that may
hurt us: that wee being ready
both in body and soule, may with
free heartts accomplish those
things that thou wouldest have
done, through Iesus Christ our
Lord.

*The Collect for the 21. Sunday
after Trinitie.*

Grant we beseech thee, mer-
cifull Lord, to thy faithfull
people pardon and peace, that
they may bee cleanted from all
their sins, and lerve thee with a
quiet mind, through Iesus Christ
our Lord.

The

after Trinitie. 257

*The Collect for the 22. Sunday
after Trinitie.*

LOrd, we beseech thee to keep
thy household the Church in
continual godlines, that through
thy protection it may bee free
from all adversities, and devout-
ly given to serve thee in good
works, to the glory of thy Name,
through Jesus Christ our Lord.

*The Collect for the 23. Sunday
after Trinitie.*

God our refuge and strength,
which art the authour of all
goodnesse, be ready to heare the
devout prayers of the Church,
and grant that those things
which we ask faithfully, we may
obtaine effectually, through Je-
sus Christ our Lord.

The Collect for the 24. Sunday after Trinitie.

LOrd, we beseech thee, assoile thy people from their offences, that through thy bountifull goodnesse, we may be delivered from the bonds of all those sins, which by our frailtie wee have committed. Grant this, &c.

The Collect for the 25. Sunday after Trinitie.

STirre up, we beseech thee, O Lord, the wils of thy faithfull people, that they plenteously bringing forth the fruit of good works, may of thee be plenteously rewarded, through Jesus Christ, &c.

COLLECTS PROPER
FOR OTHER HOLY-DAYES.

WHat the religious intention of the Church was at first, and what her meaning is still in the holy observati-
on of these *Saints dayes* that follow, may be seen in the *Preface* to the *Calendar* of this Book.

S. ANDREWS DAY.

SAINTE ANDREWS *day* beginneth the order of the service for al the other *Saints dayes* of the yeere. And the reason is, because *his Fast* ever falleth out either to bee next before, or next after a *that day*, wherewith the Church hath beene used to begin the whole course of her Ecclesiasticall yeere, and the order of her other solemn and daily Service.

a *Advent Sunday.*

THE

THE COLLECT FOR S ANDREVVS DAY.



Almighty God, which
didst give such grace
to thy holy Apostle S.
Andrew, that he rea-
dily obeyed the calling of thy
Son Jesus Christ, and followed
him without delay : Grant unto
us all, that wee being called by
thy holy Word, may forthwith
give over our selves obediently
to follow thy holy commande-
ments, through the same Jesus
Christ our Lo. d.

The Collect for S. Thomas day.

Almighty & everliving God,
which for the more confir-
mation of the Faith, didst suffer
thy holy Apostle Thomas to bee
doubtfull in thy Sons resurrecti-
on: grant us so perfectly, & with-
out all doubt to beleieve in thy
Son Jesus Christ, that our faith
in

for Holydayes. 261

in thy sight never be reprov'd.
Heare us, O Lord, through the
same Jesus Christ, to whom, &c.

*The Collect on the Conversion
of Saint Paul.*

GOD which hast taught all the
world, through the prea-
ching of thy blessed Apostle S.
Paul, grant wee beseech thee,
that we which have his wonder-
full conversion in remem-
brance, may follow and fulfill
the holy doctrine that he taught,
through Jesus Christ our Lord.

*The Collect on the Purification of
the blessed Virgin Mary.*

Almightie and everlasting
God, we humbly beseech thy
Majestie, that as thy only begot-
ten Son was this day presented
in the Temple in the substance
of our flesh: so grant that wee
may be presented unto thee with
pure and cleane minds, by Jesus
Christ our Lord. *The*

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The Collect for S. Matthias day.

ALmighty God, which in the place of the Traitor Judas, didst chuse thy faithfull servant Matthias, to be of the number of the twelve Apostles: Grant that thy Church being alway preserved from false Apostles, may bee ordered and guided by faithfull and true Pastors, through Jesus Christ our Lord.

The Collect for the Annunciation of the blessed Virgin Mary.

WEe beseech thee, Lord, powre thy grace into our hearts, that as we have knowne Christ thy Sons incarnation by the message of an Angell, so by his Crosse and Passion wee may be brought unto the glory of his Resurrection, through the same Christ our Lord. *Amen.*

The

for Holydayss. 263

The Collect for S. Markes day.

Almighty God, which hast instructed thy holy Church with the heavenly doctrine of the Evangelist S. Mark, give us grace that we be not like children carried away with every blast of vain doctrine: but firmly to be established in the truth of thy holy Gospel, through Jesus Christ, &c.

*The Collect for S. Philip and
S. James day.*

Almighty God, whom truly to know is everlasting life: grant us perfectly to know thy Sonne Jesus Christ to be the Way, the Truth, and the Life, as thou hast taught S. Philip, and other Apostles, through Jesus, &c.

The Collect for S. Barnabe's day.

Lord Almighty, which hast endued thy holy Apostle Barnabas with singular gifts of
the

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the holy Ghost : let us not be destitute of thy manifold gifts, nor yet of grace to use them alway to thine honour and glorie, through, &c.

The Collect for S. John Baptists day.

ALmighty God, by whose providence thy servant Jo. Baptist was wonderfully borne, and sent to prepare the way of thy Son our Saviour by preaching of penance : make us so to follow his doctrine and holy life, that we may truly repent, according to his preaching, and after his example, constantly speake the truth, boldly rebuke vice, and patiently suffer for the truths sake, through Jesus Christ, &c.

The Collect for S. Peters day.

ALmighty God, which by thy Son Jesus Christ, hast given to thy Apostle S. Peter many excellent gifts, and commandedst him

for Holydayss. 265

him earnestly to feed thy flock :
make (we beseech thee) all Bi-
shops and Pastors diligently to
preach thy holy Word, and the
people obediently to follow the
same, that they may receive the
Crown of everlasting glorie,
through Jesus Christ, &c.

The Collect on S. James day.

GRant, O mercifull God, that
as thy Apostle S. James, lea-
ving his father and all that hee
had without delay, was obedient
unto the calling of thy Son Je-
sus Christ, and followed him : so
we forsaking all worldly & car-
nall affections, may be evermore
ready to follow thy Commande-
ments, through Jesus Christ, &c.

*The Collect for S. Bartholo-
mews day.*

O Almighty and everlasting
God, which hast given grace
to thine Apostle Bartholomew,
truly

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truly to beleeve and to preach
thy word: Grant wee beseech
thee unto thy Church, both to
love that hee beleeved, and to
preach that he taught, through
Christ our Lord.

The Collect for S. Matthews day.

ALmighty God, which by thy
blessed Sonne didst call Mat-
thew from the receipt of custome,
to be an Apostle and Evangelist:
grant us grace to forsake all co-
vetous desires, and inordinate
love of riches, and to follow thy
said Son Jesus Christ, who liveth
and reigneth, &c.

*The Collect on S. Michael and all
Angels day.*

EVerlasting God, which hast
ordained and constituted the
services of all Angels and men in
a wonderfull order, mercifully
grant that they which alway do
thee service in heaven, may by
thy

for Holydayes. 267

thy appointment succour and defend us in earth, through Jesus Christ our Lord.

The Collect for S. Lukes day.

Almighty God, which calledst Luke the Physitian, whose praise is in the Gospell, to be a Physitian of the soule, it may please thee by the wholesome medicines of his doctrine, to heale all the diseases of our souls, through thy Son Jesus, &c.

The Collect for S. Simon and Judes day.

Almighty God, which hast builded thy Congregation upon the foundation of the Apostles and Prophets, Jesus Christ himselte being the head corner stone: grant us so to be joyned together in unitie of spirit by their doctrine, that we may bee made an holy Temple acceptable unto thee, through Jesus, &c.

ALL

ALL SAINTS DAY.



He Reasons for the solemne
 observation of this grezt and
 generall Festival'l, are set
 downe in the *Preface* to the
Calendar of this Booke.

THE COLLECT FOR
ALL SAINTS DAY.

Almightie God,
 which hast knit to-
 gether the Elect
 in one Communi-
 on and fellowship
 in the mysticall
 Body of thy Son Iesus Christ our
 Lord: grant us grace so to follow
 thy holy Saints in all vertuous
 and godly living, that wee may
 come to those unspeakable
 joyes, which thou hast prepared
 for them that unfainedly love
 thee, through Iesus, &c.

FINIS.

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DEVOUT
PRAYERS,

THAT MAY
BE USED BEFORE
AND AFTER THE
RECEIVING

OF
CHRISTS HOLY
SACRAMENT,

HIS
BLESSED BODY,
AND
BLOOD.

PRAYERS BEFORE
THE RECEIVING OF
the blessed Sacra-
ment.

when we enter into the Church.

I.

Lord, I have loved the ha-
bitation of thine House,
& the place where thine
Honour dwelleth, *Psa. 26. 8.*

II.

I Will wash mine hands in in-
nocency, O Lord, and so will I
go to thine Altar, *Psa. 26. 6.*

*when wee are prostrate before
the Altar.*

I.

THou art worthy O Lord, to
receive glory, & honour, and
power,

272 *Prayers before*

power, for thou hast created all things, and for thy wils sake they are and were created. *Rev. 4 11.*

II.

Blessing, and Glory, and Wisdom, and Thankes, and Honour, and Power, and Might be unto our God for evermore. *Amen. Revel. 5. 13.*

III.

Holy, Holy, Holy, Lord God Almighty, which was, and is, and is to come, receive my prayer, *Rev. 4.*

PSAL

PSAL. 51.

HAve mercy upon me, O
God, after thy great
goodnesse: according
to the multitude of
thy mercies do away mine offen-
ces.

2 Wash me thorowly from my
wickednesse: and cleanse me from
my sin.

3 For I know my faults: and
my sin is ever before me.

4 Against thee onely have I
sinned, and done this evill in thy
sight: that thou mightest be justi-
fied in thy saying, and clear when
thou art judged.

5 Behold, I was shapen in
wickednesse: and in sin hath my
mother conceived me.

6 But loe, thou requirest truth
in the inward parts: and shalt
make me to understand wisdom
secretly.

P 7 Thou

274 *Prayers before*

7 Thou shalt purge me with hysope, and I shall be clean: thou shalt wash me, and I shall be whiter than snow.

8 Thou shalt make me heare of joy and gladnesse: that the bones which thou hast broken may rejoyce.

9 Turn thy face from my sins: and put out all my mis-deeds.

10 Make me a clean heart (O God:) and renew a right spirit within me.

11 Cast me not away from thy presence: and take not thy holy Spirit from me.

12 O give me the comfort of thy helpe againe: and stablish me with thy free spirit.

Glory be to the Father, &c.

As it was in the beginning, &c.

At the Consecration.

Vers. I beleeeve, Lord help my unbelieve.

THE

THE HYMNE.

A Speciall Theme of praise is read,
True living and life-giving Bread
Is now to be exhibited,
Within the Supper of the Lord
To twelve Disciples at his boord;
As doubtlesse 'twas delivered.

What at Supper *Christ* performed
To be done, he straightly charged
For his eternall memorie.
Guided by his sacred orders
Heavenly food upon our Altars
For our soules we sanctifie.

Christians are by Faith assured,
That by Faith *Christ* is received
Flesh and bloud most precious.
What no duller sense conceiveth,
Firme and grounded Faith beleeveth;
In strange effects not curious.

THE PRAYER.



Almighty Lord, who hast
of thine infinite mercy
vouchsafed to ordaine
this dreadfull Sacra-
ment, for a perpetuall memory of
that blessed Sacrifice, which once
P 2 thou

276 *Prayers before*

thou madeſt for us upon the
Croſſe : grant me with ſuch dili-
gent remembrance, and ſuch due
reverence to aſſiſt the holy cele-
bration of ſo heavenly and won-
derfull a Myſterie, that I may be
made worthy by thy grace to ob-
taine the vertue and fruits of the
ſame, with all the benefits of thy
precious Death and Paſſion, e-
ven the remiſſion of all my ſins,
and the fulneſſe of all thy graces:
which I beg for thy onely merits,
who art my onely Saviour, God
from everlaſting, and world with-
out end. *Amen.*

II.

O Lord our Heavenly Father,
Almighty and everlaſting
God, regard, we beſeech thee, the
devotion of thy humble ſervants,
who do now celebrate the memo-
riall which thy Son our Saviour
hath commanded to bee made
in

the Sacrament. 277

in remembrance of his most blessed Passion and Sacrifice: that by the merits and power thereof now represented before thy divine Majestie, wee and all thy whole Church may obtaine remission of our sinnes, and bee made partakers of all other the benefits of his most precious Death and Passion, together with his mightie Resurrection from the earth, and his glorious Ascension into Heaven, who liveth and reigneth with thee and the Holy Ghost ever one God, world without end. Amen.

III.

BE pleased, O God, to accept of this our bounden duty & service, and command that the Prayers and Supplications, together with the remembrance of Christs Passion, which wee now offer up unto thee, may by the ministry of

P 3

thy

thy holy Angels be brought up
into thy heavenly Tabernacle:
and that thou not weighing our
owne merits, but looking upon
the blessed Sacrifice of our Savi-
our, which was once fully and
perfectly made for us all, maist
pardon our offences, and reple-
nish us with thy grace and hea-
venly benediction, through the
same Jesus Christ our Lord.

HEA-

HEAVENLY ASPI-
RATIONS IMMEDI-
ATELY BEFORE THE
receiving of the blef-
sed Sacrament.

I.

PSAL. 43. 4.



Will go unto the Altar of
God: even unto the God
of my joy and gladnesse,

II.

PSAL. 50. 14.

I Will offer thanksgiving unto
my God, and pay my vows
unto the most Highest.

III.

EX LETAN.

O Lambe of God, that takest a-
way the sins of the World:
have mercy upon us.

P 4

O

I V.

EX LETAN.

O Lamb of God that takest away the sins of the world: grant us thy peace.

V.

EX LITVRG.

Grant me, gracious Lord, so to eat the flesh of thy deare Son, and to drink his blood, that my sinful body may be made clean by his Body, and my soule washed through his most precious Blood.

At the receiuing of the Bodie.

EX EVANG.

Lord, I am not worthy that thou shouldst come under my rooffe, but speak the word, and my soule shall be healed.

Adding wth the Priest.

EX LITVRG.

THe bodie of our Lord Jesus Christ which was given for me,

the Sacrament. 281

me, preserve my body and soule
unto everlasting life.

And answer, Amen.

At the receiving of the Cup.

WHat reward shall I give
unto the Lord for all the
benefits that he hath done unto
me? I will take the Cup of sal-
vation, and call upon the Name
of the Lord. *Psal.* 116.

Adding with the Priest.

EX LITVRG.

THe bloud of our Lord Jesus
Christ which was shed for
me, preserve my body and soule
unto everlasting life.

Answering againe, Amen.

P 5

THANKS.

THANKSGIVING

AFTER WE HAVE
RECEIVED THE
blessed Sacrament.

I.



Oh my God, thou art true
and holy : Oh my soule,
thou art blessed & happy.

II.

ROM. II. 33.

Oh the depth of the wisdom
and knowledge of God! how
incomprehensible are his judge-
ments, and his waies past finding
out !

III.

PSAL. 103. 1, 2.

Praise the Lord, O my soule,
& all that is within me praise
his holy Name, which saveth thy
life from destruction, and feedeth
thee with the bread of heaven.

Glory

IV.

Ex LITVRG.

GLory be to God on high, and
in earth peace, good will to-
wards men. We worship thee, O
Lord, and we magnifie thy Name
for ever, who hast vouchsafed to
fill our soules with gladnesse, and
to feed us with the heavenly my-
steries of Christs sacred Body and
Bloud: humbly beseeching thee,
that from henceforth wee may
walke in all good workes, and
serve thee in holinesse and pure-
nesse of living, to the honour of
thy Name. *Amen.*

M E D I-

MEDITATIONS
WHILST OTHERS
ARE COMMUNI-
CATED.

I.

EX EVANG.

Happie are those servants,
whom when their Lord
commeth, He shall find
thus doing.

II.

EX S.PAVLO.

Now yee not that yee are the
Temple of God, and that the
Spirit of God dwelleth in you?
If any one defile the Temple of
God, him will God destroy.

III.

JOAN. 5. 14.

Behold, thou art made whole,
sin no more, lest a worse thing
happen unto thee.

The

IV.

JOHN 4. 23.

THe houre commeth, and now it is, when the true worshippers shall worship the Father in spirit and in truth.

V.

EPHES. 5.

BE wee followers of God, as deare children, and walke in love, even as Christ loved vs, and gave himselfe an offering and a sacrifice of a sweet savour unto God for us.

At the end of the Communion.

THE DOXOLOGIE.

TO the King Eternall, the Immortall, Invisible, and onely wise God, be all honour and glory, now and for evermore. *Amen.*

DIVERS

DIVERS FORMES OF DEVOUT

AND PENITENT CONFES- SIONS OF OVR SINNES,

TO BE USED, AS AT O-
ther times, so especially before
the receiving of Christs blef-
fed Sacrament:

According to the direction of
the Church.

Exhortation before the Communion.

¶ If any require comfort and counsell
for the quieting of his conscience, let
him come to some discreet Minister of
Gods Word, and opening his griefe, re-
ceive the benefit of Abiolution.

1 JOHN 1. 9.

¶ If we confesse our sins, He is faith-
full and just to forgive us our sins, and to
cleanse us from all unrighteousnesse.

THE

THE PREPARATION.

I.

Almighty God, unto whom all hearts bee open, all desires knowne, and from whom no secrets are hid, cleanse the thoughts of my heart, by the inspiration of thy holy Spirit, through Jesus Christ. *Amen.*

II.

Almighty & everlasting God, which hatest nothing that thou hast made, and dost forgive the sins of all them that be penitent, create and make in me a new and a contrite heart, that I worthily lamenting my sins, and knowing my wretchednesse, may obtaine of thee, the God of all mercy, perfect remission and forgivenesse, through Jesus Christ. *Amen.*

THE

THE CONFESSION.



Confesse, &c. those sins which if I would, I cannot hide from him: my sins of pride and vain-glory, of hatred & envie, of gluttonie and wantonnesse, &c. which I acknowledge through my fault, even through my owne fault, and my most grievous fault, to have committed against his heavenly and awfull Majestie. I am an unclean and a sinfull creature: [*Here may the Penitent have recourse to the severall breaches of Gods Commandements, specified in the beginning of this Book.*] I accuse my selfe of my wicked thoughts and desires that I have had, &c. of my wanton and evil words that I have spoken, &c. of my naughty & ungodly deeds that I have done, &c. for all which I am truly penitent from the
depth

depth of my soule, and am stedfastly resolved to shew forth the fruits of repentance in my future course of life. And therefore in all lowlinesse and humility of a broken heart, I beg my pardon, and cry unto God for mercy towards me a most sinfull and unworthy creature: that he, whose nature and propertie it is to forgive sinners, & ever to have mercy upon them that truly turn unto him, would vouchsafe of his great pitie and goodnesse to give me the comfort of Absolution, and a perfect remission of all my sins: to strengthen me in all good workes and to bring me unto life everlasting, through Jesus Christ.

Amen.

OTHER

OTHER FORMES OF
 GENERALL CON-
 FESSIONS.

I.

Almighty and most merci-
 full Father, I have erred
 and strayed from thy
 waies like a lost sheep, I have fol-
 lowed too much the devices and
 desires of my owne heart: I have
 offended against thy holy Lawes:
 I have left undone those things
 which I ought to have done, and
 I have done those things which
 I ought not to have done, & there
 is no health in me: but thou, O
 Lord, have mercy upon me, mise-
 rable offender. Spare thou me, O
 God, which confesse my faults, re-
 store thou me that am penitent,
 according to thy promises decla-
 red unto mankind in Christ Je-
 sus our Lord: and grant, O most
 mercifull Father, for his sake,
 that

Formes of Confession. 291

that I may hereafter live a godly,
righteous, and sober life, to the
glory of thy holy Name. *Amen.*

I I.

ALmighty God, Father of our
Lord Jesus Christ, Maker of all
things, Judge of all men, I know-
ledge and bewaile my manifold
sins and wickedness, which I from
time to time most grievously
have committed by thought, word
and deed, against thy divine Ma-
jestie: provoking most justly thy
wrath & indignation against me:
I do earnestly repent, & am hear-
tily sorry for these my misdoings,
the remembrance of them is grie-
vous unto me, the burden of them
is intolerable. Have mercy upon
me, have mercy upon me, most
mercifull Father: for thy Son our
Lord Jesus Christs sake, forgive
me all that is past, & grant that I
may ever hereafter serve & please
thee in newnes of life, to thy honor
and

and glory of thy Name, through
Jesus Christ our Lord. *Amen.*

III.

FORgive me my finnes, O Lord,
forgive mee the finnes of my
youth, and the sins of mine age;
the sins of my soule, and the sins
of my body; my secret and my
whispering sins, my presumptuous
and my crying sins; the sins that I
have done to please my selfe, and
the sins that I have done to please
others. Forgive me my wanton &
idle sins. Forgive me my serious
and deliberated sins. Forgive me
those sins which I know, and
those sins which I know not: the
sins which I have striven so long
to hide from others, that now I
have even hid them from mine
owne memorie. Forgive them, O
Lord, forgive them all, and of thy
great goodnesse let mee be absol-
ved from mine offences.

A DEVOUT MANNER
OF PREPARING
OUR SELVES TO RE-
CEIVE ABSOLV-
TION.

AS That am a wretched
sinner, here personally
appearing and prostrate
before the presence of
the everlasting God, having in re-
membrance the exceeding mercy
of his great goodnesse towards
me, whom he hath created of no-
thing, preserved, sustained, and lo-
ved, when I was most unworthy
of any thing : whom he hath of
his incomprehensible clemencie
so often invited to repentance, &
whose conversion and amend-
ment hee hath so patiently expe-
cted : as also having in memorie,
that at the day of my Christning
I was so happily and holily vow-
ed

ed and dedicated unto my God,
to be his childe, and to live in his
continuall service: yet that con-
trary to the profession which was
then made in my name, I have so
many and sundry times, so exe-
crably & detestably violated my
vowes, profaned my sacred pro-
mises, and imployed my soule to
the service of the World, the
Flesh, and the Divell, thereby de-
spising the graces, & contemning
the goodness of Gods divine Ma-
jestic: at length recalling my self,
and in all lowly and devout wise
here casting my soule and body
prostrate before the dreadfull
Throne of his justice, I acknow-
ledge & confesse, and I yeeld my
selfe a most miserable wretched
sinner, guiltie of that Death and
Passion which Christ once suffe-
red for mee upon the tormenting
Crosse. But turning my selfe to
the Throne of his infinite Mercy,
and with all my might and force
from

from the very bowels of my hart,
detesting the iniquities of my
fore-past life: I most humbly
beg and crave pardon for the
same, with an entire absolution
from all my finnes, even for the
precious death and passions sake
of my Lord and Saviour: upon
whom, as upon the onely founda-
tion of my hope, I repose all my
confidence, & unto whom I pro-
mise and confirme againe, I ad-
vow, and solemnly renew the sa-
cred profession of loyall service
and fidelity, which was made in
my name, and in my behalfe, un-
to him at my holy Baptisme: re-
nouncing unfainedly the vani-
ties of this wicked World, the
lusts of all sinfull Flesh, and the
suggestions of the Devill: and
converting my self unto my most
gracious and mercifull God, I
desire, deliberate, purpose, and
fully resolve to honor him, serve
him, love him, and obey him now
and

and for ever hereafter. Giving & dedicating unto him , for this end, the powers of my soule, the affecti^ons of my heart, and the faculties of my body, to be his faithfull; loyall and obedient servants for ever, without unsaying, revoking, or repenting me of this my holy and sacred promise, or any part thereof. And I most humbly beseech Almighty God, the Father, Son, and Holy Ghost, to confirme me in this constant resolution, and to accept of this my broken and contrite heart, which he hath promised not to despise: entirely desiring his fatherly goodness, that as hee hath given me a desire and will to purpose; so he would give me strength & grace to performe all holy actions, thorough Jesus Christ.

THE PRAYER.



O God, whose nature and propertie is ever to have mercy and to forgive, that hast compassion upon all men, and hatest nothing that thou hast made, nor wouldest the death of a sinner, but rather that he should turne from sin and be saved: mercifully hear the devout and lowly prayers of thy servant, and spare all those which confess their sins unto thee: that they whose consciences by sin are accused, by thy mercifull and gracious pardon may be absolved, through Jesus Christ our Lord. *Amen.*

AFTER ABSOLVTION.

Blessed is he whose unrighteousnesse is forgiven, and whose sin is covered.

Blessed is the man unto whom the Lord imputeth no sin.

Q

PRAYERS
FOR
THE KING
AND
QUEENE.

Q 2



PRAYERS FOR THE KING AND QUEENE.

Our Father which art in Heaven. Hallowed bee thy Name. Thy Kingdome come. Thy will be done in earth as it is in Heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And leade us not into temptation : but deliver us from evill. *Amen.*

Vers. O God make speed to save me.

Resp. O Lord make haste to help me.

Glory bee to the Father, and to the Son, and to the holy Ghost.

As it was in the beginning, is now, and ever shall be, &c.

ALLELVIA, Praise the Lord.

Q₃

THE

THE HYMNE.

Great God of Kings,
 whose gracious hand hath led
 our sacred Soveraignes Head
 Unto the Throne
 from whence our blisse is bred:
 Oh send thine Angels
 to his blessed side,
 and bid them there abide,
 To be at once
 his Guardian and his Guide.

Deare be his life,
 all glorious be his daies,
 and prospering all his waies:
 Late adde thy last Crowne
 to his peace and praise.
 And when he hath
 out-liv'd the Worlds long date,
 let thy last Change translate
 His earthly Throne
 to thy celesthiall state.

Amen.

THE ANTIPHONA.

BEhold, O God, our Defender, and
 Blooke upon the face of thine An-
 noynted.

PSAL.

PSAL. 21.



He King shall reign
in thy strength, O
Lord: exceeding
glad shall he bee of
thy salvation.

2 Thou hast given him his
hearts desire: and hast not denied
him the request of his lips.

3 For thou hast prevented him
with the blessings of goodnesse:
and hast set a crown of pure gold
upon his head.

4 He shall ask life of thee, and
thou shalt give him a long life: e-
ven for ever and ever.

5 His honour is great in thy
salvation: glory and great worship
shalt thou lay upon him.

6 For thou shalt give him ever-
lasting felicitie: & make him glad
with the joy of thy countenance.

7 And why? because the King
putteth his trust in the Lord: and
in the mercy of the most Highest,
he shall not miscarry.

Glory be to the Father, &c.

As it was in the beginning, &c.

PSAL. 61.



Hear my prayer, O
God: give eare unto
my calling.

2 Thou shalt grant
the King a long life: that his
yeeres may endure throughout
all generations.

3 He shall dwell before God
for ever: O prepare thy saving
mercy and faithfulness, that they
may preserve him.

4 So will I alwayes sing prai-
ses unto thy Name: that I may
daily performe my vowes.

Glory be to the Father, &c.

As it was in the beginning, &c.

PSAL. 89.



Thou hast made a Cove-
nant, O Lord, with thy
chosen: and with thy ho-
ly oyle thou hast annoin-
ted him.

2 Let

2 Let thy hand hold him fast:
and thy arme strengthen him.

3 Let not the enemie be able
to doe him violence: and let not
the son of wickedness hurt him.

4 Smite downe his foes before
his face: and plague them that
hate him.

5 Let thy truth also and thy
mercy bee with him: and in thy
Name let his horne be exalted.

6 Let him say, Thou art his
Father: his God, and his strong
salvation.

7 Let thy mercy bee kept for
him evermore: and let thy Co-
venant stand fast with him.

Glory be to the Father, &c.

As it was in the beginning, &c.

THE ANTIPHONA.

BEhold, O God, our Defender, and
blook upon the face of thine Annoin-
ted.

THE LESSON.

1 TIM. 2. 1.

A Will therefore that prayers & supplications, with giving of thanks, be made for all men: for Kings, and for all that are in authority, that we may live a quiet & a peaceable life, in all godlines and honesty. For this is good & acceptable in the sight of God our Saviour.

Vers. O Lord save the King.

Resp. And mercifully heare us when wee call upon thee.

THE PRAYERS.

A Almighty God, whose kingdome is everlasting, and power infinite, have mercy upon the whole Congregation, and so rule the heart of thy chosen servant Charles our King & Governour,

nour, that hee (knowing whose Minister hee is) may above all things seeke thy honour and glory: and that we his subjects (duely considering whose authoritie hee hath) may faithfully serve, honour, and humbly obey him, in thee & for thee, according to thy blessed Word and Ordinance, through Jesus Christ our Lord, who with thee and the holy Ghost, liveth and reigneth ever one God, world without end. *Amen.*

II.

ALmighty and everlasting God, wee be taught by thy holy word, that the hearts of Kings are in thy rule & governance, and that thou dost dispose and turne them as it seemeth best to thy godly wisdom: we humbly beseech thee, so to dispose and govern the heart of *Charles* thy servant our King and Governor,

nor, that in all his thoughts, words, and workes, he may ever seek thy honour and glory, and study to preserve thy people committed to his charge, in wealth, peace, and godlinesse. Grant this, O mercifull Father, for thy deare Sons sake, Jesus Christ our Lord. *Amen.*

III.

WE beseech thee, O Lord, to save and defend all Christian Kings, Princes, and Governours, and specially thy servant *Charles* our King, that under him we may be godly and quietly governed: and grant unto his whole Councel, and to all that be put in authoritie under him, that they may truly and indifferently minister justice, to the punishment of wickednesse and vice, and to the maintenance of Gods true Religion and Vertue. *Amen.*

IV.

O Lord our heavenly Father,
high and mighty, King of
Kings, Lord of Lords, the onely
Ruler of Princes, which dost from
thy throne behold all the dwell-
ers upon earth, most heartily we
beseech thee with thy favour to
behold our most gracious Sove-
raign Lord King *Charles*, and so
replewih him with the grace of
thy holy Spirit, that he may al-
way incline to thy will, and walk
in thy way: endue him plente-
ously with heavenly gifts, grant
him in health and wealth long to
live, strengthen him that he may
vanquish and overcome all his
enemies, and finally, after this
life he may attaine everlasting
joy and felicitie, through Jesus
Christ our Lord. *Amen.*

V.

EX LIB. REGALI.

O Almighty and everlasting
God, Creator and Lord of
all

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all things, give care we beseech thee, unto our humble prayers, and multiply thy blessings upon thy Servant, our Sovereign King *Charles*, whom in all lowly devotion we commend unto thy high Majestie : that He being strengthened with the faith of *Abraham*, endued with the mildnesse of *Moses*, armed with the magnanimitie of *Joshua*, exalted with the humility of *David*, beautified with the wisdom of *Salomon*, and replenished with the goodnes and holiness of them all, he may walk uprightly before thee, in the way of righteousness, and like a mighty King, may be powerfull over his enemies, governing his people with equity, and preserving thy Church with Truth and Peace, through Jesus Christ our Lord. *Amen.*

God,

GOD, the unspeakeable Author of the world, Creator of men, Governour of Empires, and Establiſher of all Kingdoms, who out of the loyns of our Father *Abraham* didſt chuſe a King, that became the Saviour of all kings & Nations of the earth: bleſs, we beſeech thee, thy faithfull ſervant and our dread Sovereigne Lord King *Charls*, with the richeſt bleſſings of thy grace. Eſtabliſh him in the Throne of his Kingdome by thy mighty aid & protection: viſit him as thou didſt viſit *Moses* in the Buſh, *Joſhua* in the Battel, *Gideon* in the field, and *Samuel* in the Temple. Let the dew of thine abundant mercies fall upon his head, and give unto him the bleſſing of *David* and *Salomon*. Bee unto him an Helmet of ſalvation againſt the face of his enemies, &

a

312 Prayers for

a strong Tower of defence in the time of adversitie. Let his Reign be prosperous, and his dayes many. Let peace, and love, and holinesse, let justice and truth, and all Christian vertues flourish in his time: let his people serve him with honour and obedience: and let him so duly serve thee here on earth, that hee may hereafter everlastingly reign with thee in heaven, thorow Jesu Christ our Lord. *Amen.*

VII.

LIB. REG.

LOoke down, Almighty God, with thy favourable Countenance upon thine Anointed, and our glorious King. Blesse him as thou didst blesse *Abraham, Isaac,* and *Jacob*, & poure upon him the fulnesse of thy Mercy and Grace. Give unto him of the dew of heaven, & of the fatness of the earth, abundance of Corn, and Wine, and Oile, & plentie of all things
long

long to continue: that in his time there may bee health in our Country, & peace throughout all his Kingdomes: that the glory of his Royall Court may shine forth far and neere in the eyes of all Nations, even through Him who is the King of Kings, and Lord of all things, our Saviour Jesus Christ. *Amen.*

VIII.

LIB. REGAL.

GRant we beseech thee, Almighty God, that our Sovereign Lord the King may bee a most mighty Protector of his People, a religious Defender of thy sacred Faith, a bountifull Comforter of thy holy Church, a glorious Triumpher over all his enemies, a gracious Governour unto all his Subjects, and a happy Father of many children, to rule this Nation by succession in all ages, through Jesus Christ our Lord. *Amen.*

PRAYERS

PRAYERS FOR THE QUEENE.

I.

Almighty God the Fountaine of all mercie, wee humbly beseech thee to poure downe the Riches of thine abundant goodnesse upon the Head of thine Handmaid, our most gracious *Q. Mary*, that thee being continually beautified with the royall ornaments of thy heavenly grace, may be holy and devout as *Hester*, loving to the king as *Rachel*, fruitfull as *Leah*, wise as *Rebecca*, faithfull and obedient as *Sarah*: and with long life and glory continuing in her high and Princely estate here, thee may at last be brought to the great happinesse of thine everlasting estate hereafter, through *Jesus Christ* our Lord. *Amen.*

Almighty

II.

ALmighty God our heavenly Father, we be taught by thy holy Word, that the bringing forth of children, and the fruitfulness of the wombe is in thy rule and governance, an heritage and blessing that commeth from the Lord: we humbly beseech thee so to dispose, comfort, and blesse thine humble handmaid, our most gracious *Queene Mary*, that she may grow up as a fruitfull Vine upon the wals of the Kings house, and become a joyfull Mother of many children, to the joy and welfare of this Kingdome, and to the glory of thy holy Name, through *Jesus Christ* our Lord. *Amen.*

III.

O God from whom all good graces do proceed, we beseech thee to multiply upon thy devoted Handmaid, our gracious *Queene*,
the

the manifold gifts of thy holy Spirit, the Spirit of Wisdome and Understanding, the Spirit of Counsell and Ghostly strength, the Spirit of Knowledge and true Godlinesse: and fulfill her, O Lord, with the Spirit of thy holy feare, for Jesus Christ his sake. *Amen.*

IV.

Almighty God, blesse her with the blessings of heaven above, and the blessings of the earth beneath. Let peace and plenty dwell about her: let holiness and honor be her Guard, and let all the fulness of thy blessings be upon her, through Jesus Christ our Lord. *Amen.*

V.

Almighty God, the fountaine of all goodnesse, we humbly beseech thee to blesse our most gracious Queen *Marie*, Prince *Charles*, and the rest of the royall Progenie: endue them with thy holy Spirit, enrich them with thy heavenly

heavenly grace, prosper them
with all happinesse, and bring
them to thine everlasting king-
dome, through Jesus Christ our
Lord. *Amen.*

*A Prayer for the Lady Elizabeth,
and her issue.*

A Almighty God, the Foun-
tain of all goodnesse, heare
our humble supplications
which we make unto thee, for thy
blessings and favours upon the
Lady *Elizabeth*, his Majesties on-
ly Sister, with her Princely issue:
endue them with thy holy Spirit,
enrich them with thy heavenly
Grace, prosper them with all
happinesse, and bring them to
thine everlasting Kingdome,
through Jesus Christ our Lord.
Amen.

The Lords Name be praised.

PRAYERS
FOR
THE FOURE
EMBER
WEEKES.



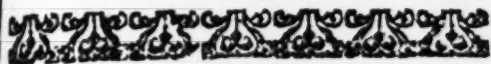
PRAYERS FOR THE FOVRE EMBER WEEKS.

AMong all the Set-Fasts of the year, LENT hath the first, and these EMBER Dayes the second place: Dayes of Devotion and Fasting, which were instituted of old, and observed at the foure seasons of the yeare, as for many other, so chiefly for these reasons. First, * That *Christians* in these religious duties towards God, might let the world know they were as devout and forward as formerly the *Jewes* had beene, whose custome it was to observe foure severall and solemne Times of Fast in the yeare, though for other ends and upon other occasions, than now the use of the Church is to doe. 2. For that these Times are as the *first fruits* of every season, which wee rightly dedicate to the service and the honour of God. 3. c That by *beginning* these severall parts of the yeare with an holy, righte-

* *Leo de jejun. decimi mensis. Serm. 4. Hieron. in Zach. 8: Gratian dist. 76. c. de jejun. c Leo de jejun. Sept. mens. Ser. 9.*

ous and sober life, we might the better learne how to spend the *remainder* of every season accordingly. 4. That we might obtaine the continuance of Gods favour towards us for the *fruits* of the earth, which at these times are for the most part either *sowne*, or *sprung up*, or *comming to their ripenesse*, or *gathered into the Barne*. 5. That we might recall, bewaile and repent us the more seriously of those sinnes which all the *season* before wee have through our frailtie and wilfulnesse committed. 6. That our bodies might by the imploring of Gods mercies, bee freed from those common *distemperatures*, which usually these *four seasons* of the yeere, through the *predominant humours* then reigning, doe bring along with them. 7. And lastly, for that at these *Times* it was the ordinary custom of the Church, and is so still, by the imposition of her Bishops hands, to give holy and *sacred Orders*, which Orders were ever given aswell by *d Christ* and his * *Apostles*, as their Successors, with solemn *Prayer* and *Fasting* before-hand.

c *Const. & Canons cap. 31.* d *Luke 6. 12.* * *Act 13. 3.*



Vers. Our helpe standeth in the Name
of the Lord.

Resp. Who hath made Heaven and
Earth.

Vers. Blessed bee the name of the
Lord.

Resp. From henceforth world without
end. *Amen.*

THE PSALMES.

PSAL. 119.

Beati immaculati.

Blessed are those that are
undefiled in the way:
and walke in the Law of
the Lord.

2 Blessed are they that keepe
his testimonies: and seeke him
with their whole heart.

3 For they which doe no wic-
kednesse: walk in his wayes.

4 Thou hast charged, that we
shall diligently keepe thy Com-
mandements.

R 2

5 O

5 O that my wayes were made
so direct: that I might keep thy
Statutes.

6 So shall I not be confoun-
ded: while I have respect unto
all thy Commandements.

7 I will thanke thee with an
unfained heart: when I shall
have learned the judgements of
thy righteousness.

8 I will keep thy ceremonies:
O forsake me utterly.

Glory be to the Father, &c.

As it was in the beginning, &c.

Legem pone.



Direct me, O Lord, the
way of thy statutes: and I
shall keep it unto the
end.

2 Give me understanding and
I shall keep thy Law: yea, I shall
keep it with my whole heart.

4 Make me to go in the path
of thy Commandements: for
therein is my desire.

4 Incline

Ember dayes. 325

4 Incline my heart unto thy Testimonies : and not to covetousnesse.

5 O turn away mine eyes lest they behold vanity: and quicken thou me in thy way.

6 O stablish thy Word in thy servant : that I may feare thee.


7 Take away the rebuke that I am afraid of: for thy Judgements are good.

8 Behold, my delight is in thy Commandements : O quicken me in thy righteousnessse.

Glory be to the Father, &c.'

As it was in the beginning, &c.

Appropinquet.

 Et my complaint come before thee, O Lord: give me understanding according to thy Word.

2 Let my supplication come before thee: deliver me according to thy Word.

R 3

3 My

3 My lips shall speake of thy
praise: when thou hast taught me
thy Statutes.

4 Yea, my tongue shall sing
of thy Word: for all thy Com-
mandements are righteous.

5 Let thine hand help me: for
I have chosen thy Commande-
ments.

6 I have longed for thy saving
health, O Lord: and in thy Law
is my delight.

7 O let my soule live, and it
shall praise thee: and thy judge-
ments shall helpe me.

8 I have gone astray like a
sheepe that is lost: Oh seek thy
servant, for I doe not forget thy
Commandements.

Glory be to the Father, &c.:
As it was in the beginning, &c.

*After these Psalmes the Letanie
may be said.*

O God the Father of Heaven,
have &c.

As before.

THE

THE PRAYERS COMMON TO ALL THE
EMBER DAIES,

Disposed
ACCORDING TO THE
SEVEN REASONS BE-
fore specified.

I.

*For Gods acceptance of our
humiliation.*

Almighty God, who didst
command thy people Is-
rael to afflict their souls
before thee on the day of attonement, and by whose divine inspiration the succeeding Ages of that Church appointed other set times of publike Fasting and Humiliation: Grant, wee beseech thee, that as our knowledge of thee, and of thy truth, farre exceeds theirs, so in this, and all other duties of Religion, our Righteousnesse may
R 4 exceed

exceed their Righteousnesse, that men seeing our good works, may glorifie thee our heavenly Father, through Jesus Christ thy Son our Saviour. *Amen.*

II.

For Consecrating the beginning of every Season unto God.

ALmighty God, from whom wee have the beginning and continuance of our life: Grant we beseech thee, that wee thy humble servants may so consecrate unto thy divine Majestie the first fruits of this time and Season of the yeer, that the good purposes which thou puttest into our hearts, may have full effect in our lives, to thy glory, and our souls health, through Jesus Christ our Lord. *Amen.*

For

III.

*For Grace to spend the whole
Season aright.*

ALmighty God our heavenly
Father, we most humbly be-
seech thee, that we thy servants,
who doe begin this time and sea-
son of the yeare with fasting and
sober living, may finde thereby
such ghostly strength and com-
fort, that wee may be the more
able & willing to spend both the
remainder of this season, and the
rest of our dayes accordingly, u-
sing this world as it becommeth
those who are pilgrims & stran-
gers here, and doe look for an a-
biding Citie in the Heavens,
through the merits of Jesus
Christ our Saviour. *Amen.*

IV.

For the fruits of the earth.

ALmighty God, Lord of hea-
ven and earth, in whom wee
R 5 live,

live, move, and have our being, who dost good unto all men, making thy Sun to rise on the evill and on the good, & sending rain on the just and on the unjust: favourably behold us thy people, who do call upon thy name; and send us thy blessing from heaven, in giving us fruitfull Seasons, and filling our hearts with joy and gladnesse: that both our hearts and mouthes may be continually filled with thy praises, giving thanks to thee in thy holy Church, through Jesus Christ our Lord. *Amen.*

V.

For pardon of sinnes past.

ALmighty and most mercifull Father, who for our many and grievous sins, those especially which wee have committed against thee since the last solemn Time of our Humiliation and Repentance, mightst most justly have

have cut us off in the midst of our dayes, but in the multitude of thy mercies hast hitherto spared us ; accept, we most heartily beseech thee, our unfeigned sorrow for all our former transgressions, and grant that we may never so presume of thy mercy, as to despise the riches of thy goodness, but that thy forbearance & long suffering may lead us to repentance and amendment of our sinfull lives, to thy honour and glory, and our finall acquittance and absolution at the last day, through Jesus Christ our Lord. *Amen.*

VI.

For the health of our Bodies.

O God the Father of Lights, from whom commeth down every good & perfect gift, mercifully looke upon our frailty and infirmitie, and grant us such health of Body, as thou knowest
to

to be needfull for us: that both in
our Bodies and Soules we may
evermore serve thee with all our
strength and might, through Je-
sus Christ our Lord, *Amen.*

VII.

*For the ordination of Priests
and Deacons.*

ALmighty God our heavenly
Father, who hast purchased
to thy self an universall Church
by the precious bloud of thy dear
Son: mercifully looke upon thy
whole Congregation, and at this
time so rule & govern the hearts
and minds of thy servants, the
Bishops and Pastors of thy flock,
that they may lay hands sudden-
ly on no man, but faithfully and
wisely make choice of fit men
to serve thee in the sacred Mini-
stery of thy Church: and to those
that shall bee ordained to that
holy

hin
may
our
Je-
holy Function, give thy grace &
heavenly benediction, that both
by their life and doctrine they
may set forth thy glory, and set
forward the salvation of all men.
Grant this O Lord, for his sake,
who is the great Shepheard, and
Bishop of our soules, Jesus Christ
our Lord. *Amen.*

THE

THE PRAYERS
 PROPER TO THE
 FOVRE SEVERALL
 EMBER WEEKS.

I.

In the time of Advent.



Rant, we most humbly
 beseech thee, O hea-
 venly Father, that
 with holy *Simcon*, and
Anna, & all thy devout servants,
 who waited for the consolation
 of Israel, we may at this time so
 serve thee with fasting and pray-
 er, that by the celebration of the
 Advent and Birth of our blessed
 Redcemer, we may with them be
 filled with true joy and consola-
 tion, through the same Jesus
 Christ our Lord. *Amen.*

For

II.

For the Ember week in Lent.

O Lord Jesus Christ, the Son of God, and Saviour of the World, who didst foretell to thine Apostles, that at the Time of thy sufferings they should weep & lament, while the world rejoiced, and that they should be sorrowfull, but their sorrow should be turned into joy; Grant that during this time wherein thou didst suffer, and wast afflicted with extreme sorrow and anguish for the sins of the whole world, we thy unworthy servants may so weep and lament, and be sorrowfull for our sins, the cause of all those thy sorrowes and sufferings, that on the day of thy triumphant resurrection, we may rejoyce with that joy which no man can take from us. Grant this O blessed Lord & Savior, who didst die for our sins, and rise again for
our

our justification, and now livest
and reigneſt with the Father, in
the unity of the Holy Ghost,
world without end. *Amen.*

III.

*For the Ember weeke after
Pentecost.*

O Lord Jesus Christ, the Eter-
nall Son of the Eternall Fa-
ther, who at the time of thy glo-
rious Ascension diddest com-
mand thine Apostles to tarry in
Jerusalem, untill they were en-
dued with Power from on high:
and when in obedience to this
thy commandement they had
there continued with one accord
in prayer and supplication, didst
according to thy promise send
down upon them the Holy Ghost
the Comforter: Grant wee be-
seech thee, that wee thy most
humble servants abiding in the
unity of thy Holy Catholike
Church, the Mother of us all;
and continually serving thee as
thou

Ember Weeks. 337

thou hast commanded, may be evermore replenished with the heavenly grace of the Holy Ghost, through thy precious merits and most powerfull intercession, who livest and reignest with the Father in the unity of the same Spirit, ever world without end. *Amen.*

IV.

*For the Ember Week in
September.*

ALmighty God, who givest to all life and breath, and all things, and bringest forth food out of the Earth for the use of Man: keep us ever in mind, that this world, with all the glory of it, fadeth, and the fashion thereof passeth away: and grant that we may so use the fruits of the ground which thou hast now given us, and all other thy temporall blessings wherewith thou crownest the yeere, as we abuse them not to the satisfying of our wanton

338 *Prayers, &c.*

wanton & inordinate appetites: but may evermore serve thee in Christian temperance and sobriety, as it becommeth those, who living on earth, have their conversation in heaven, that at the last we may be admitted into thy heavenly Kingdome, where we shall never hunger or thirst againe, being satisfied with the plenteousnesse of thy House, and filled with the abundance of thy pleasures for evermore. Grant this, O heavenly Father, for Jesus Christs sake our Lord. *Amen.*

A Ssist me mercifully, O Lord, in these my supplications and prayers, and dispose the way of thy servants toward the attaine-ment of everlasting salvation, that among all the changes and chances of this mortall life, they may ever bee defended by thy most gracious and ready helpe, through Christ our Lord. *Amen.*

PRAYERS

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PRAYERS
FOR
THE SICKE.

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PRAYERS FOR THE SICKE.

Our Father which art in heaven, hallowed be thy, &c.

Vers. Our helpe standeth in the Name of the Lord.

Resp. Which hath made heaven and earth.

Vers. Blessed be the Name of the Lord.

Resp. Henceforth world without end.

Amen.

Glory be to the Father, &c.

As it was in the beginning, &c.

THE ANTIPHONA.

Blessed are they whom thou chastenest, O Lord, and teachest them in thy Law.

PSAL.

PSAL. 25.

UNto thee, O Lord, doe I
lift up my soule, &c.

As before.

PSAL. 27.

HEarken unto my voice, O
Lord, when I cry unto
thee: have mercy upon
me, and heare me.

2 O hide not thy face from
me: nor cast thy servant away
in displeasure.

3 I thou hast been my succour:
leave mee not, neither forsake
me, O God of my salvation.

4 I should utterly have fain-
red: but that I beleeve verily to
see the goodnesse of the Lord in
the Land of the living.

5 O tarry thou the Lords lei-
sure: be strong and he shall com-
fort thy heart, and put thou thy
trust in the Lord.

Glory be to the Father, &c.

As it was in the beginning, &c.

PSAL.

PSAL. 31. 34.

WHEN thee O Lord have I
put my trust, let me ne-
ver be put to confusion:
deliver me in thy righteousness.

2 Bow down thine eare unto
me: make haste to deliver me.

3 And be thou my strong rock,
and the house of my defence: that
thou maist save me.

4 My time is in thy hand: de-
liver me from the hand of mine
enemies.

5 Shew thy servant the light
of thy countenance: and save me
for thy mercies sake.

6 The eyes of the Lord are o-
ver the righteous: and his eares
are open unto their prayers.

7 The righteous cry, and the
Lord heareth them: and delive-
reth them out of all their trou-
bles.

8 The Lord is nigh unto them
that

344 *Prayers for*

that are of a contrite heart : and will save such as be of an humble spirit.

9 Great are the troubles of the righteous : but the Lord delivereth them out of all.

10 The Lord delivereth the soules of his servants : and all they that put their trust in him, shall not be destitute.

Glory be to the Father, &c.
As it was in the beginning, &c.

THE ANTIPHONA.

Blessed are they whom thou chastenest, O Lord, and teachest them in thy law.

*The seven Penitentiall
Psalmes.*

Remember not Lord our offences, nor the offences of our Forefathers, &c.

*As before pag. 169.
The*

The Letanie.

O God the Father of Heaven,
have mercy, &c.

As before pag. 189.

The Confession.

I Confesse unto Almighty God,
&c. *As before pag. 288.*

*An humble Protestation of free
forgivenessse to others.*

I Doe further most humbly de-
sire all and every one whom I
have offended, that they would
vouchsafe to forgive me. And I
do freely and heartily forgive
all the world, wherein soever a-
ny one hath offended me, or done
me any manner of injury what-
soever; even as I desire to be for-
given of God, and to bee absol-
ved from my sins for the merits
of my blessed Redcemer. *Amen.*

THE CREED.

I Beleeve in God, the Father Almighty, &c. *As before.*

After the Creed.

IN this Faith which I doe unfainedly and wholly beleeve as a true member of Christs Catholike Church, do I purpose to finish my life: and if ought shal happen by the violence of my sickness, or the suggellions of my ghostly enemies, whereby I shall come to think, say or doe any thing contrary to this holy Faith and purpose, I doe here revoke it before hand, and protest from my soule, even before Christ and his holy Angels, that I give no consent thereunto; giving most humble and hearty thanks unto my loving Creator and Redeemer, that by the wonderfull goodnesse of his bounty, he hath vouchsafed to bring me to the knowledge of this Faith in him, which, with my soule and body, I commend into his most holy and mercifull hands, now and at the houre of my death. Amen.

THE

THE PRAYERS.

Lord have mercy upon me.

Christ have mercy upon me.

Lord have mercy upon me.

Our Father which art in heaven, hallowed be thy, &c.

Vers. O Lord save thy servant.

Resp. Which putteth his (or, her) trust in thee.

Vers. Send me help from thy holy place.

Resp. And evermore mightily defend me

Vers. Let the enemy have no advantage over me.

Resp. Nor the wicked one approach to hurt me.

Vers. Bee unto mee, O Lord, a strong tower.

Resp. From the face of mine enemies.

Vers. O Lord heare my prayer.

Resp. And let my cry come unto thee.

I.

God who declarest thy almighty power most chiefly in shewing mercie and pitie, of thy goodnesse
S 2 and

and favour vouchsafe to heare these my humble and devout prayers, that being now justly punished for mine offences, I may be mercifully delivered by thy abundant pity, for the merits of Jesus Christ our Lord. *Amen.*

II.

O God, who seeest that I put not my trust in any thing which I can doe, mercifully grant, that by thy power I may be delivered from all adversitie, & be healed both in body and soule, through Jesus Christ our Lord. *Amen.*

III.

O Lord look downe from heaven, behold, visit, & relieve me thy sick servant, look upon me with the eyes of thy mercie, give me comfort and sure confidence in thee, defend mee from the danger of my deadly enemy, and keep me in perpetuall peace and safety, through Jesus Christ our Lord. *Amen.*

Heare

I V.

HEare me, Almighty and most mercifull God and Saviour : extend thy accustomed goodnes unto me thy humble servant, who am now grieved with sicknesse. Visit me, O Lord, as thou didst visit *Peters* wives mother, and the *Captaines* servant: so visit and restore unto mee my former health (if it be thy blessed will) or else give me grace so to take thy visitation, that after this painfull life is ended, I may dwell with thee in life everlasting. *Amen.*

V.

O Sweet Jesus, I desire neither life, nor death, but thy most holy wil: thou art the thing (O Lord) that I look for, be it unto mee according to thy good pleasure. If it be thy will to have me die, receive my soul, & grant
 S 3 that

that in thee and with thee I may receive euerlasting rest. If it be thy will to have me live any longer upon earth, give me grace to amend the rest of my life, and with good works to glorifie thy hoily Name, who with the Father and the holy Ghost livest and reignest ever one God, world without end. *Amen.*

VI.

O God whose nature and property is ever to have mercy and to forgive, receive my humble petitions: and though I be tied and bound with the chain of my sins, yet let the pitifulnesse of thy great mercie loose me, for the honour of Jesus Christs sake our onely Mediator and Advocate, *Amen.*

The Blessing.

THe Almighty Lord, who is a most strong Tower to them that put their trust in him, to whom all things in heaven and in earth, and under the earth doe bow and obey, be now and evermore my defence, and make mee know and feele, that there is no other Name under heaven given to man, in whom and through whom I may receive health, or salvation, but only the Name of our Lord Jesus Christ. *Amen.*

S 4

PRAYERS

PRAYERS AT THE HOURS OF DEATH.

Our Father which art in heaven, hallowed be thy, &c.

Vers. O Lord save thy servant.

Resp. Which putteth his (or her) trust in thee.

PSAL. 13 & 16.

Consider and heare me, O Lord my God, lighten mine eyes that I sleepe not in death : lest mine enemy say, I have prevailed against him.

2 My trust is in thy mercie : and my heart shall be joyfull in thy salvation.

3 All my delight is upon the Saints : and upon such as excell in vertue.

4 The Lord himself is the portion of mine inheritance, and of my

houre of death. 353

my cup: yea, I have a goodly heritage.

5 I have set God before mine eyes: for he is on my right hand, and therefore I shall not fall.

6 Wherefore my heart was glad, and my glory rejoyced: my flesh also shall rest in hope.

7 For why? Thou shalt not leave my soule in hell, neither shalt thou suffer me to see corruption.

8 Thou shalt shew mee the path of life, in thy presence is the fulnesse of joy, and at thy right hand there is pleasure for evermore.

Glory be to the Father, &c.

As it was in the beginning, &c.

PSAL. 23

THe Lord is my Shepheard: therefore can I lack nothing.

2 He shall feed me in a green Pasture: and lead me forth besides the waters of comfort.

S 5

3 He

354 *Prayers at the*

3 He shall convert my soule:
and bring me forth in the paths
of righteousnesse for his Names
sake.

4 Yea, though I walk through
the valley of the shadow of
death, I will feare no evill: for
thou art with me, thy Rod and
thy Staffe doe comfort me.

5 Thy loving kindnesse and
mercy shall follow mee: and I
will dwell in the house of the
Lord for ever.

Glory be to the Father, &c.
As it was in the beginning, &c.

PSAL. 38. and 39.

Put me not to rebuke, O Lord,
in thine anger: neither chasten
me in thy heavie displeasure.

2 For thine arrowes stick fast
in me: and thy hand presseth me
fore.

3 There is no health in my
flesh, because of thy displeasure:
neither

houre of death. 355

neither is there any rest in my bones, by reason of my sin.

4 For my wickednesses are gone over my head: and are like a fore burthen too heavie for me to beare.

5 My wounds stinke: and are corrupt through my foolishness.

6 I am brought into so great trouble and miserie: that I goe mourning all the day long.

7 My Loynes are filled with a fore disease: and there is no whole part in my bodie.

8 I am feeble and sore smitten: I have rored for the very disquietnesse of my heart.

9 Lord thou knowest all my life: and my groaning is not hid from thee.

10 Forsake me not, O Lord my God: be not thou farre from me.

11 Lord let mee know mine end, & the number of my daies: for thou hast made them as a span

356 *Prayers at the*

span long, and verily every man living is altogether vanity.

12 For man walketh in a vain shadow, he disquieteth himself in vain: he heapeth up riches, and cannot tell who shall gather them.

13 And now Lord, what is my hope? Truly my hope is even in thee.

Glory be to the Father, &c.

As it was in the beginning, &c.

PSAL. 102.

HEare my prayer, O Lord:
and let my crying come unto thee.

2 Hide not thy face from me in the time of my trouble: encline thine eare unto me when I call: O heare me, and that right soon.

3 For my dayes are consumed away like smoke: and my bones are burnt up as it were a fire-brand.

4 My heart is smitten downe
and

houre of death. 357

and, withered like grasse: so that
I forget to eat my bread.

5 For the voice of my groa-
ning: my bones wil scarce cleave
to my flesh.

6 My dayes are gone like a
shadow: and I am withered like
grasse.

7 O Lord let it be thy pleasure
to deliver mee: make haste O
Lord to help me.

8 Thou att my Helper and
Redeemer: make no long tar-
rying, O my God.

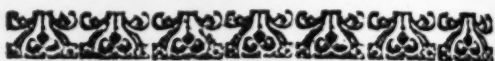
Glory be to the Father, &c.

As it was in the beginning, &c.

J O B 14.

MAn that is born of a woman
hath but a short time to
live, and is full of misery. Hee
commeth up, and is cut downe
like a flower: he fleeth away like
a shadow, and never continueth
in one stay.

Vers.



Vers. O Lord heare my prayer.

Resp. And let my cry come unto thee.

THE LETANIE.

O God the Father of heaven: have mercy upon us miserable sinners, & upon the soule of this thy servant.

O God the Father, &c.

O God the Sonne, Redeemer of the World: have mercy upon us miserable sinners, and upon the soule of this thy servant.

O God the Son, &c.

O God the holy Ghost, proceeding from the Father and the Sonne: have mercy upon us miserable sinners, and upon the soule of this thy servant.

O God: the holy Ghost, &c.

O holy, blessed, and glorious
Trinity,

houre of death. 359

Trinitie, three Persons and one God: have mercie upon us miserable sinners, and upon the soule of this thy servant.

O holy, blessed, and glorious Trinitie, &c.

Remember not Lord our offences, nor the offences of our forefathers, neither take thou vengeance of our sins: spare us good Lord, and spare this thy servant whom thou hast redeemed with thy most precious blood, and be not angry with us for ever.

Spare us good Lord.

From all evill and mischief, from the crafts and assaults of the Divell.

Good Lord deliver him (or, her.)

From thy wrath, and from everlasting damnation.

Good Lord deliver, &c.

From the feare of death, from the burden of his (or, her) sinnes, and from the power of Hell.

Good

360 *The Letanie at the*

Good Lord deliver us, &c.

By the multitude of thy mercies, and by thy goodnesse which hath been ever of old.

Good Lord deliver, &c.

By the mystery of thy holy Incarnation, by thy holy Nativitie and Circumcision, by thy Baptisme, Fasting and Temptation.

Good Lord deliver, &c.

By thine Agonie and bloodie Sweat, by thy Crosse and Passion.

Good Lord deliver, &c.

By thy precious Death and Buriall, and by thy glorious Triumph over Death and Hell.

Good Lord deliver, &c.

By thy most wonderfull Resurrection and Ascension, and by the miraculous comming down of the Holy Ghost.

Good Lord deliver, &c.

In this time of his (or her) tribulation, in this houre of death, and in the day of Judgement.

Good

houre of death. 361

Good Lord deliver, &c.

We sinners do beseech thee to hear us, O Lord God: and that it may please thee to deliver the soul of this thy servant from the power of his (or *her*) enemies.

We beseech thee to heare us good Lord.

That *hee* may evermore have a sure affiance and trust in thy mercie.

We beseech, &c.

That it may please thee to be his Defender and Keeper, giving him the victory over Death, Hel, and Sin.

We beseech, &c.

That it may please thee to succour, help, and comfort him in this his danger, necessity and tribulation.

We beseech, &c.

That it may please thee of thy goodnesse to forgive him all his offences.

We beseech, &c.

That

362 *The Letanie at the*

That it may please thee to as-
fwage his paine, and to give *him*
a quiet and joyfull departure.

We beseech thee, &c.

That it may please thee to
guard *him* with thy holy Angels,
and to take *him* unto thy favour,
through the merits of Christ our
Saviour.

We beseech, &c.

That it may please thee to
shew *him* the path of everlasting
life, and the fulness of joy at thy
right hand, where there is plea-
sure for evermore.

We beseech, &c.

Sonne of God we beseech thee
to heare us.

Sonne of God, &c.

O Lambe of God that takest
away the sins of the world.

Grant (him) thy peace.

O Lambe of God that, &c.

Have mercy upon (him.)

O Christ heare us.

O Christ, &c.

Lord

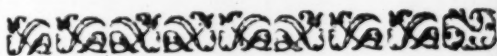
houre of death. 363

Lord have mercy upon *him*.

Christ have, &c.

Lord have mercy upon *him*.

THe peace of God the Father, the Son, and the holy Ghost be with him evermore.



THE MANNER OF
COMMENDING THE
SOVLE INTO THE
hands of God, at the very
point of time when it is
departing from the
body.

WEE brought nothing into this world, neither may we carry any thing out of this world. The Lord giveth, and the Lord taketh away. Even as the Lord pleaseth, so commeth every thing to passe. Blessed be the Name of the Lord.



INto thy mercifull hands,
O Lord, wee commend
the soule of this thy ser-
vant

364 Prayers at the

vant now departing from the body : acknowledge, we meckly beseech thee, a worke of thine own hands, a sheep of thine own fold, a lamb of thine own flocke, a sinner of thine own redeeming. Receive *him* into the blessed armes of thy unspeakable mercy, into the sacred rest of everlasting peace, and into the glorious estate of thy chosen Saints in heaven.

God the Father who hath created thee, God the Son who hath redeemed thee, God the Holy Ghost who hath infused his grace into thee, be now and evermore thy detence, assist thee in this thy last triall, & bring thee into the way of everlasting life. *Amen.*

Christ that redeemed thee with his agony and bloody Death, have mercy upon thee, and strengthen thee in this agony of death. *Amen.*

Christ Jesus that rose the third day

point of death. 365

day from death, raise up thy body again in the resurrection of the just. *Amea.*

Christ that ascended into Heaven, and now sitteth at the right hand of God, bring thee unto the place of eternall happinesse and joy. *Amen.*

God the Father preserve and keepe thee. God the Sonne assist & strengthen thee. God the Holy Spirit defend and aide thee. God the Holy Trinity be ever with thee, that thy death may be precious in the sight of the Lord, with whom thou shalt live for evermore. *Amen.*

Then let be said plainly, distinctly, and with some pauses, these ejaculatory Meditations and Prayers.

GO to thy rest, O my soul, for the Lord hath upholdé thee.

From death to life : from sorrow to joy : from a Vale of misery

366 *Prayers at the*

rie to a Paradise of mercy.

I know that my Redeemer liveth, and that I shall be raised againe in the last day.

I shall walke before the Lord in the land of the living.

In thee, O Lord, have I trusted, let mee never bee confounded.

Make me to be numbred with thy Saints in glory everlasting.

Into thy hands I commend my spirit, for thou hast redeemed me, O Lord, thou God of Truth.

I am poore and needy, but the Lord careth for me.

I desire to be dissolved, and to be with Christ.

Thou art my Helper and Redeemer, make no long tarrying, O my God.

Come Lord Jesu, come quickly.

O Lord, let it be thy pleasure to deliver mee: make haste, O Lord, to helpe me.

Lord

point of death. 367

Lord Jesus receive my spirit.

*And these to bee repeated (with
these prayers following) untill
the soule be departed.*

O Thou Lambe of God, that takest
away the sins of the world, grant
him thy peace.

O Lord with whom doe live
the spirits of them that dye,
and by whom the soules of thy
Servants after they bee delive-
red from the burthen of this flesh,
be in perpetuall joy and felici-
tie: Wee most meekly beseech
thee for this thy servant, that ha-
ving now received the Absolu-
tion from all *his* sins which *hee*
hath committed in this world, *he*
may escape the gates of Hell,
and the paines of eternall dark-
nesse: that *hee* may for ever
dwell with *Abraham, Isaac, and*
Jacob in the reigne of light, and
thy blessed presence, where
there

there is neither weeping nor heaviness. And that when the dreadfull day of the generall judgement shall come, *hee* may rise againe with the just, his body being reunited to his soule, and be made pure and incorruptible for ever after in thy glorious Kingdome, for the merits of thy deare Sonne our Saviour Jesus Christ. *Amen.*

nor
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may
bo-
ule,
rup-
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rits
our

PRAYERS
AND
THANKS-GIVINGS
FOR
SUNDRY PUR-
POSES.

T

A PRAIER AND
THANKSGIVING
FOR THE WHOLE
ESTATE OF CHRISTS
CATHOLIKE
Church.

*¶ With a Commemoration of
the Saints before vs.*

ALmighty God, who by
thy holy Apostle hast
taught us to make
prayers and supplica-
tions for all men: wee humbly
beseech thee most mercifully to
receive these our prayers which
we offer unto thy divine Majesty
for all men in generall: & more
especially for thine own people,
the holy Catholike Church the
Mother of us all that beare the
Name of Christ: beseeching thee
to inspire it continually with the
Spirit

Thanksgivings. 371

Spirit of truth, unity and concord: and grant that all they who do confesse thy holy Name, may agree in the truth of thy holy Word, and live in unity and godly love, being one Fold under one Shepheard, Jesus Christ our Lord. And here forasmuch as we be not onely taught to pray, but to give thanks also for all men, we doe offer up unto thee most high laud & hearty thanks for all thy wonderfull Graces & Vertues which thou hast declared in all thy Saints, & by them bestowed upon thy holy Church from the beginning of the world: and chiefly in the glorious and most blessed Virgin *Mary*, the Mother of thy Son Jesus Christ our Lord: as also in the blessed Angels of Heaven, and in all other holy persons upon earth, who by their lives and labours have shined forth as Lights in the severall generations of the

T 2 world:

372 *Prayers and*

world: such as were the holy Patriarchs, Prophets, Apostles, and Martyrs, whom wee remember with honour, and commemorate with joy: and for whom, as also for all other thy happy Servants our Fathers and Brethren, who have departed this life with the seale of Faith, and do now rest in the sleep of peace, we praise and magnifie thy glorious Name: most humbly desiring that wee may still continue in their holy Communion, & enjoy the comfort thereof while wee are on earth, following with a glad will and mind, their holy examples of godly living and stedfastnesse in thy Faith: and that at the last day, we with them, and they with us may attain to the resurrection of the just, and have our perfect consummation both of soule and body in the Kingdome of heaven. For these and for all other things that thou, O God, wouldst have

Thanksgivings. 373

have us to pray, & to praise thy great Name, we are bold to call upon thee, and say as Christ our Lord hath taught us. *Our Father, &c.*

For our Parents.

ALmighty God, Father of our Lord Jesus Christ, of whom the whole family in heaven and in earth is named : I give thee most humble thanks, for that thou didst of thy divine providence vouchsafe to let mee bee born of Christian Parents, by whose care I was first brought unto thy holy Baptisme, and afterwards brought up in thy holy Religion. I beseech thee, O blessed God, who art the Rewarder of every good Work, to recompence them their full reward, even out of the riches of thy bounty & goodness. Give them peace and plenty : defend them from all dangers both of body & soul : keep them in the stedfastnesse of

374 *Prayers and*

thy faith, and in the obedience of thy holy commandments: that so having thee their mercifull & gentle Father, after many happy daies here in this life, they may at last be brought unto life everlasting, through Jesus Christ. *Amen.*

Another for our Parents.

ALmighty God, who hast straightly commanded us to honor our Father & our Mother next unto thee: Grant me of thy goodness & grace so to love and to honor my parents, to fear and to obey them, to help and to pray for them, as thou in thy holy word hast directed and charged me to do: that both in their life & at their death their soules may bless me, & by thy Fatherly mercie I may obtain that blessing which thou hast promised to those that honor their Father & their mother: and that thou seeing my unfeigned heart and reverence

Thanksgivings. 375

verence towards them, maist become my loving heavenly Father, and number mee among those thy children, who are heirs of thy glorious kingdome, thorough thy welbeloved and deare Son Jesus Christ our Lord. *Amen.*

For our Children.

ALmighty God, the Father and Maker of us all, who of thy blessing & goodness hast vouchsafed to make me a Father (or *Mother*) of children: be pleased also to accept my hearty thanksgiving and devout praise for the same. And grant me thy heavenly grace and assistance so to traine them up in thy godly nurture, vertue, religion and discipline, that they may continually serve, honour, and obey thee their heavenly Father: and that thou acknowledging & blessing them as thy Children here, mayst bring the to the blessing prepared for thy children hereafter, through

T 4

Jesus

Jesus Christ our Lord. *Amen.*

*A Prayer to be used by women that
travell with child.*

ALmighty God, the Father of
all mercy & comfort, of whose
only gift it is, that the wombe
becommeth fruitfull, graciously
behold me thine humble and un-
worthy Handmaid, that as by
thy good providence I have con-
ceived a child within my womb,
into which thou hast breathed a
spirit of life; so by thy continuall
ayde I may be preserved with it
from all perils, & at the fulnesse
of my time may safely bring it
forth into the world, to the joy &
comfort of my own soul, & to the
glory of thy holy Name, through
Jesus Christ our Lord. *Amen.*

Another.

Mercifull Lord, who, when
thou tookst upon thee to
deliver Man, didst not abhor the
Virgins womb, but when the ful-
nesse of time came, wast thy self
made

Thanksgivings. 377

made of a woman, I beseech thee for thy tender pity and goodness to protect and strengthen me against all the dangers & paines of my Labour and Travell : that through thy most mighty aide I may be safely delivered of this happy fruit which thou hast created in my womb: and when it is born and brought forth into the world, vouchsafe also that it may be born again by Baptisme, and brought up in thy holy Religion, till it be finally brought into thine everlasting Kingdome, where with the Father and the Holy Ghost thou livest and reignest ever one God world without end. *Amen.*

A Thanksgiving after child-birth.

GRacious God, by whose providence we are all fearfully and wonderfully made, who beholdest us while we are yet unperfect, and in whose Booke are

378 *Prayers and*

all our members written: I humbly beseech thee to accept this my reverence of thy power, and to receive this my most hearty praise and thanksgiving, which I now offer up unto thy divine Majestie, for thy blessed favour and goodnesse towards mee, in vouchsafing to assist mee during the time of this my dangerous travell, and to blesse mee with a joyfull benediction, even the fruit of mine own womb: behold, O Lord, what thine own hands alone have fashioned, and grant that this little infant which thou hast made by thy power, may be preserved by thy godnesse, and forthwith enjoying the benefit of thy holy Baptisme, may bee made a lively member of thy Church, & be carefully brought up to serve thee in all godliness, and honestie, through the merits of thy welbeloved Son Jesus Christ our Lord. *Amen.* *

Thanksgivings. 379

*A thanksgiving for recoverie
from sickness.*

PRaise the Lord, O my soule,
& all that is within me praise
his holy Name : who hath saved
thy life from destruction, and
crowned thee with mercie and
loving kindness. O Lord my God
I cried unto thee, and thou hast
healed me. Therefore will I sing
of thy praise without ceasing, &
I will pay my vowes, and give
thanks unto thee for ever. *Amen.*

A Prayer in the time of Warre.

O Almighty God, King of all
kings, and Governour of all
things, whose power no creature
is able to resist, to whom it be-
longeth justly to punish sinners,
and to bee mercifull unto them
that truly repent : save and deli-
ver us, we humbly beseech thee,
from the hands of our enemies,
abate their pride, assuage their
malice, and confound their devi-
ces : that we being armed with
thy

380 *Prayers and*

thy defence, may be preserved evermore frō all perils, to glorifie thee, who art y^e giver of all victory, through the merits of thy only Son Jesus Christ our Lord. *Amen.*

*A Thanksgiving for Peace
and Victorie.*

O Almighty God, who art a strong tower of defence unto thy servants: we give unto thee most hearty praise & thanks for that thou hast delivered us from our enemies, & from those many & fearfull dangers wherwith we were lately cōpassed: acknowledging thy goodness, that we were not consumed by them, & beseeching thee for thy mercies to establish us in this happy peace, & to continue on thy loving kindness to us (who art our only Saviour & mighty deliverer) through Jesus Christ our Lord. *Amen.*

*A Prayer in the time of any
common Plagne.*

Almighty God, who in thy
wrath

Thanksgivings. 381

wrath in the time of *K. David*, didst slay with the plague of pestilence threescore & ten thousand, and yet remembering thy mercy didst save the rest: have pity upon us miserable sinners, who are now visited with great sicknesse and mortalitie, that as thou didst then command thine Angell to cease from punishing, so it may now please thee to withdraw from us this plague and grievous sickness, through *Jesus Christ our Lord, Amen.*

*A Thanksgiving for deliverance
from any Plague.*

O Lord, who hast wounded us for our sins & consumed us for our transgressions, by thy late heavie and dreadfull visitation: and now in the midst of judgment remembering mercie, hast redeemed our soules from the jawes of death, we offer unto thee our selves, our soules and our bodies, which thou hast delivered,

382 *Prayers and*

vered, to be a living sacrifice unto thee, alwayes praising & magnifying thy mercies, through **Jesus Christ** our Lord. *Amen.*

A Prayer and Thankesgiving for every true subject to use upon the Anniversary day of the Kings Regine.

LOrd, by whom Kings do reign & Princes are set up to bear rule over their people: and by whose gracious Providence thy Servant & our dread Sovereign King *Charles* was as this day placed in the Royall Throne of his Kingdome: accept, we beseech thee, the gratefull commemoration which we now make before Heaven, and before thee, of this thy great goodness and blessing towards us, that while we offer up our vowes and sacrifices of thanksgiving to the praise of thy glorious Name, thou maist bless the King with thy favours, and crowne him with continuall honour:

Thanksgivings. 383

honour: granting him a long, prosperous, and religious reign over his people, and granting us a true, quiet, humble, & obedient subjection under him: that he ruling us providently with all his power, we may obey him loyally with all lowliness and cheerfulness of mind: and that both he & wee evermore endeavouring to set forth the beautie of thy Church militant here on earth, may bee at last exalted to the glory of thy Church triumphant in the Heavens, through Jesus Christ our Lord. *Amen.*

A Prayer and Thanksgiving upon the Anniversary day of our Birth.

Almighty God, the Father and Maker of all things, by whose blessed goodness I was fearfully & wonderfully made in my mothers wombe, and unto whose blessed providence I have beene left ever since I was borne, and hung upon my mother breasts:

I

384 *Prayers and*

I praise and magnifie thy glorious Name for this thy great goodnesse towards mee: most humbly beseeching thee, that I may bee taught to number my dayes, and to apply my heart unto wisdom: that I may know to what end I was borne, and had both body and life given mee, even to serve thee the living God: that I may bewaile my sinfull yeers past, and spend the rest of my time here in a godly, righteous and sober life: that as I have now finished 000. yeeres of my life here in thy favour, so I may continue and finish up the remainder of my dayes in thy feare: and, that as thou didst upon this day take me out of my mothers wombe to live here a little time; so thou maist at the last day take me out of my mothers womb againe, even the grave, & the womb of the earth, to live with thee forever, through
 Jesus

Thanksgivings. 385

Jesus Christ our Lord. Amen.

*A Prayer and Thanksgiving upon
the Anniversary day of our
Baptisme.*

O Lord heavenly Father, Almighty & everlasting God, who of thine infinite goodnesse towards me, when I was born in sin, & was no other than an heir of everlasting wrath, didst vouchsafe that I should as upon this day be borne again of water and the Holy Ghost in the blessed Laver of Baptisme, being thereby made a member of Christ, and an heire of eternall life: for this thine inestimable favour I do here gratefully commemorate that happy day, and in most humble & hearty wise I do extol the abundant riches of thy glorious grace, in thy sight, & in the sight of thy holy Angels, with all the company of heaven, renewing that sacred vow which was then made in thy Name, to
for-

386 *Prayers and*

forſake this wicked world, and to live as a Chriſtian ought to doe, in obedience to thy holy Faith and Commandements : moſt humbly beſeeching thee of thy great mercy to pardon mee all former breaches of my ſolemne promiſe, and to endue me ſo with the aſſiſtance of thy holy Spirit, that henceforth I may walke in newneſſe of life, worthy of that bleſſed eſtate whereunto thou haſt called me : and keeping my ſelfe unſpotted of the world, the fleſh, and the divell, I may daily die unto ſin, for which cauſe I was baptized into the death of Chriſt : and as I have had my part this day in the firſt regeneration, ſo I may at the laſt day have my part in the ſecond and great regeneration of the world, to live and reigne with thee for ever, through the merits of Jeſus Chriſt our Lord. *Amen.*

Thanksgivings. 387

A PRAYER WHERE-
WITH S. AVGVSTINE
BEGAN HIS DE-
VOTIONS.

*Admiring the unspeakable Maje-
sty and Attributes of God.*



What art Thou, O my
God? What art thou
I beseech thee, but the
Lord my God? For
who is Lord besides our Lord, or
who is God besides our God? O
thou supreme, most powerfull,
most merciful, most just, most se-
cret, most presēt, most beautiful,
most mighty, most incomprehen-
sible, most constant, and yet
changing all things: immutable,
never new and never old, and
yet renewing all things; ever in
action, and yet ever quiet: hea-
ping up, yet needing nothing:
creating, upholding, filling, pro-
tecting, nourishing, and perfe-
cting all things!

Thou

Thou lovest, and yet thou art not transported: Thou art jealous, yet thou art void of feare: Thou dost repent, yet thou art free from sorrow: Thou art angry, and yet never art unquiet: Thou takest what thou findest, yet didst thou never lose any thing: Thou art never poore, and yet thou art glad of gaine: never covetous, and yet thou exactest profit at our hands. Wee bestow largely upon thee, that thou maist become our debtor: yet who hath any thing but of thy gift? Thou paieest debts, when thou owest nothing: Thou forgiveest debts, and yet thou loseest nothing. And what shall I say, O my God, my life, my joy, my holy dear delight? Or what can any man say, when he speaketh of thee? And woe be to them that speak not of thee, but are silent in thy praise: for even they who speak most of thee, may be accounted

Thanksgivings. 389

counted to be but dumb. Have mercy upon mee, O Lord, that I may speak unto thee, and praise thy Name. *Amen.*

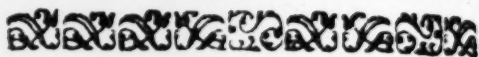
*A Prayer wherewith to conclude
all our Devotions.*

Almighty God, who hast promised to hear the petitions of them that ask in thy Sons name, I beseech thee mercifully encline thine eares unto me, who have now made my prayers and supplications unto thee : and grant that those things which I have faithfully asked according to thy will, may be effectually obtained, to the reliefe of my necessity, and to the setting forth of thy glory, through Jesus Christ our Lord. *Amen.*

THE BLESSING.

THe peace of God, which passeth all understanding, the blessing of God Almighty, the Father, the Son, and the Holy Ghost, the vertue of Christs blessed Crosse & Passion, be with me, now, and at the houre of death. *Amen.*

FINIS.



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